

THE PREPARATORY COMMITTEE

THE GREAT IDEA  
**JUCHE**  
RADIATES OVER THE  
REVOLUTIONARY STRUGGLE  
OF THE AFRICAN PEOPLES



"GBACASSHY"



DAR AL-TALIA · BEIRUT

BINDERY

OCT 30 1952

THE PREPARATORY COMMITTEE OF THE PAN-AFRICAN  
SEMINAR ON THE JUCHE IDEA OF COMRADE **KIM IL SUNG**

**DOCUMENTS AND DELIBERATIONS  
OF THE SEMINAR**

**DAR AL - TALIA**  
**BEIRUT, LEBANON**



**BINDERY**

**OCT 30 1975**

THE PREPARATORY COMMITTEE OF THE SYRIAN  
REVOLUTION FOR THE FUTURE OF THE ARAB NATION

DOCUMENTS AND DECLARATIONS  
OF THE REVOLUTION

Printed in Lebanon, 1973

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## EDITOR'S NOTE :

This book was compiled in Collaboration with Mr. Cassien Hygin Gbaguidi, member of the Preparatory Committee of the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG.

## FOREWORD

In publishing this book which contains all the documents concerning the Seminar on Comrade KIM IL SUNG's JUCHE idea, Great Leader of the Korean Revolution, and different interventions of the participating delegates, the Preparatory Committee wanted to meet the wishes of all delegates and some other personalities who had listened to the work of this Seminar; and to enable the African people to appreciate the remarkable achievements accomplished by the heroic Korean people under the clear-sighted and vigilant leadership of Marshal KIM IL SUNG.

The Seminar took place from 18th to 20th December 1972 in Freetown, capital of the republic of Sierra Leone and gathered more than 50 official delegates from 16 African countries, and many observers. The delegations were composed of responsables of political parties and governments, social scientists, doctors, professors, editors and editors in chief of press agencies, representatives of mass organisations (TUC, Youth, Students, Women etc...) and study groups of the works of Marshal KIM IL SUNG and National Liberation Movement of the African continent.

At the opening session, the Sierra Leone's authorities were represented by : His Excellency C.A. KAMARA TAYLOR, minister of Finance and Secretary General of All People's Congress of Sierra Leone, by Mr. S. B. KIUS KONTE, minister of Land and Mining Industry, Mr. AKIBO BETZ, mayer of Freetown, and many other personalities of press of the republic of Sierra Leone.

Let us remind here, that the Pan-African Seminar on Comrade KIM IL SUNG's JUCHE idea was chaired by the Preparatory Committee's members (Sudan, Sierra Leone, and Dahomy).

In their opening speeches, Mr. AZIZ ZUBERIBASH chairman of the Preparatory Committee and delegate of Sudan and his Excellency KAMARA C.A. TAYLOR — minister of Finance of Sierra Leone, and Mrs. ABATOR CHEEDY President of the Friendship Association of Sierra Leone / Korea — recalled the



victorious revolutionary struggle of the Leader of Korean people against Japanese and American imperialists and his role in strengthening the National Liberation Movement in the world.

Successively they have defined the aims of the Seminar : to enable the participants to compare their points of view, exchange their experiences, deepen their knowledge on Marshal KIM IL SUNG revolutionary ideas, and study together the ways and susceptible means that will enable them to participate actively in the revolutionary struggle of the African people against colonialism and racism.

The history of revolutionary activities of Marshal KIM IL SUNG, President of Democratic People's Republic of Korea, is that of a Great man who devoted more than half a century of his life to the service of his people, his fatherland, and the revolution. That is the History of a difficult and bloody struggle against the enemies of the Korean Nation — Japanese and American imperialists. It is also the history of a hard and long revolutionary struggle and of the brilliant victories over international imperialism and its puppets.

Marshal KIM IL SUNG, Great Marxist-Leninist, eminent theorist and thinker, has founded the great idea of JUCHE on the basis of his personal lucid analysis of the social economic conditions of his country and the subjective and objective requirements of the Korean Revolution.

Thus he developed his original theory in his many works, and thoroughly answered all the theoretical and practical problems required for establishing the JUCHE theory, that is, the very essence of JUCHE : the main requirement of its ideas and the principles and means for its implementation.

As we have already mentioned in our « Introductory Report » JUCHE idea is universal. It is not only Korean or Asiatic, for it is easily adaptable to the countries of various continents; thus constituting the manual for action and the guiding line for all revolutionaries the world over.

The importance of such a meeting becomes evident once we realize the spectacular results obtained by the Korean people in



the application and the materialisation of the principles which constitute the basis of Marshal KIM IL SUNG's JUCHE idea, and especially if one takes into account the fact that this Seminar takes place at a time when the imperialists, the colonialists, the racists and all their allies are suffering as the irresistible assaults of the National Liberation Movements of Africa, Asia and Latin America become more and more aggressive and refuse to retreat in the face of the most barbaric crimes.

Let us simply remember the wars waged by world imperialism in the African colonies under Portuguese, Spanish or French domination, in the Middle East where they are using Israeli Zionism as spear-head in their aggression against the Arab countries and the Palestinian people and in Indochina.

Let us also remember the state of tension sustained by imperialists and their puppets in different parts of the world, the successive reactionary Coup d'Etat they have organized in different independent states of Africa and their most recent aggression against the courageous people of Guinea, the murder of the Great Fighter, leader of heroic people of Guinea - Bissao AMILCAR CABRAL.

The Pan-African Seminar on Comrade KIM IL SUNG's JUCHE idea takes place at a time when, many heads of state and governments are adopting the universal principles of JUCHE as basis for their actions : « To reckon just on one's own forces, on one's own natural resources, on the creative spirit of the masses for national construction and edification. »

Marshal KIM IL SUNG teaches us that « the revolution and the edification must be by the popular masses and for them. That is why the transformation of nature and society requires an independent position and creative activity. » The truth of this theory is proved by the great victories achieved daily by the African National Liberation Movement against the inhuman and retrograde policy of Portuguese colonialists, and the South African and Rhodesian racists. It is also proved by the victories of the states recently liberated from colonial yoke which have decided to break off with the past, to reckon just on their own





Workers and revolutionaries come from all countries of the world to visit MANGYONGDAE — Cradle of Korea « Tchollima » and natal country of the great Leader KIM IL SUNG.

forces, to trust their masses in order to build a new society more equitable and human.

The clearest proof however is provided by the historical victory of Guinean people on the November 22nd 1970 against the Portuguese aggressors and their mercenaries. The people of the Republic of Guinea, in applying « Horoya » (having the same principles as JUCHE) under the enlightened leadership of the Great Strategist and the supreme leader of the Revolution — President AHMED SEKOUTOURE — have been resisting the imperialists and all their puppets since 1958.

We can also refer to the examples of Cuba, Vietnam etc., where the people's determination has defeated the aggressions of the most powerful and most strongly armed of all imperialists powers : U.S. imperialism. Thus, they are proving that small countries can defeat imperialism, colonialism, racism however strong they may be.

The Korean experience can enormously help the young states,



recently liberated from colonial yoke. As Marshal KIM IL SUNG himself says : « JUCHE idea does not constitute a theory for theory's sake. It is the leading idea of the Revolution and the task of construction.. »

In order to understand this reality correctly, we must thoroughly study the policy of the Democratic People's Republic of Korea, Marshal KIM IL SUNG's revolutionary activities — Great Leader of the Revolution — as well as his genial works. It is also necessary to make a field study of the achievements of the Korean people since Liberation.

In fact this republic which, in 1956 was still a backward state has become today, thanks to the JUCHE idea, an industrial, socialist and powerful state, greatly relying on itself in the field of national defence, where all people live happily.

And that is why all the participants in the Seminar, have recognized the necessity to pursue the study of Marshal KIM IL SUNG's philosophical and revolutionary works, and have decided to apply the fundamental principles of JUCHE in their struggle, adapting them to the realities and the particularities of their countries. That is why they have proclaimed that, in applying the principles of JUCHE which is perfectly adaptable to the conditions of each country in all the continents : « We will be surely able to conquer all oppressors and exploiters, because JUCHE idea constitute a strong weapon in our common struggle against imperialism and reaction. »

At the opening of the debates, the participants heard messages of greetings and congratulations from various countries and organisations, namely :

- The government and Party « APC » of Sierra Leone
- The representative of Freetown University
- The Liberation Movement of Angola (MPLA)
- The Academy of Social Sciences of DPR of Korea
- The Association of Sierra Leone's Women
- The Delegates of different Associations of Sudan
- The Brazilian Comrades in Algeria
- The Peace Movement of Mali



- The Congolese Association of Friendship between the Peoples (ACAP)
- The Mali Youth
- Sierra Leone's Youth
- The National Liberation Movement of Namibia (SWAPO)

In their messages, they have affirmed the importance of the application and the propagation of Comrade KIM IL SUNG's JUCHE idea. « The principles of independence, sovereignty and of self-reliance, advocated by these ideas, are the basic principles in the struggle of oppressed people against imperialism. »

At the end of its works, the Seminar adopted four important documents which we publish in full in this book, in addition to the introductory report.

On behalf of the Preparatory Committee, we wish to express our deep gratitude to the government and the All People's Congress of Sierra Leone who have allowed us to meet in Freetown, inspite of the obstacles and manœuvres of the imperialist agents aiming to hinder the holding of the Seminar. By their moral and material support, they have highly contributed to the success of our Seminar and thus affirmed their determination to safeguard national sovereignty, to support the revolutionary struggle of all the people of the continent and of the world, for social progress, friendship and peace, by all available means.

Our thanks go also to the people of Sierra Leone for their cordial hospitality, to all the leaders and the members of the study groups and Friendship Association of Sierra Leone / Korea who did their best for the success of this meeting.

We lastly wish to thank all the participants who inspite of their various engagements, were determined not only to attend our Seminar but also enriched its debates by their various contributions. We sincerely hope that the lessons and the conclusions of this Seminar will contribute to the reinforcement of our common struggle against colonialism, neo-colonialism, racism and world imperialism, for the triumph of the African Democratic Revolution, and the welfare of the people and peace.

We will conclude in quoting this excerpt from the message of his Excellency C.A. KAMARA TAYLOR — Minister of Finance of Sierra Leone « It is imperative that African people study and put into practice the teachings of Comrade KIM IL SUNG, an outstanding genius of Socialism, in order to inflict the final and crushing defeat to imperialists, colonialists and neo-colonialists and their lackeys. »

On behalf of all participants we address our wishes of long life to Marshal KIM IL SUNG founder of JUCHE idea, for the final victory of Korean Revolution and the world Revolution.

**« GBACASSHY »**





From these ruins, left behind by the U.S. imperialists after the glorious victory of the Korean People's Army, the New Korea of « Chollima » was born, a mighty industrial socialist state.





Mr. AZIZ ZUBERIBASH — Delegate of Sudan and chairman of the Preparatory Committee of the Seminar.



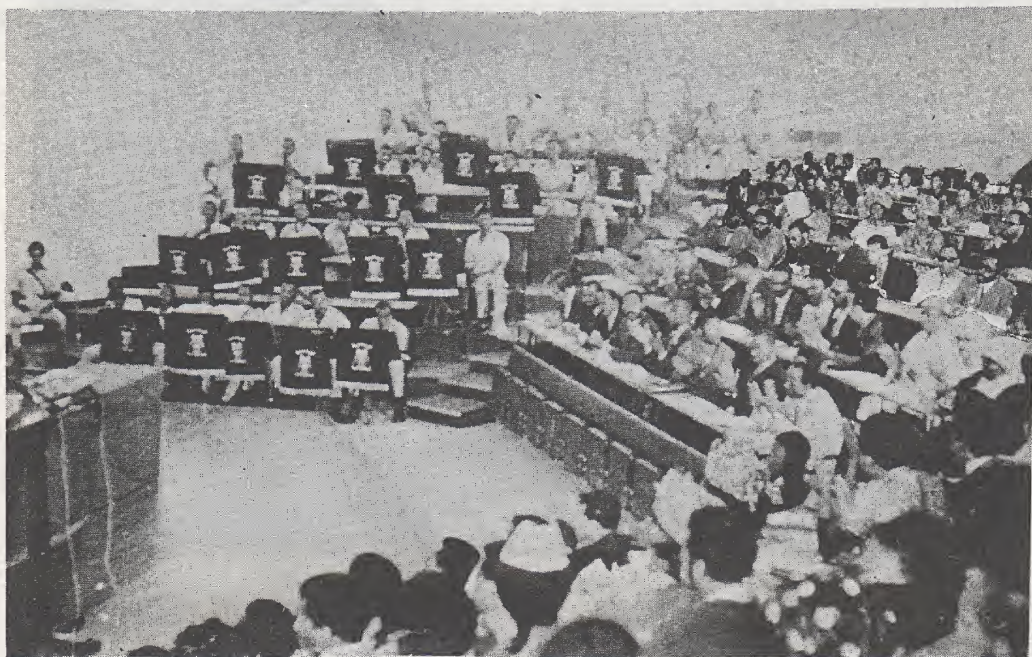
View from the air — FREETOWN, capital of the Republic of Sierra Leone, where the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SONG was held.





**THE PRESIDIUM OF THE SEMINAR.**

We see, from left to right : Mrs. ABATOR CHEEDY, Mr. CASSIEN HYGIN GBAGUIDI (members of the Preparatory Committee), His Excellency C.A. KAMARA TAYLOR (minister of Finance, Sierra Leone), Mr. AZIZ ZUBERIBASH (member of the Preparatory Committee) and Mr. AKIBO BETZ (Lord Mayor of Freetown).



Partial view of the participants in the Seminar.



His Excellency C.A.  
KAMARA TAYLOR,  
Minister of Finance and  
Secretary General of All  
Peoples Congress (APC),  
who presided over the  
opening session of the  
Seminar.



## **MESSAGE**

**Of Hon. C.A. KAMARA TAYLOR**

Minister of Finance, and National Secretary General  
of the All Peoples Congress  
(A.P.C.)

Esteemed Comrades,

It is with a glowing feeling of profound respect, gratitude, excitement and great pride for me on behalf of the Leader - President Dr. SIAKA STEVENS, members of the Central Committee and All Peoples Congress to welcome you to this historical occasion.

The eternal vitality and significance of the study of the great works of Comrade KIM IL SUNG, the greatest transformer of Korea, the brilliant thinker the wise Leader and the ever-victorious Leader is dedicated to the liberation of all working people from exploitation, oppression and the building of a constructive socialist society.



It is with tremendous joy and inspiration that revolutionary people all over the world study the works of one of the brilliant genius of practicable socialism.

The secret of success of the heroic people of Korea is based on the fraternal solidarity, close cooperation, and adherence to the principled approach of Comrade KIM IL SUNG coupled with his steadfastness, patriotic and nationalistic firmness in defending the lofty principles of socialism, and liberation of all oppressed people.

Africa had suffered untold hardships and worst oppressions from colonialists, imperialists and neo-colonialists. Now that the irresistible wind of freedom is blowing over Africa; treacherous and abominable traitors under the guise of neo-colonialist puppets are bent on fermenting troubles and world unrest.

Therefore, it is imperative that we study and put into practice the teachings of one of the outstanding genius of socialism Comrade KIM IL SUNG in order to give our enemies the final devastating defeat.

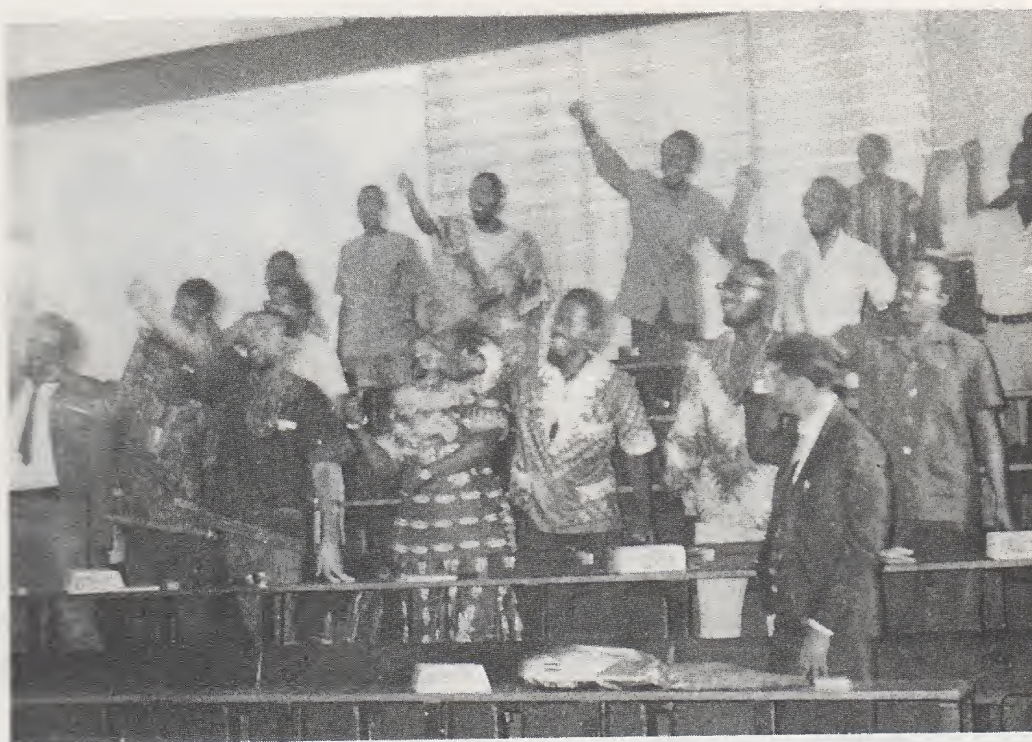
Long Live the great Teachings of Comrade KIM IL SUNG !

Long Live the Korean People !

Long Live friendship and solidarity between Korea and  
Sierra Leone !

Long Live President Dr. SIAKA STEVENS !

Long Live Comrade KIM IL SUNG !



The participants in the Seminar, standing and hailing « Long live Comrade KIM IL SUNG » and shouting revolutionary slogans.





Participants in the Seminar paid great attention to the exhibition of the works of the great Leader KIM IL SUNG.



## **MESSAGE**

**To Comrade KIM IL SUNG  
Head of State of the Democratic People's Republic  
of KOREA and the Respected and Beloved Leader  
of the Korean People**

Comrade KIM IL SUNG, the great sun, the outstanding Leader of the international communist and the working class movement, the ever victorious iron-willed brilliant commander and the respected and beloved Leader of the Korean people !

We, who study the immortal classical works of you, the respected and beloved Leader and the great talented ideologist and theorist of revolution, have held the « Pan-African Seminar on the JUCHE Idea of Comrade KIM IL SUNG » in Freetown, the capital of the Republic of Sierra Leone.

Holding this significant and important meeting, we extend the loftiest greetings and militant regards to you, the great Leader of the revolution who leads the struggle of the revolutionaries and people of Korea to the right path.

Your brilliant idea of JUCHE clears the road of the progressive people of the whole world and you lead their struggle against imperialism, colonialism and neo-colonialism.

Born in historic Mangyongdae of Korea, a land of bright morning and having embarked on the road of revolution in your early age, you, solving a lot of difficult obstacles through arduous struggle, created the immortal great revolutionary idea, the JUCHE idea on the basis of the brilliant revolutionary traditions of the heroic Korean people, and experiences accumulated in victorious and revolutionary struggle against Japanese and U.S. imperialists and developed and profounded it.



The great JUCHE idea is the immortal idea leading the socialist revolution and construction in Korea to the final victory.

Since your embarkation on the revolutionary struggle under the banner of the JUCHE idea, you, the respected and beloved Leader of the Korean people fought successfully against two formidable imperialism-Japanese and U.S. imperialism and scored continued victory; and you accomplished undying feats in the struggle for the building of socialism and communism in Korea and the victory of the revolution of the oppressed peoples in the world.

Thanks to the immortal JUCHE idea and wise leadership of you, the great Leader of revolution, the heroic Korean people smashed to atoms the myth about the « might » of the U.S. imperialists for the first time in history, put their dirty nose out of joint and started them on the decline.

The Korean people have built on the debris where all were destroyed for 14 years after the war, a powerful socialist industrial state with a highly advanced socialist system, a firm independent national economy, an impregnable defence power and a national culture in full bloom, and are leading a worthy and happy life.

It is also the brilliant fruition of the great JUCHE idea, created by the respected and beloved Leader Comrade KIM IL SUNG that the North-South Joint Statement, the keynote of which are the three principles of independence, peaceful reunification and great national unity, set forth by him, has been published and contacts and dialogues between the north and south made successful progress and as a result a bright dawn is breaking on the road ahead for the independent peaceful reunification of Korea.

The immortal revolutionary idea and pre-eminent theories of you, the respected, the great and outstanding Leader, are not only the undefeated guiding principles that has led the Korean revolution to victory through a lot of difficulties but also the beacon illuminating the road ahead of the struggle of the revolutionaries

and peoples of the world and the most pre-eminent guiding idea of our times.

The revolutionary peoples of the world over are finding the road of their struggle in the immortal great JUCHE idea, and regard the JUCHE idea as a powerful ideological weapon.

This powerful weapon enabled them to overcome all difficulties and is conducting them to affirmed victory of revolution.

The great victory of JUCHE idea created by the respected and beloved Leader Comrade KIM IL SUNG is further growing with each passing day and has now become an irresistible trend of the times for all revolutionary peoples of the world to learn from the creative JUCHE idea.

Indeed, the JUCHE idea constitutes the fountainhead and valuable assets which infuse invincible strength and courage and conviction into the revolutionary peoples of the whole world fighting for national independence and liberation, socialism and communism, and which inspire them with revolutionary zeal and consciousness.

That is why the revolutionaries and oppressed peoples of the whole world express boundless admiration to the great Leader Comrade KIM IL SUNG, creator of JUCHE philosophical idea, the sun of mankind, the outstanding genius, and look upon him not only as the Leader of the Korean people but also as the great Leader of the revolutionary and progressive peoples of the whole world.

We regard it as our boundless pride to study personally and learn from the great revolutionary idea of you who are respected and revered so much by the revolutionary people of the whole world, who are fighting against imperialism, colonialism, neo-colonialism and racism and for national liberation and social progress.

We shall, in the future, too, continue to study your great JUCHE idea more profoundly and acquire its revolutionary truth and apply it correctly to our revolutionary struggle.

We avail ourselves of this opportunity to condemn scathingly



the U.S. imperialists and their stooges who are trying to interfere in the national affairs of Korea at a time when the dawn is breaking for the independent peaceful reunification of Korea. We strongly demand that the U.S. imperialists should get out of south Korea at once, taking along their armed forces of aggression with them.

Convinced that under the wise leadership of you, the genius of mankind and the respected Leader, the Korean people will achieve more brilliant successes in the revolution and construction. We respectfully wish esteemed Comrade KIM IL SUNG a long life in good health for the nation-wide victory of the Korean revolution and the independent peaceful reunification of Korea and for the strengthening and development of the world revolutionary movement.

We, from all over Africa, attending the Seminar on the JUCHE Idea of Comrade KIM IL SUNG, take this opportunity to express our full consistent support for and firm solidarity with the Korean people in their struggle for the nation-wide victory of the Korean revolution and peace.

THE PAN-AFRICAN SEMINAR ON THE  
JUCHE IDEA OF COMRADE KIM IL SUNG

Freetown, 20th December 1972

## **STATEMENT**

### **In Support of the Cause of the Korean People for the Reunification of Fatherland**

Nearly thirty years have passed since the division of Korea, the fatherland of JUCHE, into North and South by the U. S. imperialist aggressors.

The Korean people with a five thousand years of long history and a brilliant national culture are now undergoing all kinds of national misfortunes and sufferings owing to the artificial partition of the territory and the division of the nation.

The division of Korea keeps bringing indescribable calamities to the south Korean people under the occupation of the U.S. troops and the colonial rule of U.S. imperialism.

The reunification of Korea — this is not only the Korean people's cause of preserving the complete independence of Korea and peace in Korea but also a cause to be supported and encouraged by the progressive peoples the world over, as an important question directly related to the maintenance of peace in Asia and the world.

Great progress which gladdens the world people has now been made in Korea in the struggle for the country's reunification thanks to the basic line and reasonable proposals of independent peaceful reunification which embody the great JUCHE idea of Comrade KIM IL SUNG, the respected and beloved Leader.

On July 4 last the North-South Joint Statement was announced to startle the world people, afterwards the points of agreement in the Statement are being carried out one by one.

This is entirely ascribable to the fact that Comrade KIM IL SUNG, the creator of the eternal and immortal JUCHE idea and the great Leader of the entire Korean people, has advanced the



most reasonable and fair line of national reunification at each period and each stage of the development of the revolution and is wisely leading the North and South Korean people to the accomplishment of one and the same national cause.

The Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG actively supports the July 4 Joint Statement between the North and the South of Korea and expresses its firm solidarity with the Korean people's just struggle to realize the reunification of the country.

Today when a bright prospect is opened for the reunification of the country owing to the independent endeavors of the Korean people, the removal of all outside forces, the obstacle to the reunification of Korea, poses itself as the most urgent problem.

It becomes clear that the main obstacle to the reunification of Korea is the continued occupation of south Korea by the U.S. imperialist aggression army.

Even today when the North-South Joint Statement was already made public and the Korean people themselves have come out on the road for accomplishing the reunification of the country, the U.S. government, is not only refusing to withdraw the U.S. army occupying south Korea but also is throwing into south Korea larger quantities of military equipment and up-to-date weapons including combat aircraft, professing that it will push ahead with the modernization of the south Korean army.

This is an unpardonable provocation creating a new obstacle to the table of negotiations for the peaceful reunification of Korea.

The actions of the U.S. government lay bare the fact that though they pay lip service to welcoming the dialogue between the north and south of Korea, in reality they are resorting to the double-dealing tactics on the south Korean authorities, their followers, to perpetuate the division of Korea.

Next year it will be 20 years since the realization of armistice in Korea. We regard it as quite strange and unjustifiable that the U.S. army is still occupying south Korea under the signboard of the « U.N. forces » and that the « United Nations Commission



for the Unification and Rehabilitation of Korea » remains there.

We strongly condemn all these unjust and shameless actions of the U.S. government.

We, the participants in the Pan-African Seminar on the JUCHE idea, demand that the U.S. government must withdraw its aggression troops from south Korea at once and not interfere in the internal affairs of Korea.

We strongly maintain that the United Nations should dissolve the « United Nations Commission for the Unification and Rehabilitation of Korea » without delay, take the signboard of the « U.N. forces » off the U.S. imperialist aggression troops at an early date and withdraw them from south Korea and revoke all the unreasonable resolutions on Korea.

We think that this is a way for the U.N. atone even a little for the crimes committed in its name before the Korean people owing to the United States and to restore its damaged authority.

We will struggle actively, hand in hand with the Korean people, against the interference of all outside forces in Korea.

Today the developments in Korea show that inspite of the consistent and sincere efforts of the Government of the Democratic People's Republic of Korea many obstacles are being created in accelerating the cause of national reunification owing to the obstructive manoeuvres of the U.S. imperialism and the insincere attitude of the south Korean authorities.

Instead of giving the fullest play to the strength of the Korean people, the masters of Korea and the main motive forces of reunification of Korea, the south Korean authorities are ruthlessly trampling under foot the democratic freedom and rights of the people and have banned the activities of political parties and public organizations in the areas of south Korea.

We demand that the south Korean authorities must guarantee the democratic freedom for the people, rehabilitate the activities of political parties and break down the fascist ruling system in south Korea, if they really want the independent peaceful reunification of Korea.



We also hope the south Korean authorities will completely come back to the side of their nation and advance towards the acceleration of the reunification of Korea against the outside forces.

We, the participants in the Pan-African Seminar on the JUCHE idea, respect the talented and resourceful Korean people who are marching in the van, upholding the banner of JUCHE, and firmly believe that they will surely accomplish the reunification of the country by themselves.

As long as Comrade KIM IL SUNG, the great Leader of the revolution, is standing in front of the Korean people, the Korean people will surely achieve the cause of reunification of their fatherland no matter what obstacle and difficulty may crop up.

The Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG sincerely wishes the Korean people to achieve the reunification of the country on the basis of the basic line and three principles of national reunification put forth by the great Leader Comrade KIM IL SUNG and sincerely wishes the entire Korean people to live happily together under his outstanding leadership in the reunified silk-embroidered land of Korea.

The Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG hopes that the New Year of 1973 should see the removal of all foreign interference in the Korean affairs and the reunification of Korea and calls on the progressive personages and peoples of all countries of the world to extend more active support to and solidarity with the struggle of the Korean people for the reunification of their fatherland.

THE PAN-AFRICAN SEMINAR ON THE  
JUCHE IDEA OF COMRADE KIM IL SUNG

Freetown, December 20, 1972

## **RESOLUTION**

### **On the Idea of JUCHE and the Revolutionary Struggles of the African Peoples**

Over 17 countries attended the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG, held in Freetown, the capital of the Republic of Sierra Leone, from 18th to 20th December, 1972.

This Seminar is being held at a time characterized by the resurgence of the revolutionary struggle of the peoples of Africa, Asia and Latin America and by ever more decisive victories scored by the national liberation movement against imperialism, colonialism, neo-colonialism and racism. Put against this situation imperialism and its agents become more and more aggressive stepping up its efforts in vain to reconquer by armed forces the countries that recently broke loose from the chains of domination and exploitation.

To this end the long and heroic struggles for independence waged by the national liberation movement of Guinea-Bissao, Angola, Mozambique, Sao Tome and Principe, Namibia, Zimbabwe, South Africa, the so-called French Somalia Coast, against colonialism, racism, and apartheid are of particular significance.

Similarly, the ignominious armed aggression against the Republic of Guinea and the Arab countries using fascist Portugal and Zionist Israel only expose imperialism in its true form.

The national liberation movement and the revolutionary peoples of Africa, Asia and Latin America, in their united accelerated effort and determination to win, and on relying on their own resources and in making use of the creative force of their



popular masses, have been able to solve and surmount one difficulty after another and registered great victories over counter-revolutionary forces.

By these striking victories over imperialists and their allies, the peoples of Africa immensely reinforce the national liberation movement and the world revolutionary struggle.

Therefore, the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG strongly condemn :

- imperialism — colonialism — neo-colonialism — racism — zionism and apartheid — which seek to halt the revolutionary struggle of the peoples of the continent in order to safeguard the ill-gotten imperialist gains at the expense of the working masses, and subvert the sovereignty and independence of our peoples,

- pays homage to all struggling peoples, arms in hand, fighting for national independence, such as the peoples of Angola, Guinea-Bissao, Mozambique, Sao Tome and Principe, the so-called French Somali Coast, Zimbabwe, Namibia and South Africa,

- launches an appeal to all progressive peoples in the world to maximize their support for the revolutionary fight of the African peoples for an effective total liberation of the continent, the final liquidation of colonialism, neo-colonialism and racism, for peace and social progress of the peoples.

We are convinced that in adopting, in applying perfectly the JUCHE idea of Comrade KIM IL SUNG, in conformity with the conditions of their respective countries, the African peoples will win, for the JUCHE idea represents a powerful weapon in the hands of all the revolutionaries of the world.

Freetown, 20th December 1972

THE PAN-AFRICAN SEMINAR ON THE  
JUCHE IDEA OF COMRADE KIM IL SUNG

## **MESSAGE**

**Of the Pan-African Seminar on the JUCHE Idea  
of Comrade KIM IL SUNG**

**To the Government of the Republic of Sierra Leone,**

**To the A.P.C. Party of Sierra Leone,**

**To the Members of the Sierra Leone/Korea Friendship  
Association,**

**To the Members of the Study Circle on the Works of  
Comrade KIM IL SUNG,**

**To the Courageous and Hospitable Peoples of Sierra  
Leone.**

At the conclusion of the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG — the Leader of the Korean revolution, Eminent Theoretician and Genial Strategist, which took place in Freetown, the Republic of Sierra Leone,

We, the participants in the said Seminar from various African countries, highly appreciate the warm, fraternal friendship accorded us by the Government, the dynamic A.P.C. Party and the people of Sierra Leone during our stay in their beautiful country.

We wish to express our profound gratitude to all the Leaders of Sierra Leone, particularly to its prestigious President H. E. Dr. SIACA STEVENS whose solicitude has been a source of great encouragement for us.

Thanks to the unfailing support and the special attention shown us during all our stay, the proceedings of the Seminar were conducted in an atmosphere of frankness and fraternity. All that has helped to throw light on the fundamental principles of JUCHE founded by Comrade KIM IL SUNG, the great and respected Leader of the Korean people, i.e. self-reliance in the economic as well as other fields, safeguard national sovereignty in order to ensure the victory of the world revolution and national construction.



This support, this solicitude rendered to us is the proof that the Sierra Leone Government and Party are determined to carry on the struggle on the side of all the peoples of Africa, all other exploited, oppressed people all over the world against imperialism, colonialism, neo-colonialism and racism, for final victory of the African democratic revolution and for world peace.

We wish President SIACA STEVENS sound health and long life, ardent fighters for the African cause and total liberation of all the peoples still oppressed by imperialism and its stooges, to all the leaders of Sierra Leone. Through their respectable persons we extend our fraternal greetings and best wishes to all the working people of Sierra Leone for greater victories in the common struggle against evil and reactionary forces, for the strengthening of independence and the welfare of the people.

Freetown, 20th December 1972  
THE PAN-AFRICAN SEMINAR ON THE  
JUCHE IDEA OF COMRADE KIM IL SUNG



Let us dismember U.S. imperialism everywhere in the world, for it is our enemy.





Mr. CASSIEN HYGIN GBAGUIDI, Trade Unionist, Member of Preparatory Committee and Chairman of the Seminar.

## REPORT

**Presented by Mr. CASSIEN HYGIN GBAGUIDI**

Mr. Chairman,  
Honourable Delegates,  
Dear Comrades and Friends !

On the occasion of our Pan-African Seminar on the JUCHE idea, the Preparatory Committee has entrusted me with the heavy and delicate task of presenting the introductory report. First of all, I would like to crave your kind forgiveness for the shortcomings of this report, for the JUCHE idea of Marshal KIM IL SUNG constitutes a science, better still, a philosophy.

Our Seminar is highly significant because it is being held at a time when the National Liberation Movement in our continent is assuming bigger and bigger proportions and when states recently liberated from the yoke of colonialism are seeking their way. The Seminar will also have great repercussions on the development of social sciences. Last but not least, it enables us to compare our viewpoints, to exchange experiences and to deepen our knowledge



of the revolutionary ideas of Marshal KIM IL SUNG — the great theoretician and strategist who, thanks to his genius, determination, and perspicacity was able to lead the Korean people to victory and glory.

Dear Comrades and Friends,

Comrade KIM IL SUNG embarked early on the revolutionary path and was thus able to contribute very considerably to the revolutionary work of the working class and to the development of Marxism-Leninism.

Since the beginning of the Korean revolutionary struggle against Japanese militarism, Comrade KIM IL SUNG propounded the great JUCHE idea; during the armed struggle against imperialism and reaction, he further developed the Marxist-Leninist theory to a new and higher stage. We may therefore say that the theoretical ideological achievements of Marshal KIM IL SUNG, accomplished in the heat of his long revolutionary activities, have very rich and profound contents.

In fact, with the JUCHE idea Comrade KIM IL SUNG — the great beloved and respected Leader not only by the Korean people but by all the peoples of the world — has advanced a new revolutionary theory by developing, in a creative manner, Marxism-Leninism in accordance with present-day demands of the Korean and world revolution.

In view of the hard trials it was passing through, the Korean revolution urgently needed a new theory and a new strategy; Marshal KIM IL SUNG came to understand this very early when he stood in the van of the revolutionary struggle of his people. Having advanced the brilliant and original idea of JUCHE, Comrade KIM IL SUNG provided the Korean revolution with the best possible programme of action, thus opening a new era, the era of victory and glory for the national liberation movement and for the communist movement in Korea.

When Marshal KIM IL SUNG proposed the great JUCHE idea as the fixed rallying point for the entire policy and activities

of the party, it was to furnish a guiding principle for the success of the revolution and of the building of the new Korea.

We may therefore say, without fear of being contradicted, that the JUCHE idea is the quintessence of the revolutionary ideas of the great leader Comrade KIM IL SUNG.

Comrade KIM IL SUNG says, speaking about the JUCHE idea :

« In a nutshell, the idea of JUCHE means that the masters of the revolution and construction are the masses of the people and that they are also the motive force of the revolution and construction. In other words : it is an idea that one is responsible for one's own destiny and that one has also the capacity for hewing out one's own destiny. »

The essential part of the JUCHE idea and of the JUCHE philosophy of Comrade KIM IL SUNG — the great beloved and respected leader — is the fundamental factor, that man represents everything.

In fact, Marshal KIM IL SUNG said :

« The basis of the JUCHE idea is that man is the master of all things and decides everything. »

As far as the basis of the JUCHE idea is concerned, the classic thesis of the great leader Comrade KIM IL SUNG is the creative spirit which regulates in a new and brilliant way the essence of the JUCHE philosophy and which illuminates in an entirely new manner the fundamental principle of working-class philosophy.

In accordance with the teachings of Comrade KIM IL SUNG — the great leader of the revolution — what is essential in the creative spirit, as far as man is concerned, is :

« Independence is what keeps man alive. If he loses independence in society, he cannot be called a man; he differs little from an animal. We can say that socio-political life is more valuable than physical life to a man, a social being. »

Secondly, man is a social being endowed with an ideological



conscience which determines all his actions. Comrade KIM IL SUNG taught as follows :

« All activities of people are determined by their ideology. »

This idea has further deepened and developed the understanding of materialist dialectics on the problem of reciprocal relations of mind and matter and it has perfectly elucidated the main characteristics of men.

Thus the great idea of the brilliant leader takes on the profound and highly sound meaning that Man's ideological awareness is the fundamental factor which determines his orientation and the nature of all his actions and which is decisive for their outcome.

Thirdly, Comrade KIM IL SUNG has taught us :

« Man is most precious in the world and it is also man who is most powerful. »

This is the idea which elucidates the reciprocal relations between man and the means of production.

Thanks to the discerning elucidations of Comrade KIM IL SUNG — the brilliant leader of the revolution — of the essence of the JUCHE idea, the working class and the progressive peoples of the world have at their disposal a firm basis for a revolutionary conception of the world.

The great leader has also brilliantly laid before us the fundamental position and methods to which we must adhere if we are to understand and change the world and to emancipate man. He has taught us as follows :

« Establishing JUCHE means having the attitude of a master towards the revolution and construction. Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master towards the revolution and construction. The attitude of a master finds expression in independent and creative stands.

Revolution and construction are a work for the masses of the people, a work that has to be carried out by themselves. Therefore, the transformation of nature and society demands an inde-



pendent position and creative activity. »

« ... the independent stand is the fundamental stand which we must maintain in the revolution and construction, and the creative stand is the fundamental method that we must apply in transforming nature and society. »

This truth has been masterly confirmed by the great victories which today are being won by the National Liberation Movements in Africa in their struggle against the colonialist and racist policies of Portugal, South Africa and other allies of imperialism. Indeed, if the peoples of Guinea-Bissao, Angola, Mozambique, Namibia, Zimbabwe, South Africa etc. has not taken an attitude of a master, had they not relied upon their own strength and upon the creative spirit of the masses, they would not be in a position to force the colonialists, racists and all their allies to retreat, they would not be in a position to free, plot by plot, their national territory. Without the application of these fundamental principles it would, therefore, be impossible to speak of the victory of the revolution and of reconstruction.

The independent position is a fundamental position by which we must always abide in the revolution and construction, for the prime factor is the national one. Only by firmly maintaining national independence and sovereignty is it possible to be faithful to one's international duties and to fulfil them adequately. This is clearly demonstrated by the government and party of Sierra Leone who are affirming their national independence and sovereignty by allowing us to hold here the Seminar on the JUCHE idea of Comrade KIM IL SUNG.

Anti-Marxist-Leninist and reactionary ideas, such as dogmatism, servility, national nihilism, chauvinism and national egoism, which were raising their heads, were very numerous. The JUCHE idea means rejecting them all, adhering strictly to the revolutionary principles of Marxism-Leninism and thus conducting appropriately the revolution and construction in each country. As Comrade KIM IL SUNG has specified :



« The JUCHE idea is in full accordance with the fundamental principles of Marxism-Leninism : it came into being as a reflection of the new stage of development of the international communist movement and its essential requirements. »

The masters of the revolution in every country are the party and the working masses, their strength is the decisive factor for the victory of the revolution.

Therefore, as Marshal KIM IL SUNG has so aptly taught us, revolution cannot be imported, it is the concern of the peoples in every country, in the first place of the working class. Thus nobody should wait until someone else fulfil in their stead the tasks of the revolution and construction. Every people must take an independent attitude, a creative position, which means that they must think for themselves, judge freely all problems concerning the revolution and national construction and solve them solely by their own forces and in accordance with the realities and requirements of the country, taking as their basis the national revolution.

Revolution is the outcome of internal contradictions of a given country. And since historical conditions and national peculiarities differ from country to country, the revolutionary tasks to be accomplished can certainly not be the same in each case. Consequently, the revolution demands that the party and the working masses in each country define their own line of the JUCHE idea, remain its masters, tackle all problems with their own intelligence and solve them with their own forces. The JUCHE idea brings out clearly this truth and, therefore, the party and the people in every country must carry out successfully the revolution and construction in their country on their own responsibility.

As we have said earlier, the JUCHE idea corresponds to the fundamental principles of Marxism-Leninism on the harmony between national and international duties to be carried out by the working class and its vanguard party. The revolution in any country is an integral part of the international revolutionary movement. The victory of the revolution in any country is a mighty contribution towards the victory of world revolution, and the final victory of world revolution will be achieved through the



victorious revolutions in individual countries and thanks to their expansion and development.

For this reason, the party and the working masses in every country are in duty bound to establish the JUCHE idea and to lead the revolution and construction in their country to victory on their own responsibility.

We are living today in a period of struggle, the intense class struggle is being conducted in the international arena and all the exploited peoples, all the oppressed nations throughout the world are throwing themselves into the struggle for liberation. This is a great revolutionary epoch, while imperialism at bay, surrounded on all sides, is trying to hold on and is becoming more and more aggressive. An excellent example of this situation is Africa, where recently many states have freed themselves from the colonial yoke, while others like Angola, Guinea-Bissao, Mozambique, Zimbabwe, Namibia, South Africa, Sao Tome and Principe, etc. are desperately fighting against the most savage colonialism, against the most shameful and inhuman racism. This is also the case of Vietnam, of the people of Palestine and of the Arab countries, if we are to mention only some examples.

Thus at this stage, while the revolutionary forces have greatly expanded on the international stage and revolutionary cadres are ready in many countries and are dealing ever more terrible blows to world imperialism and its lackeys, the revolution in every country must be led by the popular masses under the direction of the party and not by people who are strangers to the country in question.

The salient features of our epoch require that each party and all the progressive people in every country take more than ever an independent and creative position with regard to the revolution and construction, that they maintain it more resolutely than ever and that they solve all problems in an independent manner in accordance with the conditions of each country. This independent position is becoming even more important in view of the present situation which we have mentioned earlier.

The historical conditions which were created in Korea



entailed a new Marxist-Leninist guide line. The demands of the period were thus correctly and suitably met when Comrade KIM IL SUNG created the JUCHE idea during the armed struggle against the Japanese. Marshal KIM IL SUNG — the great thinker and genius strategist — not only founded the JUCHE idea, but was also instrumental in bringing about its great victory, a historical and total victory, when he led personally and correctly the Workers' Party and the people of Korea in their struggle and involved them in all spheres of the revolution and construction. Throughout his revolutionary activities, Comrade KIM IL SUNG always closely linked his revolutionary theories with revolutionary practice. He has published an impressive number of various works on all problems and has thus scientifically elucidated every question dealing with the revolution and the building of a new society. The great leader has, in fact, never looked upon revolutionary theories as mere knowledge to be acquired, but mainly as a weapon of the revolution, a means to inspire and awaken the masses. For this reason he was never contented with merely propounding theories or with theoretical elucidations of problems, but always went further and proposed concrete means to be applied. Comrade KIM IL SUNG has taught :

« The JUCHE idea is not a theory for theory's sake; it is the guiding idea, of the revolution and construction in our country, we put forth on the basis of the experiences and lessons obtained through our complicated revolutionary struggles. In our country the JUCHE idea is a stern fact of history established in all aspects of social life. »

At the 5th Congress of the Workers' Party of Korea Marshal KIM IL SUNG said :

« During the period under review the Party unrolled a struggle for cementing the unity and cohesion of the Party based on the unitary ideological system in close combination with the battle for establishing JUCHE in all domains of the revolution and construction, thereby not only attaining the unity of its ranks but also ensuring the overall victory of the JUCHE idea. The JUCHE idea has now become the firm and invariable guiding idea of our





Comrade KIM IL SUNG, the respected and beloved Leader, conferring with peasants at the CHOUGSAN-RI Co-operative farm.

« In order to serve the people ever better, it is necessary to be always among the masses and to learn from them », this is the sacred principle to which Marshal KIM IL SUNG has always remained faithful.



Party and the most correct guiding principle in all our revolutionary struggle and constructive work. This is another most cardinal result of our Party's activities during the period under review. »

In the spheres of political sovereignty, economic independence and self-defence in national defence, the JUCHE principles must also be correctly applied. In fact, the revolution and construction must serve the popular masses and they must be accomplished by the masses themselves. The transformation of nature and of society demands, therefore, an independent position and a creative activity. Taking as their point of departure the interests of the people and the interests of the Korean revolution, the Workers' Party of Korea and the great leader have always firmly maintained an independent position. This means that they always decide themselves and quite independently the entire policy of the country and its line of orientation, that they carry out the revolution and construction on their own responsibility, relying only on their own forces. For this reason the Workers' Party of Korea, headed by the eminent theoretician, thinker and genius strategist Comrade KIM IL SUNG, has always been victorious; it has always released the maximum revolutionary ardour and creative zeal of the popular masses, thus enabling them to use and bring out all their capacities and reserves and to settle all problems of the revolution and construction in accordance with national realities.

This Korean experience can be of enormous value to our young nations which have recently freed themselves from the yoke of colonialism. The very promising results obtained by some African countries, whose leaders have decided to base all their actions on the popular masses, to use to the maximum their potential and their creative spirit and to increase constantly their responsibility in the revolutionary struggle, speak for themselves. We have, e.g., the cases of Guinea, of the Sudan, of Somalia, of Tanzania, of Congo-Brazzaville, of Cuba, of Chile, of Vietnam etc. to convince us. We can further give the example of the National Liberation Movements of our continent : since they have decided



to go into action, to rely fully on their own forces and to put their whole trust in the popular masses, they are dealing more and more fatal blows to the colonialists and racists and are liberating more and more territories from the imperialist and colonialist occupants and aggressors.

« We are fighting against imperialism in order to liberate our nation completely from its yoke and enable it to enjoy freedom as sovereign nation, » says the founder of the JUCHE idea.

On the basis of this principle, all revolutionary struggles can and must be considered as struggles against class or national oppression and as struggles by which the popular masses seek to defend their sovereignty. This is why the JUCHE idea of Comrade KIM IL SUNG — one of the great leaders of world revolution and a great Marxist-Leninist theoretician — must be realized above all in the principle of political sovereignty. In order to accomplish this, all nations of the world must have their own guiding ideology and must be able to decide according to their own will all political questions and all guiding lines in accordance with the interests of the people and with national realities, without any interference from outside.

Only by adhering to such revolutionary principles as sovereignty, independence and self-defence is it possible to safeguard firmly national independence, to ensure materially and staunchly the position of the master in the state and in society and to destroy the real basis of inequality between nations. Only thus is it possible to have the strength necessary for self-defence in the field of national defence.

On November 22nd 1970 the Guinean people confirmed the soundness and vitality of these principles by inflicting a crushing and historical defeat on the Portugese colonialist aggressors and on all their allies. The victory of the Guinean people is not only a victory of the Republic of Guinea, but a victory of all Africa and of all the oppressed and exploited peoples throughout the world, since it helps to strengthen considerably the struggle for national liberation and since it demonstrates what a united and determined people can achieve.



As Marshal KIM IL SUNG has so aptly said :

« The correctness and vitality of our Party's consistent line of independence in politics, self-reliance in the economy and self-defence in national defence has long since been proved by our people through their revolutionary practices. »

Thanks to the application of these principles, the Democratic People's Republic of Korea is today a strong, sovereign and highly industrialized socialist state, possessing an extraordinary power in national defence, it is an impregnable fortress of the anti-imperialist and anti-colonialist struggle.

On the internal policy of Korea, Marshal KIM IL SUNG has declared :

« Embodying the JUCHE idea means powerfully stepping up the revolution and construction from the independent and creative stands.

The most urgent problem facing us at present to embody the JUCHE idea in the Korean revolution is to bring about the independent, peaceful reunification of our country. »

As we all know, the people of Korea have been fighting for a long time to liberate themselves from colonial and imperialist domination. Even today Korea is still divided into two parts — the North and the South — and families are separated. This is why the great strategist and leader of the revolution has set the fundamental task of reuniting the fatherland on the basis of three principles which have in the meantime been clearly defined : peaceful and independent reunification without any foreign interference, since for Comrade KIM IL SUNG the question of reunification is a matter which concerns only the Koreans. On the basis of principles formulated in the JUCHE idea, the Workers' Party and the government of Korea have for years been making concrete proposals towards such reunification.

Marshal KIM IL SUNG says :

« The central task before us now to embody the JUCHE idea in the northern half of the Republic is to free our people from tough labour by dynamically pushing ahead with the three major tasks of the technical revolution. »



Marshal KIM IL SUNG clarified these tasks as follows :

« These three tasks proposed by us are designed to narrow down the distinction between light and heavy labour and between agricultural and industrial work and to free our women from the heavy burdens of household chores by fully developing techniques with our own efforts. »

He continued :

« We proposed the three major tasks of the technical revolution as our goal to emancipate the people from arduous labour instead of just referring in general terms to the development of heavy industry or light industry. This clearly testifies our Party's consistent standpoint that economic construction or technical revolution should not be designed for its own sake but should serve as the means to provide the people with a fruitful life as the masters of the state and society. Attaching the greatest importance to people in all matters and serving them — this is precisely the requirement of the JUCHE idea. »

These ideas of the great Leader KIM IL SUNG explain scientifically the problems emerging in the quest to free man fully from all servitude to nature or society, especially after the establishment of the socialist system, and they propose concrete means for achieving these aims.

The JUCHE idea should also be applied and materialised in the field of education of the masses and in the training of children and youth Marshal KIM IL SUNG has always considered as most important for social development to train man and thus make him stronger and more powerful. He said, in this connection :

« We regard as the central matter in education the implementation of the principles of socialist pedagogy. The basic principle of socialist pedagogy lies in training people to be reliable revolutionary workers equipped with the ideology, knowledge and strong physique that will enable them to take part in the revolution and construction as masters. »

The spectacular results obtained by Korea in the field of education of the masses, the development of sciences, technology, literature and the arts confirm once more the correctness and



vitality of the JUCHE idea in the sphere of education. Closer to us we may ask what would have become of the Republic of Guinea after November 22nd, 1970, had not the Democratic Party of Guinea and its leader, the wonderful and great strategist, the worthy son of Africa, president AHMED SEKOU TOURE from the very beginning given this education, this ideological training to the heroic Guinean people who were able to defeat, in few hours, the imperialist coalition and all reactionary forces. Through education it is possible to awaken the consciousness of the masses, to mobilise them for construction and for the revolution. There is no better example to confirm this fact than the young Korean children who sing proudly and happily :

« Our country is most beautiful,  
We are the happiest children in the world,  
There is nothing in the world we envy. »

Dear Comrades and Friends,

We could talk endlessly about the JUCHE idea. In fact, the JUCHE idea is not a theory for theory's sake. As Marshal KIM IL SUNG has said himself : « The JUCHE idea is the weapon of the revolution and construction in our country. » We may add, in all countries of the world, since the JUCHE idea is based on experiences and lessons learned in the revolutionary struggle. In order to understand this better, we would have to study attentively the politics and realities of the Democratic People's Republic of Korea, the revolutionary activities of Comrade KIM IL SUNG for over half a century, as well as the revolutionary works written and published by the great leader.

One of the fundamental principles of the JUCHE idea is the strengthening of international solidarity and co-operation. While strictly adhering to the principles of independence in foreign affairs, it is possible to maintain the principle of strengthening solidarity, to promote friendly relations and co-operation with all the countries of the world without exception, not harming the interests of other countries and not allowing that the rights and dignity of the nation be trampled upon. Such a policy corresponds perfectly to the interests of national and world revolution. On the



basis of this principle, the Democratic People's Republic of Korea is continuously promoting its relations with all the peoples throughout the world, in particular with the African peoples by giving its increasing support to the national liberation movements.



Thanks to the materialization of the JUCHE idea of Comrade KIM IL SUNG, PYONGYANG, Capital of the DPR of Korea, has become a modern city built over the ruins left by U.S. imperialists.

These buildings represent the houses constructed for the workers of the « City of CHOLLIMA ».

We have already emphasized that national revolutions and their victories contribute strongly to the final victory of world revolution, to the complete and final liquidation of imperialism, servitude and oppression. The JUCHE idea recognizes and proclaims this truth.

Dear Comrades and Friends,

The complete victory of the JUCHE idea is, as we have seen, of paramount importance for the history of the Korean people. For almost half a century, the revolutionary history of the Korean people has brilliantly developed in all spheres following the immortal JUCHE idea of Comrade KIM IL SUNG.



With the adoption of the JUCHE idea in ideology, all servility, dogmatism and national nihilism have disappeared in the Democratic People's Republic of Korea to be replaced by national pride, an independent consciousness, by such a highly developed mass movement as the Chollima movement and by a mighty development of socialist construction.

The overall triumph of the JUCHE idea is clearly manifested by the increasing strength of Korea in all spheres — politics, economy and national defence. The JUCHE idea has enabled the Koreans to lay strong independent foundations for increasing their economic power and for improving basically the living conditions of the Korean people. The task of socialist industrialization, defined by the Workers' Party of Korea, was accomplished in fourteen years, thus transforming the country from a backward state into an industrial socialist state with modern industry and an advanced agriculture. We have seen for ourselves in Korea that thanks to the JUCHE idea we can speak of a Korean miracle. This refutes categorically all reactionary theories of so-called experts who would like to convince us that states of what is called « the third world » cannot develop without foreign aid, without the capital of monopolist capitalists. We cannot repeat it often enough that such countries as Guinea, Tanzania, Cuba etc. which were in the past very backward, are today harmoniously developing because they are relying only on their own forces, on their own national resources and the creative spirit of their peoples; for this very reason they are being constantly attacked by the imperialists who want to stop at all costs these experiences which might be an example for other colonialized or neo-colonialized peoples.

Honorable Delegates,

The JUCHE idea is today the basic ideological trend of our times and it is extensively spreading with such strength among the peoples of the whole world that nothing can stop it.

The JUCHE idea is universal and this is why large numbers of revolutionaries and of progressive people of the whole world are coming together to study the brilliant and immortal works of Comrade KIM IL SUNG and to study the revolutionary



history and activities of the founder of JUCHE. Thanks to the materialisation of the JUCHE idea, Korea is today being called « Home of JUCHE », « Land of Chollima » etc...

In the Democratic People's Republic of Korea, the soundness and vitality of the JUCHE idea, originated by Marshal KIM IL SUNG, has been verified in the historical development of the Korean revolution where the JUCHE idea has won a sweeping victory in all fields of the revolution and construction.

Thanks to the JUCHE idea, the tendency towards peaceful and independent reunification of the Korean fatherland is today impetuously growing both in the North and in the South. The Joint Declaration of the North and the South signed last July, reflects exactly the fundamental principles set forth by the government and the Workers' Party of Korea in their numerous proposals.

Dear Comrades and Friends,

It is incontestable that thanks to his genius, to the contribution he has made to the development of Marxism-Leninism, to the national liberation movement and to world revolution, thanks also to the JUCHE idea and to his immortal works, Comrade KIM IL SUNG — the beloved and respected Leader of all the Korean people, eminent theoretician and genius strategist — has the esteem, admiration and respect of the peoples of the world. For this reason, we cannot end our report without paying Comrade KIM IL SUNG the homage he deserves, without wishing him a very long life so that he may see the final victory of the Korean and world revolution, the triumph of socialism over capitalism, imperialism, colonialism and racism.

By applying the sacred principles of the great JUCHE idea, principles which can be perfectly adapted to conditions prevailing in any country on all continents, we shall certainly defeat the forces of oppression and exploitation, since the JUCHE idea is a powerful weapon in our common struggle against world imperialism and reaction.

Dear Comrades and Friends,

This humble document which we have presented is only an introductory report to the discussion, a modest contribution of



the Preparatory Committee to our work. It is our wish that with your interventions you will enrich our debates and fill the gaps in our report.

Thanking you in advance for your very kind attention and for your important contribution to our work, we wish to conclude with these words :

Long live the great JUCHE idea of Comrade KIM IL SUNG !

Long live the progressive peoples of the world, marching forward along the bright and glorious path traced by the great JUCHE idea !

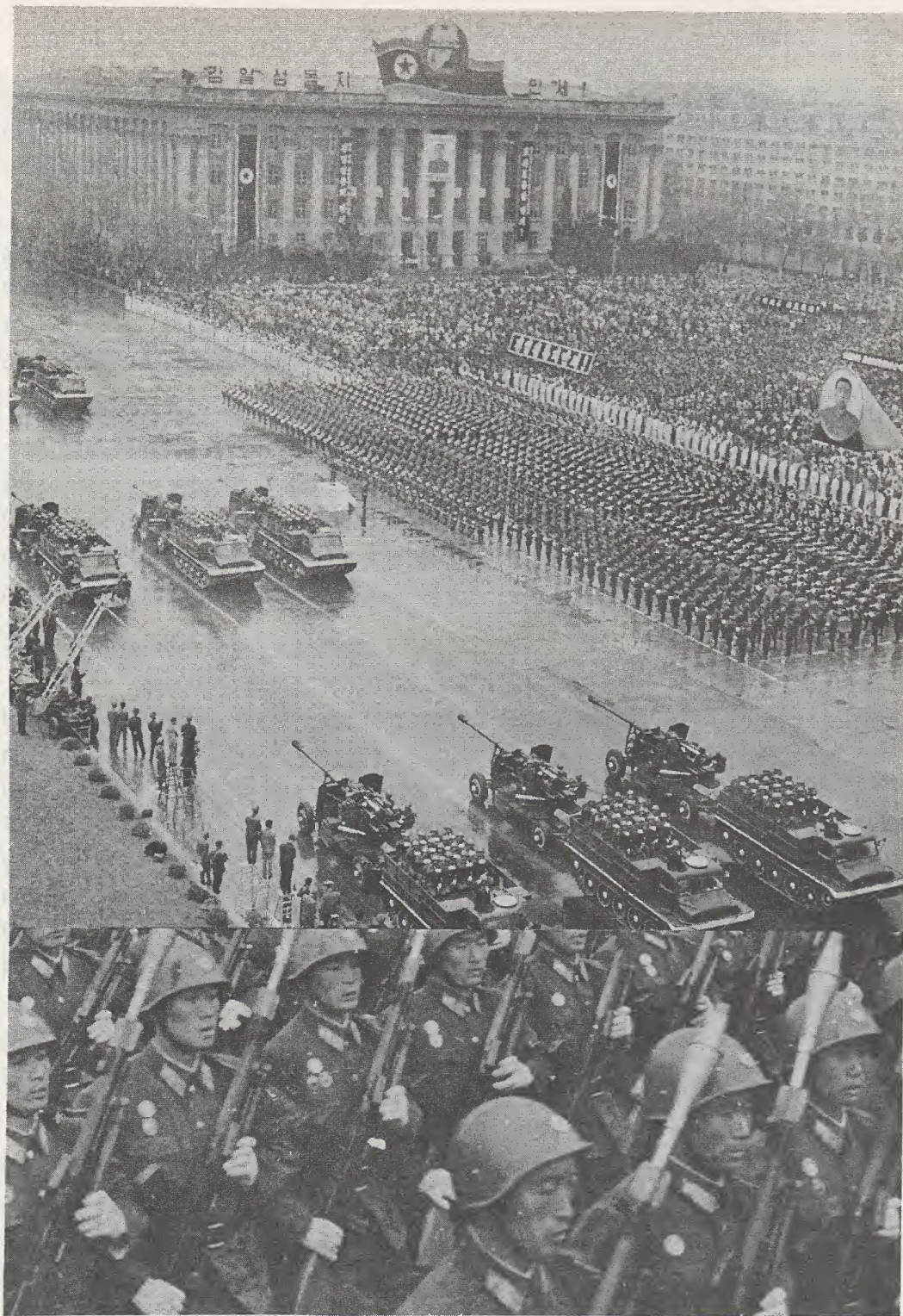
Long live a united and independent Africa !

Long live world revolution !



« There is nothing to envy in the world.. Our country is most beautiful.. Marshal KIM IL SUNG is our Father », is the proud song of Korean children.





The Korean People's Army, our Party's revolutionary armed force, each member of which is strong enough to match a hundred foes, demonstrates its might with determination to wipe out the U.S. and Japanese imperialists and for all from this land if they dare to unleash another war in Korea.



## **ADDRESS**

**of Mr. SAKARIA SHIKOMBA**

Chief Representative in East Africa,

The South West African People's Organisation

(S.W.A.P.O. of NAMIBIA)

Mr. Chairman,

Comrades, Friends, Ladies and Gentlemen,

On behalf of the South West African People's Organisation (S.W.A.P.O.) of Namibia and the struggling oppressed people of Namibia, I would like to express my sincere gratitude and heartfelt thanks to His Excellency, Dr. SIAKA STEVENS, President of the Republic of Sierra Leone, the Party (APC) and the people of Sierra Leone for their cordial hospitality, moral support and material assistance they rendered to the struggling Namibian people through our movement. I would also like to thank all delegates who have taken their time to come here and deliberate with us on the philosophy of JUCHE or self-reliance.

We all know that this Seminar could not be realised had it not been of our brothers and sisters of the Sierra Leone/Korea Friendship Society and the Sierra Leone Study Group of the revolutionary works of Comrade KIM IL SUNG, who worked round the clock in order to make the meeting of this Seminar a reality. My sincere thanks go to them all.

The holding of this yet unprecedented Seminar on Social Science in Africa and in particular in the Republic of Sierra Leone, a country which is ridding herself of imperialism and all forms of foreign domination and a country which is reconstructing her socio-political and economic image at an impressively high rate, is with no slight exaggeration, of over-riding and historic importance.



Viewed at through the African eye and through the eye of all progressive forces, this Seminar can rightly be conceived to demarcate the beginning of a new era in African history. For, to us, the progressive Africans and most particularly the still unfortunate few who are hitherto living in a world of rigid relationship and hard social, political and economic necessity, the heroic and well-advised decision by the Comrades of the Sierra Leone/Korea Friendship Society and the Sierra Leone Study group of the JUCHE idea to convene and sponsor this great Seminar and much more significant to bring together here on the African soil progressive thinkers and intellectuals, clearly depict the practicalness and meaningfulness of the words of the most brilliant scientific thinker and ardent, front-line true Marxist-Leninist of our time Comrade KIM IL SUNG who said « The peoples of Asia, Africa and Latin America have common interests and are in the position to support each other in their anti-imperialist, anti-U.S. united front to isolate the United States. »

Therefore, Comrades, this Seminar is consequently of negative effect on the imperialist camp led by United States imperialism. For, as we are seated here with ever growing confidence and vitality, the imperialists are everywhere in a state of a dying horse; they are desperately but hopelessly kicking hard to try to save themselves from inevitable and ignominious moribund sinking.

Comrade KIM IL SUNG has rightly said : « Although the imperialists headed by U.S. imperialism are running amuck in an attempt to check the surging liberation struggle of the peoples, it is nothing but the death-bed struggle of those who are condemned to destruction. »

Indeed, imperialism, feudalism, exploitation and all the associated evils have been condemned to destruction and are, as Comrade KIM IL SUNG pointed out « going down hill and confronted with the fate of a setting sun ». It is quite evident therefore, Comrades, that these world hyenas would never be happy to see progressive social scientists assembled here to, thoughtfully, deliberate on issues and problems affecting mankind, and to re-



commend further strategies and tactics to be tightly followed in the struggle against U.S. — led imperialism.

Comrades,

The history of mankind has, since the days of KARL MARX and VLADIMIR LENIN, been surprising and exciting, but it has not yet provided all mankind a satisfying end. As pointed out, a portion of the world population including Namibia, Angola, Mozambique, Guinea-Bissao, South Africa and others still languish under the yoke of colonialism. Not only that, but many more people of the world today are victims of neo-colonialism, imperialism, exploitation, malnutrition, hunger and disease. One, therefore, sees the truth in the sense that one of the cardinal tasks of our age, therefore, is to see that, with the passing of years, the institutions and realities born of the progressive revolution based on the Marxist-Leninist study and understanding of laws governing society grow not only in scope, strength and authority, but also in ability to carry out the new duties constantly and reproductively posed by the positive development of mankind. This means therefore that the working class, the peasantry, the progressive urban « petite bourgeoisie » and the working intellectual still have a historic mission to carry out : that is, to emancipate itself and all mankind by means of the socialist revolution, to abolish imperialism and all its symptoms and to make the universe a genuinely happy place for man. Here then, one sees the importance of principled socio-scientific conclusions such as is contained in the JUCHE ideology. The establishment and development of the JUCHE idea and the JUCHE oriented revolution by our ardent Marxist-Leninist and front-line social scientist, Comrade KIM IL SUNG, has revolutionised the study of the social sciences and serves today's society as dependable and enlightening guide-line.

One could rightly and empirically conclude that what is happening in the Republic of Sierra Leone, the Republic of Guinea, the United Republic of Tanzania and in many other African nations is in complete agreement with the JUCHE thought. For, to put it in immortal words of our Comrade KIM IL SUNG : « Esta-



blishing means, in a nutshell, having the attitude of master towards the revolution and construction in one's country. This means holding fast to the independent stand of rejecting dependence on others and using one's own brain, believing in one's own strength and displaying the revolutionary spirit of self-reliance and thus solving one's own problems for oneself on one's own responsibility under one's own circumstances and it means adhering to the creative stand of opposing dogmatism and applying the universal principles of Marxism-Leninism and experiences of other countries to suit the historical conditions and national peculiarities of one's country. »

This means that the revolution in each country breaks out and develops by its internal factors. The masters of the revolution in each country are its working class and other people and no one can carry out the revolution and construction in place of its masters, the people.

But the JUCHE oriented revolution is also in full accord with the spirit of proletarian internationalism; that the revolution in each country is its component part.

The immortal JUCHE idea has significant impact on the National Liberation Movements. The taking up of arms by the people of Namibia in order to liberate themselves stems from the JUCHE oriented revolutionary thought that the Namibian revolution has to be accompanied by the Namibians. We are convinced that, counter revolutionary forces can only be defeated through an armed struggle. But our struggle is intensified day by day not only through national initiatives but also through international initiatives.

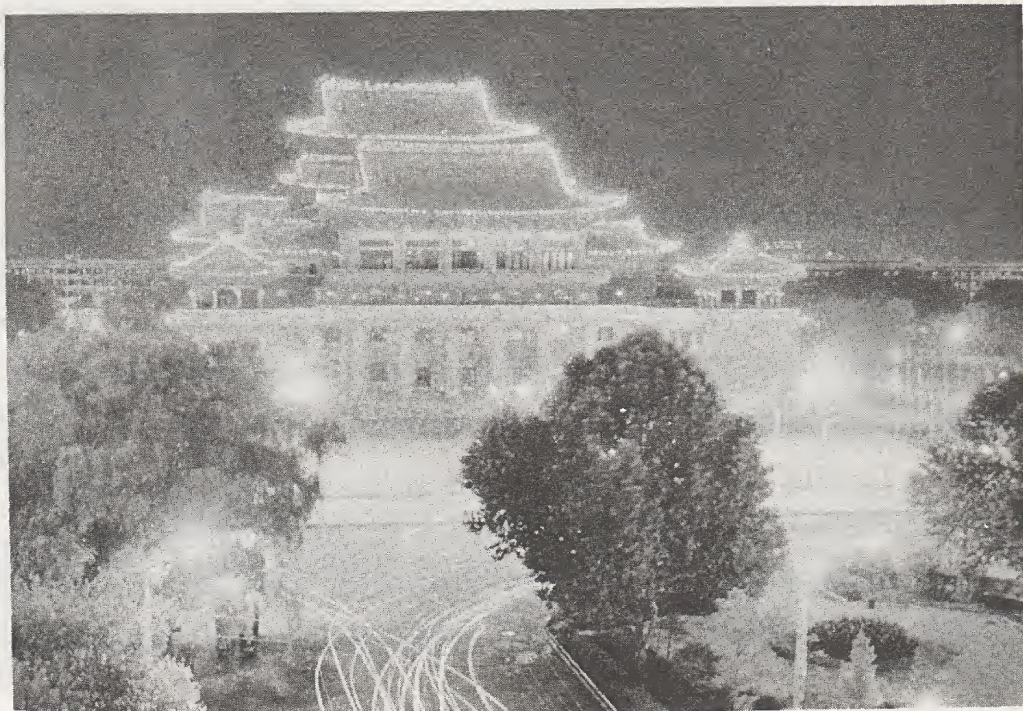
For example, who does not like to achieve what has been achieved in the Democratic People's Republic of Korea, in the Republic of Sierra Leone or in other progressive socialist countries ?

Fully that this Seminar will initiate further tactics and lead to global consolidation of the forces of progress; forces presently involved in the anti-imperialist struggle, my delegation would like, once more, to thank the conveyors and sponsors of this



Seminar. We would also like to thank our Comrades of Sierra Leone through whose hospitality and revolutionary dedication we are gathered here. We hope further Seminars of this magnitude will be organized here in Africa where the destructive imperialist forces are every day manoeuvring to destroy what the Africans, through their own brain and strength are constructing.

Thank you Mr. Chairman



The PYONGYANG Great Theater, symbol of flourishing national and socialist culture.



## **ADDRESS**

**of Mr. ARIKA AWUTA-COKER**

**Managing Editor of « WE YONE »**

**the official newspaper of the ruling All People's  
Congress (APC) of Sierra Leone**

## **THE JUCHE IDEA AS APPLICABLE IN AFRICA**

**Comrade Chairman**

**Fellow Comrades and Revolutionaries.**

It is with profound pleasure that I make this little discourse on the JUCHE idea as applicable in Africa. I shall attempt to be only precise and effective.

When Comrade KIM IL SUNG, the most respected Leader of the peace-loving, revolutionary Korean people, promulgated his epoch making JUCHE idea, it was immediately obvious to every true revolutionary the world over that this was a doctrine not to be confined to the friendly Koreans alone.

The JUCHE idea itself, embodied in the positive objectives of « independence in politics, self-reliance in the economy and self-defence in national defence » automatically unite the forces of freedom in the whole universe, in one common aim and aspiration :

That of defeating the inimical trenches of imperialism, colonialism and suppression.



As the abled Korean Leader himself has painstakingly pointed out, the JUCHE idea is not new; it proceeds from the basic revolutionary principles of Marxist-Leninist doctrine.

Answering to the questions raised by journalists of the Japanese newspaper « Mainichi Shimbun » on September 17, 1972, the most beloved Comrade KIM IL SUNG emphasised that embodying the JUCHE idea means powerfully stepping up the revolution and construction from the independent and creative stands.

In other words the revolution can only stand and succeed when it is constructed to suit local needs and intrinsic requirements of the people. This is where the JUCHE idea becomes the guiding light to all revolutionaries and progressives. The principle here involved propagates for a system which could only suit the local conditions of the respective country, thereby ensuring the workable and practical effectiveness of the revolution.

Comrade KIM IL SUNG has said « In order to guarantee solid independence in politics, one must have one's own guiding idea and the capacity for formulating all policies and lines solely in the interests of one's people and in conformity with the specific conditions of one's country, according to one's own judgement.

The government that acts under the pressure or instructions of others cannot be called a genuine people's government responsible for the destiny of the people. A country with this sort of government cannot be regarded as an independent, sovereign state. »

It is indubitable; it can never be denied that a people and a nation can never stand if dependent on the principles that operate in another State.

Before positive concrete action can be taken it must first of all be considered in view of the characteristics and potential of the determinate factor : the people concerned. For isn't possible that when policy A can work in State P, it could still not work in State Y ?

For policy A to work in a given state P, it must first take into cognissance the basic elemental factors naturally predominating in that given State.



Here, the foremost factor is the human element : the people themselves and their natural environmental problems.

For every revolutionary, nothing is impossible and in fact overcoming the obstacles is the joy of every true revolutionary fighter. It can now be considered how applicable is the JUCHE idea in developing countries with special reference to Africa.

As has been said, the JUCHE as propounded by Comrade KIM IL SUNG, is deeply embodied in the independence of the people in their politics, their self-reliance in their own economy and their national defence.

Marshal KIM IL SUNG himself says « Establishing JUCHE means having the attitude of the master toward the revolution and construction. Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master toward the revolution and construction. »

In Africa, for example, where the entire African people are fighting for their very existence it is a basic prerequisite, if victory is to be won, for the revolutionary potential of the masses to be consolidated into one cohesive to the suppressive inimical imperialist elements.

Here the JUCHE idea becomes most effective for : isn't it a truism that Africans should be free and independent in their own internal politics in order to guarantee real freedom ?

As Marshal KIM IL SUNG said, independence is what keeps a man alive. If he loses independence in society he cannot be called a man. If Africans lose their independence in politics then they cannot be said to be independent even after they would have won some victory towards the objective of independence.

In order to become a master of its own destiny a nation must have an independent government and firmly guarantee political independence. It should be free to decide on its policy towards other nations and peoples and must not be subjugated to any other state. Without this necessary prerequisite, Africa cannot be said to be free.

Again as the JUCHE idea specifies, after independence has been won, the country — and here I refer to the African conti-



ment — must also have the means to retain the hard-earned freedom.

The JUCHE idea of self-reliance in the economy of the country comes into effect here. The economy of the people must be controlled by the people themselves. It is vital that Africans must be in control of their own trade and economic business if the strangle-holds of the invader should be broken.

If Africa is not in control of her own economy, the alien, inimical invader will recover from the first blow and will come back in the form of what Dr., KWAME NKRUMAH/Late/called « Neo-Colonialism ».

Following the JUCHE idea, the people of Africa must be trained in operating the business and economy of their continent thereby ensuring progress in the essential reserves of the economy, necessary to promote the revolution.

The principle of self-defence in national defence is also important if the hard-won independence should be retained.

Here the African example of the revolutionary Guinean people is cited when they heroically resisted and defeated the imperialist, repressionist forces of the diabolical Portuguese two years ago. If the vigilant Guinean people had not consolidated their independence through consolidated national self-defence and built up the people's liberation army / the militia / their freedom would have been easily trampled by the inimical invaders.

The same is true in Sierra Leone, under the dynamic and charismatic leadership of the beloved President Dr. SIACA STEVENS, when she defeated the reactionary revisionist attacks from the enemies within and without, who were backed by imperialist, neocolonialist devilish finance in 1971 and 1972.

What makes the JUCHE idea so all powerful in its application is the absolute underlying truth involved in the principle itself.

Isn't it indubitable that nothing could be more practical, more realistically revolutionary than dogma which advocates for self-reliance and self-dedication in everything ?

This is the same underlying principle that motivates freedom fighters in Angola, Mozambique, Namibia and Guinea-Bissao to



continue their ever powerful struggle against the forces of oppression. That is why, despite all the devilish means employed by the suppressionist aggressionists, the courageous freedom fighters will remain victorious.

For they are fighting for their own freedom, their own independence as a prerequisite for their final emancipation, development and radical progress in every field vital to their existence.

This was the same preponderant principle when Dr. KWAME NKRUMAH postulated his « Philosophic Consciencism ».

This is the same principle motivating Dr. NYERERE'S African Socialism and East Africa's « Humanism ».

It should be the guiding force for Africa's total emancipation for in order for Africa to become the master of its own destiny she must be able to be self-reliant in everything she does, be able to firmly guarantee her self-reliance and independence at all costs and however seemingly insurmountable are the obstacles.

It is a potent fact, that Africa like Korea has been and is still the target of vicious, sadistic exploitative attacks from colonialists and neo-colonialists making diabolic unscrupulous use of fifth columnists reactionary renegades from among the Africans themselves.

It becomes therefore, all too revealing that when Africa's independence has been achieved, employing the revolutionary dicta of JUCHE idea, the Africans, in order to retain their hard-won freedom, must then powerfully step up the revolution and construction from the independent and creative stands.

This is again in accordance with the JUCHE idea. Africans must free themselves from arduous labour as the JUCHE idea advocates, by dynamically pushing ahead with the three major tasks of the technical revolution.

It is vital and imperative that Africans must devote themselves, must sacrifice themselves as the Koreans have done, in creating and producing technique and material which would be most suitable for their own freedom from arduous labour but would also utilise the natural potentials of the African situation.



For the African is not like the European, or American, or Australian; and neither is Africa like Europe, America or Australia. Consequently the African must be different and his situation and potential must be different.

What might be good for the European, American or Australian might not be good for the African. It is first and foremost imperative that the African, after casting off the yoke of colonialism must approach his reconstruction and that of his community with a view of his native situation.

This is what the JUCHE idea advocates.

As Comrade KIM IL SUNG himself said, economic construction or technical revolution should not be designed for its own sake but serve as the means to provide the people with a fruitful life as the masters of the state and society.

In this regard, as the Comrade leader pointed out and as our indefatigable, courageous and revolutionary President Dr. SIAKA STEVENS always emphasizes, education takes immense proportions.

Here education means revolutionary education. It should be the work of training the people to be social beings fully prepared mentally, morally and physically. The people should be trained to be more dynamic and progressive. They should become radicals and protagonists of the right.

They should always be prepared to use their revolutionary education to resist the enemy whenever they are attacked.

Education as Comrade KIM IL SUNG has pointed out is basic for progress. Accordingly, it should be universal and compulsory, making it available to all.

Almost quoting the Comrade leader, the JUCHE idea as applicable to Africa has no end to it. It is practical and therefore it is progressive. It is not a theory for theory's sake for it is logical and pragmatic.

Africa needs a pragmatic, progressive, revolutionary doctrine which can be implemented in the African struggle and fight for independence and growth.



The JUCHE idea is that doctrine. Africa therefore needs the JUCHE idea. Comrade Chairman, Revolutionary Comrades, Long live the friendship between our two revolutionary freedom fighters.

Comrade Marshal KIM IL SUNG and Comrade President Dr. SIACA STEVENS; Long live the JUCHE idea; Long live the freedom fighters of the world; Long live the progressive revolutionaries of Africa and Korea;

Long live Africa-Korea fraternal unity !

Thank you very much.



PYONGYANG Student's and Children's Palace. « In our country, children are kings » said Marshal KIM IL SUNG, and he devotes all his efforts to ensure the happiness of the young.



## ADDRESS

of Mr. DANIEL MBA MEZOO

Delegate from EQUATORIAL - GUINEA, Head of the Delegation of the « African Student Group for the Study of the Revolutionary Philosophy of Comrade KIM IL SUNG »

Dear Friends,

It is an unparalleled honour for me — an honour over which I am infinitely happy — to participate in this Pan-African Seminar which is taking place in Freetown, the lovely capital of the fraternal people of Sierra Leone, which has the privilege of being inhabited by His Excellency The President of the Republic, SIAKA STEVENS, whom we respect and venerate at this moment.

Allow us to thank, first of all, the Preparatory Committee of the Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG, who kindly organized this important assembly which will contribute to the strengthening of solidarity, and to the consolidation and development of friendship among the peoples of the Third World in their common struggle against colonailism, neo-colonialism and imperialism, with a view to obtaining independence and peace.

It is with the glory and infinite pride of being a student of the great revolutionary philosophy of Comrade KIM IL SUNG, the Great Leader and genius of the world revolution, that I permit myself to take the floor to speak of the correctness and vitality of his outstanding strategy of anti-imperialist and anti-US struggle.

Dear Friends,

Today, we are holding for the first time a Seminar grouping



the representatives of study circles or study groups devoted to the great revolutionary philosophy of Comrade KIM IL SUNG, at a time when the African peoples of Angola, Mozambique, Guinea-Bissao, Sao Tomé and Príncipe are struggling, arms in hand, against Portuguese colonialism and for national independence. This Seminar is being held at a moment when our brothers in Zimbabwe, South-west Africa and South Africa are effectively demanding their right to liberty, while struggling against the white minority regime and against the racist policy of apartheid which are massacring the African peoples of that rich part of our dear continent. It is taking place also at a moment when the American imperialists are threatening the peace of the world in Vietnam, Cambodia, Laos and in South Korea, occupying by force these Asian countries and massacring — while supporting the reactionary regimes of these countries — the peoples of these countries, the peoples of Indochina, on their own soil. It is taking place at a moment when the reactionaries are violently and mercilessly attacking the progressive forces of Latin America which are demanding total independence and the complete liquidation of their countries puppet regimes, which are supported by the imperialists headed by Yankee imperialism.

This Seminar is taking place also at a moment when the youth, students, workers and progressive forces of the capitalist countries are effectively demanding the improvement of their working and living conditions and the immediate elimination of racism, unemployment and the system of monopoly capitalism. Finally, it is taking place at a moment when the Arab and Palestinian peoples are struggling, with arms in hand, against Israeli Zionism which, supported by American imperialism, is occupying Arab territories and Palestine.

We think that the triumph of the African and world revolution implies ideological work, for the latter is indissolubly linked with the liberation struggle. The progressive forces of the African homeland are working with a view to deepening still further the revolutionary consciousness of all those who are prepared to sacri-



fice their lives for the safeguarding of the interests of all the oppressed, who are victims of that inhuman, repugnant system constituted by colonialism, neo-colonialism and imperialism. Once this ideological work will have been concretized, the enemies of progress will be revealed and fought, and their intrigues and their languages exposed.

While making use of these experiences and lessons, our group raised as a key question the struggle for the African revolution and for the complete unification of our continent, and of arming ourselves with the revolutionary ideas of Comrade KIM IL SUNG, who is an eminent revolutionary leader of the contemporary world, and we have waged a determined struggle for the solution of this question.

This is also why we organized a circle, of which I am the leader, the name of which is « the African Student Study Group on the Revolutionary Philosophy of Comrade KIM IL SUNG ». This circle, comprised of progressive African students, is studying profoundly the ideas of the great revolutionary philosophy and the glorious revolutionary history of Comrade KIM IL SUNG, Great Leader of the world revolution.

We young African students have procured the works of the Respected and Beloved Leader and his biography, which we have read and re-read with zeal. We have turned into our blood and bones the great invincible revolutionary ideas of the Respected Leader, and we have lived and struggled in his conception of the revolutionary world.

Why are we young African students, devoted to peace and liberty, studying — at the risk of our lives — the works of Comrade KIM IL SUNG, and why are we struggling — at the risk of our precious lives — to defend effectively his great ideas ?

It is because we are convinced that the great revolutionary ideas of Comrade KIM IL SUNG, the Sun of the World Revolution, ideas the heart of which is the idea of JUCHE, constitute the invincible revolutionary banner which will guide the fighters for African freedom to final victory in their struggle for total independence and the complete unification of the African continent.



Comrade KIM IL SUNG, basing himself on his great JUCHE idea and developing in a creative manner the doctrine of LENIN concerning imperialism in conformity with the new historical conditions of our times, has advanced the theory of modern imperialism and has thus provided the scientific and theoretical basis for the strategy of the anti-imperialist and anti-American struggle, which is the crucial question of our times. Comrade KIM IL SUNG has taught, concerning the nature of modern imperialism, that :

« It is in the nature of imperialism to perpetuate aggression and plunder. If there ever is imperialism which is not aggressive, it is no longer imperialism. Imperialism will not change its aggressive nature before it dies. Whether it be the imperialism of the past or the imperialism of today, all imperialism is aggressive. »

The scientific idea of Comrade KIM IL SUNG concerning the nature of modern imperialism is a powerful weapon for the revolutionary peoples, which permits understanding modern imperialism and adopting certain attitudes and positions with respect to it.

The fascization of politics, the militarization of economies, the decadence of culture, the unprecedented intensification of the exploitation and plundering of oppressed nations and exploited peoples, the incessant application of the policy of aggression and war — all this, the Respected Leader has indicated, constitutes the important character of modern imperialism.

Comrade KIM IL SUNG, the genius of the revolution, has also provided a general enlightenment on the neo-colonialist policy of modern imperialism. As he has clearly taught, today in many countries of Asia, Africa and Latin America, the imperialists have corrupted such rightist strata as the representatives of the upper strata of the military juntas which have degenerated into reactionary positions, and the upper strata of the tribes, in order to set up puppet powers and to apply there the policy of colonial enslavement. And when these puppets become an inconvenience to their colonial policies, they do not hesitate to resort to coups d'état in order to replace them with others and to perpetuate there their military and fascist dictatorships.



The Respected and Beloved Leader has taught that the imperialists' policy of economic enslavement of the under-developed countries constitutes one of the most important characteristics of neo-colonialism. Today, the imperialists are realizing their ambition of overseas expansion by means of their so-called « aid » policy, under the fine-sounding slogan of « common development of the underdeveloped countries », and they are opening the way towards overseas aggression with monopoly capital. The « aid » of the imperialists is the important means of their aggression and plunder, and the principal support for capturing the economic levers in numerous countries of the world, as well as the instrument for grossly interfering into the affairs of other countries and voiding their political independence of any significance whatsoever. The modern imperialists are also trying, through ideological and cultural penetration, to paralyze the consciousness of national independence and the revolutionary consciousness of the peoples of other countries, to spread among them illusions with respect to imperialism, to instil in them national Nihilism and to dissolve these countries from within.

The basic strategy of the world revolution illuminated by Comrade KIM IL SUNG is scientific in the sense that it indicates the central link around which all the anti-imperialist revolutionary forces must be concentrated; it is the great strategy leading the revolutionary cause of the peoples to its final victory.

The Respected and Beloved Leader has presented above all other things a militant strategy which requires that the people of the small countries unite to dismember international imperialism, headed by American imperialism, on the basis of the fact that the most basic question in the anti-imperialist struggle is that the people of the countries which are carrying out the revolution should reject servility towards the big powers, consisting of turning to other countries, and should adopt a position of responsibility with regard to the revolution of their own countries.

Comrade KIM IL SUNG, the Great Leader of the Revolution, has perceived with keen sense the position and role of Asia,



Africa and Latin America in the development of the world revolution and the reactionary nature of the world strategy and « new policy » practised by the imperialists, and has laid out a line of strategic, offensive conduct consisting of strengthening the militant solidarity of the peoples of the countries of Asia, Africa and Latin America who are waging the revolution and those countries which are struggling, and of dealing powerful collective riposts to international imperialism headed by American imperialism.

Comrade KIM IL SUNG has also taught that Asia, Africa and Latin America occupy 71% of the total territory of the lands of the world. More than two-thirds of the world's population live on it and they own inexhaustable natural resources. Imperialism has grown and it has fattened by sucking the blood of these peoples and by wrenching their wealth from them. If both old and new colonialism were completely eliminated in Asia, Africa and Latin America, neither imperialist Western Europe nor imperialist North America could exist. The anti-imperialist and anti-colonialist struggle of the peoples of Asia, Africa and Latin America is a sacred struggle for the liberation of hundreds of millions of people who are oppressed and scorned, and at the same time it is a great struggle to cut this life-line of world imperialism.

For more than twenty years, the American imperialists have occupied the southern half of Korea. American imperialism is exercising its colonial domination over South Korea and has made of it a military base with the intention of invading all of Korea and Asia. While the American imperialists suffered a shameful defeat in the war of aggression against the Democratic People's Republic of Korea, they have not yet abandoned their aggressive intention of reconquering all of Korea, and they are incessantly manoeuvring to provoke a new war there. The immediate supreme task of the Korean people is to liquidate the colonial system of American imperialism in South Korea, to complete the revolution and national liberation and to achieve the reunification of the country.

« In order to accomplish the work of national liberation, » says Comrade KIM IL SUNG — Supreme Leader of the Korean



Revolution — « the Korean people must prepare their forces in three sectors : they must strengthen the socialist forces in North Korea, increase and accumulate the revolutionary forces in South Korea, develop the international revolutionary movement, and strengthen their solidarity with it. » «North Korea,» the Respected and Beloved Leader continues, « is the base of the Korean revolution. While strengthening and developing the revolutionary forces in the North and the South of Korea, we are struggling at the same time to strengthen our solidarity with the international revolutionary forces. We urge that all the anti-imperialist forces of the world unite to struggle jointly against the common enemy, and we shall strive resolutely for these ends. »

This is why we support the struggle for the liberation and reunification of Korea, headed by Comrade KIM IL SUNG, Respected and Beloved Leader of the entire Korean people. The effective policy to which the Democratic People's Republic of Korea adheres and which was outlined by Comrade KIM IL SUNG in the sphere of international relations, consists, in our opinion, of strengthening the unity and cohesion of the socialist camp, developing relations of friendship and cooperation with the newly independent countries of Asia, Africa and Latin America, and supporting and actively encouraging the peoples of these regions in their just struggles for liberation against colonialism, neo-colonialism and imperialism, and the peoples of all the countries in their revolutionary struggles. We consider this as an internationalist duty, and the Korean people, guided by the revolutionary ideas of their Respected and Beloved Leader, will spare no efforts in this respect.

We declare our total support for the African peoples of Angola, Mozambique, Guinea-Bissao, Sao Tomé and Príncipe who are struggling, arms in hand, against the colonialist forces of Portugal, for national independence. We support our brothers of so-called Spanish Sahara and so-called French Somalia in their struggle against the Spanish and French colonialist regimes, with a view to obtaining national independence. We support the African peoples of Zimbabwe, South-west Africa and South Africa who have



shown that they could no longer submit to the tyranny and colonialist and racist regimes and to violence, by taking up arms to struggle against the colonialists, racists and white minority regimes supported by international imperialism, headed by American imperialism. The victory and independence of the African peoples are certain.

Racist oppression and injustice, in whatever form they may occur, cannot be pardoned nor passed over in silence. Racism is a stain on the human conscience, and the sooner it is suppressed, the greater will be the chances of peace in the world. It is in the same context that we should consider the problem of racial discrimination which prevails in the United States of America. It must be showed that only an audacious and revolutionary attack on this shame and serious crisis of confidence of a racist nature in the United States of America can bring about a rapid solution. At any rate, we African progressives are convinced that by means of our deliberations we shall achieve a new significant step in contemporary history. An independent and united Africa is called upon to play a great role in the world. The battle is therefore begun, and we cannot remain outside the combat, so long as the desires and aspirations of our peoples have not been realized. Africa will surge forth, a brilliant star among the constellation of nations.

We support unreservedly the just sacred struggle of the Vietnamese against the American aggressors and for national salvation. We consider this struggle as the struggle for liberation of all the Afro-Asian peoples. This is why we condemn forcefully all the odious crimes perpetrated by the American imperialists who are intensifying their aggression against the Democratic Republic of Vietnam and are occupying South Vietnam by force. We demand that the United States of America put an end, once and for all and unconditionally, to its air-raids against the DRV, halt its dirty war of aggression against South Vietnam, withdraw all the American military bases from the region, recognize the National Liberation Front of South Vietnam and allow the South Vietnamese people to resolve their own internal affairs themselves.



Solidarity is our position with the Arab peoples struggling for the elimination of the consequences of the Israeli aggression, and particularly for the withdrawal of the Israeli troops from the Arab territories occupied since the aggression of June 1967. We consider the struggle for the independence of the Arab peoples as our own struggle, since the anti-zionist and anti-imperialist struggle is one and the same.

We totally support the Korean people in their just struggle for the unconditional withdrawal of the American imperialist troops from South Korea, and for the realization of the peaceful reunification of their country, without any interference by foreign forces.

Dear Friends,

The present Seminar has been convoked so that youth, students and revolutionaries of the Third World may accomplish marvellously their mission of defending resolutely the great revolutionary ideas of Comrade KIM IL SUNG and of propagating and disseminating them on a vast scale. Thus, our delegation is firmly convinced that the present Seminar will be a turning-point, marking the date of a more impetuous upsurge of the ideas of the great revolutionary philosophy of Comrade KIM IL SUNG, permeated through and through with the idea of JUCHE — the banner of our times, and their broader propaganda and dissemination.

As for us, the youth, intellectuals and revolutionaries in Africa, considering the circumstances in which we find ourselves and the duties we must fulfill with respect to African society struggling for its liberty and its unity, a task falls to us which is both great and honourable, and that is the dissemination and propagation of the great revolutionary ideas of the Respected and Beloved Leader, Comrade KIM IL SUNG, the one and only guide directing the whole of the world revolution, as well their safeguarding and their application.

« To establish JUCHE means, in a word, to approach revolution and construction in one's own country with the attitude of a master. This means adhering to the independent stand of rejecting dependence on others and of using one's own brains, believing in



one's own strength and displaying the revolutionary spirit of self-reliance, thus solving all problems for oneself on one's own responsibility. It also means maintaining the creative stand of opposing dogmatism and of applying the universal principles of Marxism-Leninism together with the experiences of other countries to suit the historical conditions and national peculiarities of one's own country. »

Moreover, in conformity with the revolutionary exigency of these ideas, we share the destiny of the popular masses and devote ourselves entirely to the sacred battle of the African revolution and thereby become vanguard militants. We are the revolutionary soldiers of our dear African continent, who are determined to fight only for the liberty of the African peoples and for the revolution, and not for a certain honour or a certain recompense. Even if our bodies are torn and reduced to dust, we shall never vacillate or retreat along the path of the revolution. We shall always be faithful to the revolution; we shall never fail to accomplish the revolutionary tasks incumbent upon us.

Dear Friends,

Before leaving you, our delegation has the honour to propose to this Seminar that it sends, in the name of all the participants in this important assembly, a message of support and solidarity to Marshal KIM IL SUNG, Secretary General of the Central Committee of the Workers' Party of Korea and President of the Democratic People's Republic of Korea.

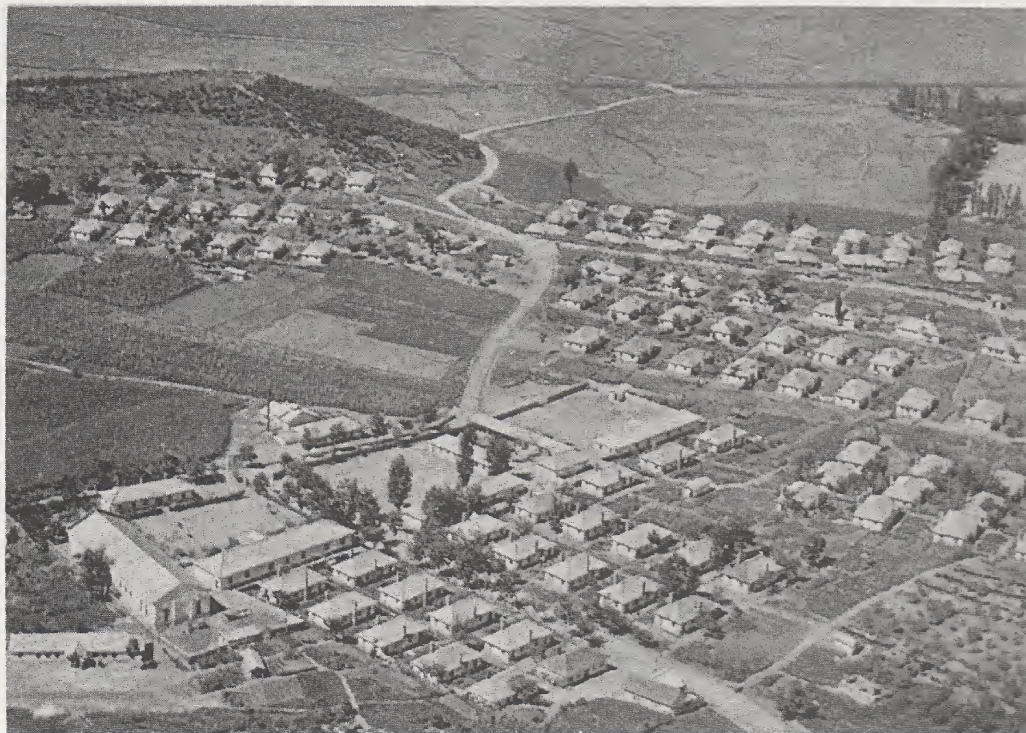
From the tribune of this Seminar, our delegation very sincerely desires — in expressing the ardent unanimous desires of the members of our African Student Group for the Study of the Revolutionary Philosophy of Comrade KIM IL SUNG, Respected and Beloved Leader, the Sun and Affectionate Father of the Korean Nation and great revolutionary of the world — the victory of the Korean revolution, the reunification of that country and the continual prosperity of a reunified Korea, as well as international solidarity of all the peace — and freedom-loving peoples, the victory of the world revolution and the eternal happiness of humanity !



**Long live Comrade KIM IL SUNG !**

**Long live President Dr. SIAKA STEVENS !**

**Long live Africa ! Long live the revolution !**



**These modern buildings are houses put at the disposal of peasants in co-operative farms in the Democratic People's Republic of Korea.**



## **ADDRESS**

**of Mr. LEETOORAJ CHUNDRAMUNU**

President of Central Committee of the Communist Party  
of Mauritius and President of the Mauritian-Korean  
Friendship Society

Dear Comrade and Friends,

On behalf of the Central Committee of the Communist Party of Mauritius, the Mauritian-Korean Friendship Society and in my own name, I express thanks to the Preparatory Committee for its invitation to participate in this Seminar and also thanks to His Excellency the President of the Republic, the Government and the people of Sierra Leone, for having given the opportunity to hold a Seminar on the JUCHE idea of Comrade KIM IL SUNG.

On this memorable occasion I wish that the Seminar will be a complete success, Comrades, our friendship society was formed in Mauritius in 1968, to support the just struggle of our Korean brothers and sisters for the reunification of their fatherland without any interference of foreigners and let themselves deal their own affairs.

For more than 20 years, Korea, the land of opportunity, is still suffering, the split of brothers and sisters, due to the illegal occupation of South Korea by the U.S. Imperialists and Japanese militarists who have joined hands with fascist Pak Jung Hi puppet clique. The South Korean masses including workers and peasants are waging struggle under the JUCHE idea and the reunification policy of the great revolutionary Leader Comrade KIM IL SUNG. Under the villain administrations, a new generation has grown up in an atmosphere of military provocations from arm race, biological and chemical weapons, hunger and the act of



barbarous tortures imposed by the U.S. imperialists and its running dogs upon the South Korean people.

Though the pressure of the foreign military bandits is high, yet the advice and ideological works of Marshal KIM IL SUNG, the great Leader of the Korean people, are grasping the minds of these South Korean students and youth, to rise in a considerable force in order to sweep off the fetters of imperialism.

Born in blood-stained soil, their democratic struggle against the Pak Jung Hi clique, is a real patriotic fight reflecting the urgent demands for the complete reunification of their fatherland.

Now dear Comrades, the South Korean students and youths have given major contributions to the struggle to have their country liberated from the U.S. dominations. Their actions are mighty, thanks to the JUCHE idea of Marshal KIM IL SUNG, and with the support of the Korean people, they will certainly clear off these savages from South Korea. Our society strongly supports the revolutionary march of the Korean people in their just struggle for national reunification, complete independence and peaceful reunification of the fatherland.

Comrades, according to me the JUCHE idea put forward by Comrade KIM IL SUNG represents a spark from DPRK for the burning of U.S. imperialist regime and its dirty puppet clique.

We sincerely wish the Korean people to achieve the reunification of the country on the basis of the basic line and three principles of national reunification put forth by the great leader KIM IL SUNG and wish the fifty million people to live happily together under his outstanding leadership in the reunified silk-embroidered land of Korea.

We resolutely condemn the criminal brutalities caused by the U.S. imperialists and Pak Jung Hi puppet clique.

For the heroic resistance of our brothers and sisters in Korea, we are launching a strong appeal to you all, calling for the national and international solidarity, that these villains should quit South Korea without delay.



We are encouraging and supporting the Korean masses in their just struggle by all ways and means with greater zeal. Surely the chains of U.S. imperialists and its dirty dogs will be broken into pieces.

Hail the Friendship between Africa and Korea  
Hail the invincible idea of JUCHE of Marshal KIM IL SUNG  
Hail the Invincible Doctrine of Marxism and Leninism

Thanks



## **ADDRESS**

**of Mr. ANTONIO PIRES DOS SANTOS**

Member of Political Bureau of the Movement for the Liberation  
of Sao Tomé and Príncipe /MLSTP/ Chief of Patriots' Group of  
Sao Tomé and Príncipe for Study of the JUCHE idea

Mr. Chairman,  
Dear African Brothers,  
Dear Comrades,

Before beginning my address, I have the honour to present to  
you my fraternal greetings and to wish the best success to the  
Pan-African Seminar on the JUCHE idea of Comrade KIM IL  
SUNG, held in Africa.

This Seminar is being held at a time when the revolutionary  
struggles are advancing everywhere in the world. We are living  
in a glorious period of the history of humanity during which,  
everywhere in the world, the oppressed peoples are rising up  
against their oppressors to conquer their national independence,  
and also at a time when, for a large part of this same humanity,  
the exploitation of man by man has been ended for ever.

The peoples of Africa, Asia and Latin America still under  
colonialist and imperialist domination are determined to put an  
end, once and for all, to the colonialist and imperialist exploitation  
and to win their independence, and build in their countries modern



societies in peace and progress.

As Comrade KIM IL SUNG has firmly stressed, independence is life for a man, and if someone loses his political independence, it is the same thing as if he were to become a socially dead body. This is why, he adds, revolutionaries consider that dying in the struggle is much more honourable than being a slave, with the sole aim of maintaining one's life.

While the degree, form and methods of this struggle differ in each country, there is nevertheless a convergence of objectives, namely, the political, economic and cultural liberation of the peoples. On the basis of this, it becomes advantageous for the revolutionary movements of each country to know, study and analyze the experiences of others, especially of those who are already totally freed of all forms of domination and exploitation. It is in this sense that we consider this Pan-African Seminar on the JUCHE idea of Comrade KIM IL SUNG as a grand contribution to our common cause, considering that it will enable us not only to learn of the struggle experiences of our peoples against colonialism and imperialism, but also because it will enable us to become informed about the concrete form in which the idea of JUCHE is materializing in Korea.

We know that the struggle of the Korean people against Japanese colonialism and imperialism is rich in experiences. It was by applying the teachings of Comrade KIM IL SUNG, contained in the idea of JUCHE, that the Korean Workers' Party was able to victoriously guide the Korean people in their national liberation struggle. It was also by applying effectively the idea of JUCHE that the Korean people, under the leadership of their Beloved Leader, Comrade KIM IL SUNG, were able to obtain in a short space of time, remarkable successes in the political, economic and cultural spheres. The result of this just line of Comrade KIM IL SUNG is that the Democratic People's Republic of Korea, which in 1956 was still an underdeveloped country, is today one of the industrialized countries. We rejoice over this all the more, since we know that the successes of this people, guided by the JUCHE idea, will contribute to the strengthening of the world's revolutionary forces.



The idea of JUCHE, as Comrade KIM IL SUNG has defined it, is not a theory for the sake of a theory, but the guiding idea of the revolution and construction of our country which we have put forth on the basis of experiences obtained during the complex revolutionary struggle.

While the idea of JUCHE conceived by Comrade KIM IL SUNG is based on the experience of struggle of the Korean People against colonialism, imperialism and for national construction, it is — due to the principles it preconizes — of great importance, especially for the peoples of the Third World. In reality, the application of the principles of sovereignty in politics, independence in the economic sphere and self-defence as concerns national defence, which constitute the very essence of the idea of JUCHE, is the sole means of permitting each people to be the absolute master of their destiny. It is for this reason that our study group recommends to its members that they devote themselves seriously to the study of the works of Comrade KIM IL SUNG, which can provide us with valuable lessons for our own struggle.

The struggle of our people in Sao Tomé and Príncipe is at a much less advanced stage than that of our Korean brothers. Actually, we are struggling at present to liberate our country from the yoke of Portuguese colonialism. Our people, to whom the Portuguese colonialists are refusing the right to self-determination, have been suffering from this domination for five centuries already. We will not enumerate here all the crimes of the Portuguese colonialists against our people. The crimes of the Portuguese administration and « colons » against the African peoples, committed in the name of Christian and Western civilization, are sufficiently known by African and international public opinion.

The history of Portuguese colonization in Africa is characterized by crimes and consistent contempt for the African people.

What we want to ask the world, and particularly our African brothers, is not to forget that the islands of Sao Tomé and Príncipe are also part of the African territories still under Portuguese colonial domination. Situated in the Gulf of Guinea, these islands have a total area of 996 square kilometres and a population



of about 80,000 inhabitants. Not far from the Republic of Equatorial Guinea, the United Republic of Cameroun, the Republic of Gabon and the Federal Republic of Nigeria, they are only 160 maritime miles from the African continent.

The small size of their area, on the one hand, and their isolation in the Atlantic Ocean, without land frontiers with any of the African countries, make the struggle of their people against Portuguese colonial domination insufficiently known, even among African public opinion.

Although the liberation of the African territories under colonialist and racist domination concerns, above all, the peoples of those territories, it is also of major importance for guaranteeing the sovereignty and territorial integrity of the already independent African countries.

Let us recall the invasion of the Republic of Guinea by mercenaries organized and paid by the Portuguese colonialists. That invasion was, as everyone knows, launched from the Portuguese colony of Guinea-Bissao. It was also from that colony that the Portuguese made incursions toward the territory of the sister Republic of Senegal. Let us also not forget the role that the islands of Sao-Tomé and Principe have played in the war of secession of Biafra. Actually, it was from these islands that the imperialist countries were able to establish a logistic base for support for the secessionists of Biafra.

The existence of colonies in Africa constitutes, consequently, a constant danger for the already independent African countries. We see, thus, Dear African Brothers, the interest that the African countries have in supporting the liberation struggle and giving more and more of their political, moral and material support to the African national liberation movements.

It has proved, nevertheless, a general rule that international opinion is only now beginning to be aware of the struggle of the oppressed peoples, at a time when the latter have reached their armed phase. This is why for many years genocides were perpetuated against the peoples of Angola, Guinea-Bissao and Mozam-



bique, without any voice being raised in the international organizations to denounce these crimes. It is also due to this that the Portuguese administration and « colons » were able to massacre in 1953 the people of Sao Tomé and Príncipe, without the world being informed. That massacre of the populations cost the lives of more than one thousand of our compatriots in less than three days. It was after the peoples of Angola, Guinea-Bissao and Mozambique resolved, with arms in hand, to fight for the defence of their right to freedom and independence, that a part of international public opinion mobilized to come to their aid.

The struggle of our people, under the leadership of the Movement for the Liberation of Sao Tomé and Príncipe /MLSTP/, despite the fact that it has not yet reached the armed phase, nonetheless deserves the political, moral and material support of our African brothers and of all anti-colonialist and anti-imperialist forces in the world.

The isolation of our country from the African continent makes our struggle particularly difficult. The Portuguese military forces installed in Sao Tomé and Príncipe, numbering 3,500 men, seek to control the towns and rural centres of both islands. Despite everything, our people have determined to put an end to Portuguese colonial domination over our national territory.

Our immediate tasks consist, through an intense mobilization, of augmenting the political awareness of the popular masses and improving their form of organization, in order that we may better defend ourselves and confront all the manoeuvres of the Portuguese colonialists, aimed at perpetuating their domination over our people.

Our movement is aware of the difficulties inherent in the solution of this important task. We are nevertheless sure that through our own efforts and sacrifices, we will liberate our country from the Portuguese colonial yoke.

While it is true that the solutions to the problems of our struggle depend essentially on the ability of our people to resolve them by their own means, it is nevertheless no less true that without the help of friendly countries and organizations of the



world, our tasks will become more difficult. While counting on our own means, we will nevertheless not neglect the support that can be given us by anti-colonialist and anti-imperialist countries and organizations.

In order to accelerate the total liquidation of the Portuguese presence in our country, our people and our movement count on the fraternal, moral, political and material support of the independent African countries, and especially on those bordering our own. We also count on the concrete solidarity of all the anti-imperialist and anti-colonialist forces, especially that of the Korean people.

Today, the Portuguese colonialists find themselves isolated on the international level. We have seen just recently that, despite the support of certain of their allies in NATO, the United Nations' massive condemnation of the colonialist policy of Portugal could not be prevented.

We rejoice over the support that our brothers in the independent African countries, who once again have shown their determination to put an end to the colonial presence on our African continent. Their initiatives, and those of the friendly socialist countries as well, have played, and will continue to play, an important role in future with regard to the isolation of Portugal on the international level.

The defeats of the Portuguese colonialists on the international level constitute an additional political and moral victory for the nationalists movements of the territories under their domination.

Although our country may be small, we are sure to defeat the Portuguese colonialists. As Comrade KIM IL SUNG has clearly stressed, a small State can defeat the aggressor, if it adopts the line of JUCHE and fights with determination, placing confidence in the power of its own people.

We wish to take this opportunity to express our total support for the struggle of the Korean people for the reunification of their country. We are certain that, guided by the JUCHE idea of the Beloved and Respected Leader of the Korean people, Comrade KIM IL SUNG, that people, despite all the attempts of the Ameri-



can imperialists to install themselves indefinitely in South Korea, will expel the foreign aggressors and establish their sovereignty on the national level. We also support the point of view of the Korean Government, according to which the reunification of the country must be accomplished independently, on the basis of the principle of national self - determination, without any interference of outside forces.

We also wish to thank the organizers of this Seminar for having permitted us to make clear the voice of our people, and we are certain that this first meeting will help to strengthen still more the unity of the anti-imperialist and anti-colonialist forces in the world, and to make known to the peoples of the world the correct principles concentrated in the idea of JUCHE of Comrade KIM IL SUNG.

Long live the struggle of the peoples of the world against colonialism, imperialism and for genuine independence !

Long live the struggle of the Korean people for national construction and for the reunification of their homeland, under the leadership of their Beloved Leader, Comrade KIM IL SUNG !

Long live Comrade KIM IL SUNG, Beloved Leader of all the Korean people !

Long live the people of Sao Tomé and Príncipe for their national independence !

Down with Portuguese colonialism !





Foreign friends on a visit to Panmunjom are condemning in a voice the U.S. imperialist aggressors, the mastermind hindering national reunification of Korea.



## **ADDRESS**

**of Mr. AMIRU DIALLO,**

**Inspector-General of Education and Culture of the Ministry  
of Education and Culture of Guinea**

Fellow Delegates to this Seminar,

The Guinean delegation to this Seminar on the JUCHE idea of Comrade KIM IL SUNG presents to you its militant and revolutionary greetings. It desires the complete success of the present Seminar, the conclusion of which will witness the strengthening of the ideological unity and fighting potential of the anti-imperialist revolutionary militants present here.

The contemporary world is still dominated by great contradictions which bring into confrontation two antagonistic, irreconcilable forces : imperialism, on the one hand, and the revolutionary peoples, on the other. While science is progressing rapidly, permitting man's more complete mastery of nature and creating the objective conditions for more happiness, imperialism is utilizing the achievements of the human mind to sow death and desolation, to increase misery and to perpetuate the ignorance of the peoples.

The October Revolution which brought into the world the first socialist State opened a new era for humanity, an era of the peoples' offensive against imperialism and its destructive consequences, an era of national liberation struggles, an era of the construction of socialism, but also an era of armed aggressions by imperialism against the revolutionary peoples, an era of neo-colonialism and counterrevolution.

At the same time, the October Revolution posed in a general way the essential problems that the peoples engaged in revolutions would have to resolve; among others, the problems of the



construction of socialism in countries having poorly developed productive forces, the problem of the need for a simultaneous struggle on the economic front for a harmonious and equilibrated development, on the military front to defend the revolutionary State and its acquisitions and on the cultural front to create the conditions for a genuine cultural revolution.

Other revolutions followed the October Revolution, each of them contributing an original contribution to the universal construction of socialism. This was the case of the revolutions of the People's Democracies in Europe which emerged from a resolution of the contradiction of world capitalism and from national struggles against fascism; it was the case of the revolutions in Asia, Africa and Latin America which took place following the constituting of the world socialist camp and the crumbling of the colonial system on an international scale.

Fellow Delegates,

The revolution is one and indivisible. General laws exist which govern it, but these general laws can only be verified through specific and concrete facts and can only take place under particular historical conditions. In order to resolve its specific contradictions, each revolutionary movement perfects certain new formulas and practices which are grafted onto the common trunk of the world revolution.

Just as no people exist whose cultures do not enrich the universal cultural patrimony, there also exists no authentically revolutionary movement which does not make a contribution to the theory and practice of the world revolution. It is in this context, we think, that JUCHE which is in fact the quintessence of the revolutionary thinking of the Great Leader Comrade KIM IL SUNG, must be examined.

For the revolutionary people of Guinea and their vanguard party, the PDG /Democratic Party of Guinea/, the concept of JUCHE corresponds perfectly to the ideology of the revolution.

The Great Leader Comrade KIM IL SUNG teaches us that :  
« The establishment of JUCHE in ideology is a great victory of the ideological revolution that has liberated our people from the fet-



ters of outdated ideas which twisted their understanding of national independence ». Moreover, the Great Leader Comrade KIM IL SUNG, states: «The JUCHE idea implies the rejection of dependence on others and the utilization of one's own brains, a belief in one's own forces, while displaying the revolutionary spirit of self-reliance, and thus resolving one's own problems oneself, on one's own responsibility in all circumstances. »

In other words, JUCHE rejects servility and dogmatism on the intellectual and ideological levels.

Establishing JUCHE on the political level means being the master with regard to the revolution; in other words, handing all the power to the people who are the sole legitimate depositories of it and its supreme trustees.

On the ideological level, the PDG affirms, for its part, that history is the accomplishment of the people, that there is no history outside the people. Comrade AHMED SEKOU TOURE teaches us that « The Guinean regime is a regime which bases its political power and its moral inspiration on the conscious will, legitimate aspirations and creative activities of the people. »

In Guinea, the foundation of the cultural revolution is precisely this desire to imbue the people with an ideology, culture, science and technology, in order to liberate them and qualify them and give them the conditions for exercising total power. The PDG has always urged the artists and writers of our continent to abstain from aping others and to express themselves as Africans, to cease seeming to be and to actually become. In this connection, President AHMED SEKOU TOURE wrote : « Whether intellectuals, or artists, thinkers or researchers, their activities only have value if they really converge toward action, if they pertain to life and to the thinking of the populations. » Just as the Great Leader, Comrade KIM IL SUNG, rejects Nihilism and chauvinism, President AHMED SEKOU TOURE declares : « When we speak of the rehabilitation of the African man, we are not showing proof of any chauvinism or any racism, but we are conscientiously obeying a historical and moral imperative. »



Following the strategic directives of Comrade AHMED SEKOU TOURE, the Guinean people have developed on the cultural level a radical revolution which is rehabilitating our values of civilization. Art, culture and the national languages, which were once condemned to fade out in the asphyxiation of colonialism, are now in full bloom.

If the Great Leader, Comrade KIM IL SUNG, establishes JUCHE on the ideological and cultural levels, and if Comrade AHMED SEKOU TOURE struggles for the reconversion of mental attitudes and the rehabilitation of national art and culture, this means that in Korea, just as in Guinea, servility and cultural alienation were rampant during the long historical period of foreign domination.

It is normal that the same evils issuing from identical historical situations should be combatted with the same remedies.

The JUCHE idea, materialized in the economy has enabled the Korean people to lay the solid foundations for an independent national economy, with the revolutionary watchword of counting on one's own forces. Thanks to the vitality of the spirit of JUCHE of the Korean Workers' Party, the construction of socialism is actively continuing by means of industrial, agricultural, educational policies and policies in the spheres of literature and art, as well as in a sovereign, independent judicial policy — all of which conform to the historical and social realities of the Korean people.

Fellow Delegates

We stress the perfect identity of views of Comrades KIM IL SUNG and AHMED SEKOU TOURE in the strategy of the development and manner of conducting the revolution and of directing the historic task of constructing socialism in Korea and Guinea.

Our leader, Comrade President AHMED SEKOU TOURE, as a worthy son of Africa, has never ceased for more than a quarter of a century to struggle in the exclusive interest of the African peoples. This love and this warm fidelity to the peoples requires of him an attitude of sovereignty and independence in all circumstances. As a trade unionist, he led African trade unionism in the



1950s toward trade-union autonomy at a time when the great metropolitan centres, the CGT and the CFTC, were stifling nascent African trade unionism and were dragging it into struggles which did not closely conform to their strategy and aims. The people of Guinea, under the enlightened leadership of the strategist AHMED SEKOU TOURE, won its independence on September 28, 1958. Since then, Guinea has continued to indicate the path of authenticity and dignity, not only to the other former African colonies, but also to all the peoples exploited and humiliated by imperialism, colonialism and neo-colonialism. And always guided by the spirit of independence and sovereignty, the spirit of counting on one's own forces, the spirit of JUCHE, our people, our national Party — the PDG — and our beloved leader, Comrade AHMED SEKOU TOURE have enriched the patrimony of the world revolution.

In the political and ideological spheres, we have shown how it is possible in Africa to organize the people in a political party which will answer to the national and continental realities, but which is dialectically linked to the anti-imperialist movement. In Volume I of the works of President AHMED SEKOU TOURE, one reads : « The duty of an effective revolutionary party is to be capable of predicting and preparing the successive phases of the transformation of society. »

The PDG, phase by phase, evolved from the splintered national front that it was in 1947 into a vanguard revolutionary party orienting and guiding the popular masses toward socialism, a party placing itself in the vanguard of the African democratic revolution.

The originality of our Party is that it is at the same time a vanguard party and a mass party which poses no other conditions for membership than acceptance of each of the Party's by-laws. The population as a whole is comprised in the Party. The class struggle goes on within the Party. The PDG has not applied in a dogmatic manner the organizational principles and theory of the class struggle, of Marxism-Leninism. On the contrary, the organizational methods and class struggle have been adapted to the



conditions of Guinea and this is why our vanguard Party, the PDG, is both a mass party and a vanguard party, as well as a State party and a people's party which implements the class struggle and preaches national cohesion.

If today one can speak of a Guinean nation, it is thanks to this policy of the PDG. The experience of our Party should interest all the fraternal African countries, when one considers the innumerable difficulties resulting from tribal contradictions in Africa. In Guinea, thanks to the State, and especially to the Party, particularisms, differences and ethnic exclusivism have been bannished from national life. In effect, the democratic, popular, revolutionary and socialist orientation of the Party and its structures concerns the entire people. It is impossible to create contradictions between the people and the Party, the State and the Party, or the State and the people. On the contrary, in barring the way to the formation of a national bourgeoisie and to the implantation of a capitalist sector — the spring-board of neo-colonialism — the Party created the best conditions for the development of an authentic Guinean nation.

On the economic level, and thanks to our Party's policy of independence and sovereignty, the PDG has laid the foundations for a veritable independent, planned and equilibrated national economy. Everything for the people and by the people remains, in this connection, the key to an understanding of our Party's economic policy.

The policy of economic independence can be summed up in the slogan « Produce in order to be self-sufficient », which the Secretary General of the PDG explains in these terms : « Self-sufficiency means defending our independence and broadening our freedom. Self-sufficiency means barring the way to the schemes of the imperialists and neo-colonialists. Self-sufficiency is above all a revolutionary exigency. » President AHMED SEKOU TOURE has invariably defended the creative labour of the popular masses. Labour has a central place in the philosophy of the Party, and our national Party is a party of labour. Both lethargy and the exploitation of man by man are rejected and fought systematically both



in theory and practice. To work ceaselessly to develop production, to produce both qualitatively and quantitatively, relying on one's own forces — this is the basic idea of the PDG in its economic policy. But the principle of relying on one's own forces in the economic sphere in no way excludes cooperation with all sincere countries, on the basis of equality and independence. In the sphere of cooperation, our Party's philosophy is summed up in these terms by the Secretary General of the PDG, Comrade AHMED SEKOU TOURE : « All aid which does not help us to do without aid should be rejected. »

All aid which does not help us to develop our own forces should be rejected.

All aid which stains our dignity should be rejected. All aid which contributes to the formation of a petit bourgeois class should be rejected.

All aid should be sovereignly oriented by ourselves. This enlightening formula of Comrade AHMED SEKOU TOURE illustrates well the principle, of « Everything for the people and by the people », on the level of cooperation. The same principle orients our policy of defence of the revolution. The strategy and tactics of the PDG with respect to the defence of the country are to ensure that the genuine people's army should be the people in arms. Thus, in Guinea, all of the Party's militants are armed and mobilized permanently for the defence of their homeland. In Guinea, every militant is a soldier, and every soldier is a militant. Militants in uniform, the popular militia, and militants without uniforms, armed with the ideology of the invincibility of the people, are prepared day and night to bury imperialism whose grave is wide open in Guinea. It is for these reasons that on November 22, 1970, the imperialist-Portuguese aggression was crushed in a popular riposte which was at the same time both vigorous and instantaneous.

On November 22, 1970, imperialism, after having failed in its attempts at colonialist reconquest through successive plots, arrived at the stage of armed aggression — at the policy of the gun.



Vengeful imperialism wished to put an end to the vanguard of the African Revolution, stifle the national liberation movements and halt the impetuous impetus of the peoples toward freedom. It wished, also, to reconquer the immense mineral, agricultural and human resources of Guinea. But it was sadly mistaken. For, as President AHMED SEKOU TOURE likes to say : « Imperialism doesn't know Africa ! » One should understand by this African Africa, revolutionary Africa. On November 22, 1970, the people of Guinea defended themselves alone, at the same time crushing the imperialist aggressors and proving that Africa has henceforth reached maturity. At the same time, they showed the correctness of our Party's political and ideological line with respect to defence : people organized and nourished with a revolutionary ideology are invincible.

It is still this same political line of sovereignty and independence which is materialized in the sphere of art and culture. We are aware of the fact that a political revolution should lead to an economic revolution, which should be extended into a cultural revolution. The Party therefore worked out a policy of rehabilitation of our national art and culture. It scored great success in Africa, witnessed the prize of honour won by our artists at the 1st Pan-African Cultural Festival held in Algiers in 1969.

The Party has also insisted on the active and effective participation of the masses in cultural creation, by means of literacy in the national languages.

At the same time, the conquest of science and modern technology is being pursued, considering that imperialism has always made use of its monopoly over science and technology to enslave and exploit the peoples. Our Party is convinced that only a mastery of science and technology by the masses will ensure definitively the victory of the peoples over imperialism. And it is possible for each nation to master science and technology, for, as Comrade AHMED SEKOU TOURE says : « Science is without nationality; to believe that the truth can be found nowhere else but at home is a utopia. »



Fellow Delegates,

The peoples and progressists must strengthen the anti-imperialist camp, the world camp of socialism, in order to hasten the collapse of the world capitalist system. In this context, we should not only condemn the policy of blocs which wishes to divide up their hegemony over the world, but also deplore the dissensions within the world socialist camp. Solidarity and unity are a necessity for the peoples struggling against imperialism. National unity, above all !

We also hail the heroic struggle being waged by Vietnam against imperialism and we are convinced of the victory of the Korean people in the process of reunification of their homeland, which was arbitrarily divided by imperialism. We are also convinced of the inevitable victory of Guinea-Bissao, Angola and Mozambique, of Namibia, Zimbabwe and of all the peoples who are struggling against imperialism, colonialism and neo-colonialism.

Fellow Delegates,

The aim of these brief remarks on the Guinean Revolution was only to illustrate the convergence of the internal and foreign policies of the Korean Workers' Party of the Great Leader, Comrade KIM IL SUNG, on the one hand, and of the PDG of Comrade AHMED SEKOU TOURE, on the other. Actually, in both Korea and in Guinea the fight is one, and as President AHMED SEKOU TOURE says, « It is one, and at the same time it is more than one. Unity comprises multiplicity. »

There is, in fact, no breach between Comrade KIM IL SUNG, who writes : « Historical experience shows that when a person turns to flunkeyism he becomes an idiot, when a people takes to flunkeyism their country falls into ruin, and when a party acquires it makes a mess of revolution and construction », and Comrade AHMED SEKOU TOURE who declares : « That which enslaves is imperialism and neo-colonialism, it is the illusion that our happiness can be ensured by others, it is the tendency to prostrate oneself before the technical achievements and arrogant exhibitions of the capitalist and neo-colonialist powers. What liberates is a



sovereign people, national cohesion, continental solidarity — it is confidence in oneself, the ideology of the invincibility of an enlightened and organized people. »

And if there is perfect identity of views between both leaders of both peoples, it is due to the universal character of the work of each of them. As Comrade AHMED SEKOU TOURE teaches : « A universal effort has both a national form and a universal content... and while there does not exist at the moment a universal spoken language, there is, on the other hand, a universal language expressed through all the national languages, and it is that of progress, liberty, justice and peace. » In other words, the concept of JUCHE is national in its form and universal in its content. This is due to its universal content. The Great Leader KIM IL SUNG teaches us that « the global triumph of JUCHE is expressed explicitly in an increased power in all spheres : political, economic and in national defence. The principles of sovereignty in the political sphere, independence in the economic sphere and self-defence as concerns national defence are precisely the incorporation of the JUCHE idea in all spheres. »

Fellow Delegates,

In our Guinean national languages, there is a concept which expresses the idea of JUCHE and that is « Horoya » :

JUCHE or Horoya means sovereignty.

JUCHE or Horoya means responsibility.

JUCHE or Horoya means authenticity and national dignity; it means liberty; it means being oneself, everywhere and always. JUCHE or Horoya means independence.

The vitality of the spirit of Horoya has permitted the Republic of Guinea to rout colonialism, bar the way to neo-colonialism, crush imperialist aggression and build the Guinean nation.

Similarly, the vitality of the idea of JUCHE have enabled Korea to achieve immense progress in the spheres of ideology, national cohesion, the economy, culture, art and literature. The reunification of the Korean homeland will be accomplished, likewise, in accordance with the spirit of JUCHE — that is, in full



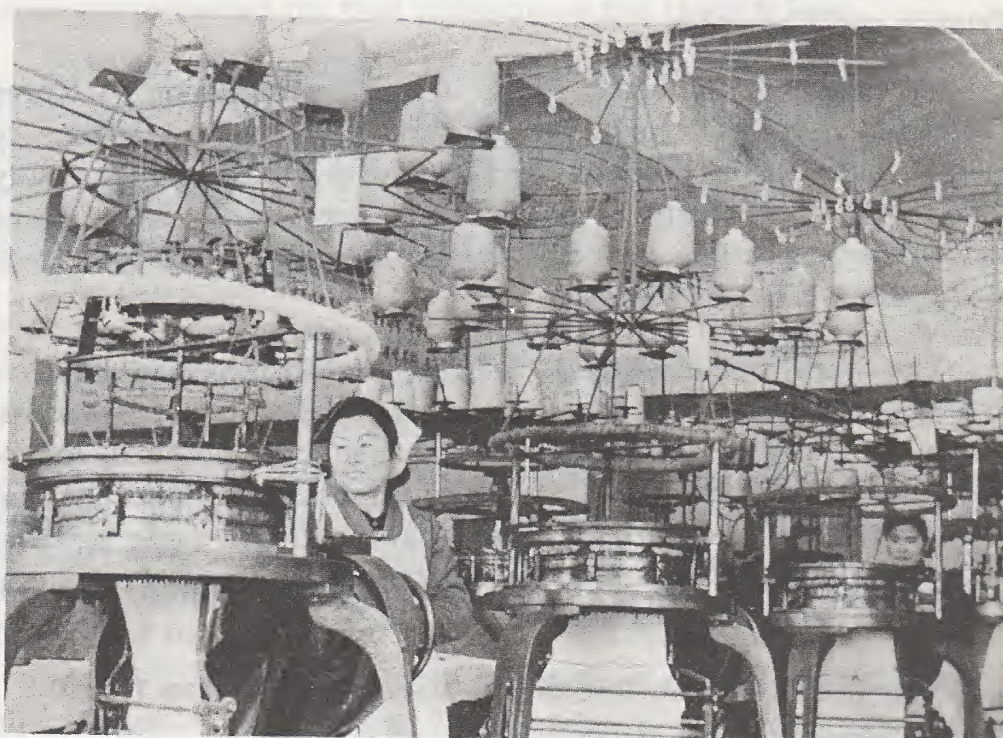
sovereignty, without any foreign interference, by the Korean people themselves.

Long live the Great Leader, Comrade KIM IL SUNG !

Long live the supreme leader of the Guinean Revolution,  
Comrade AHMED SEKOU TOURE !

Long live the world revolution !

« Be prepared for the revolution »



The textile industries are automated : this is one of the results of the technical revolution in Korea.



## **ADDRESS**

**of Mr. J. MAMAH**

Senior Assistant Secretary, Ministry of Education  
of Sierra Leone and representative of the Sierra Leone — Korea  
Friendship Society

### **« THE JUCHE IDEA — THE APPLICATION OF THE IDEA IN SIERRA LEONE »**

Mr. Chairman,  
Friends and Comrades,

On behalf of the study group of the Sierra Leone — Korea Friendship Society, I have the greatest pleasure to welcome to Sierra Leone all the delegates and observers to this Seminar. May I take this opportunity to congratulate our friends from Korea for making it possible for us to imbibe the great works and ideas of Comrade KIM IL SUNG.

The third world /Africa, Asia and Latin America/ is in a dynamic state and therefore any cross-fertilisation of ideas between these regions would greatly enhance their political, economic and social advancement. It is also important to point out that solidarity between countries which have had the same political experience is more rewarding and constructive than any ephemeral fraternity with an imperialist power.

What then are the ingredients of the JUCHE idea ?

- (i) Principle of independence in politics i.e. firm guarantee of independence in political decisions; capacity for formulating all policies and lines solely in the interests of one's Country



according to one's own judgement; the principle demands complete equality and mutual respect among all nations.

- (ii) To strengthen self-reliance in the economy of the country. Economic dependence on others cannot guarantee political independence. Self-support should be the guiding principle.
- (iii) Self-defence, self-protection is an essential requirement of an independent and sovereign state.

How far are these ideas applicable to and practised in Sierra Leone ? Sierra Leone gained political independence in 1961 after a long period of colonial subjugation. It stayed in the Commonwealth recognising the British Monarch as the Head of State.

Last year April 19, 1971 through the wise and dynamic leadership of our revered President, His Excellency Dr. SIACA STEVENS our country achieved total and unfettered independence. All policies and political decisions are initiated in this country without outside interference. It is therefore true to say that Sierra Leone has achieved the first principle of the JUCHE idea.

Political independence without economic independence is a farce. Since the All People's Congress/APC/ came into power in the country, consistent and constructive steps have been taken to involve the people of this country in the commerce, trade and agricultural development of the country.

The Government has reserved certain areas in business and commerce to the indigenous people of this country and future prospects indicate that business and commerce will be managed by the people of this country very shortly.

Sierra Leone being mainly an agricultural country, the Government has created enough incentives for the development of the agricultural sector. We have a Rice Corporation, a Rice Research Station serving the African region, a University College specialising in agricultural education and research.

It is therefore true to say that the principles of self-support, self-reliance and economic independence are gradually being achieved. With reference to the ability of Sierra Leone to defend and protect itself against internal and external aggression, our President Dr. SIACA STEVENS created in our peoples the awar-



ness for eternal vigilance. This apart, the country has a national Army and a civil police force comprising a corps of gallant people always prepared to defend the country against internal and external aggressors.

From the independent and creative aspects, Sierra Leone is practising the JUCHE idea expounded by the great leader, Comrade KIM IL SUNG. The ideology of the Party — the All People's Congress /APC/ and the Government is based essentially on equality and respect for all nations, social justice and peace for all mankind.

To this end, Sierra Leone is working both at the United Nations and other non-governmental organisations to bring peace and harmony to the world. At the United Nations we continue to put pressure on the United States Government to withdraw its troops from Vietnam and allow the two Units to select a Government of their advice. The Government also support, the position of the independent and peaceful unification of Korea without any foreign interference.

Once more, Mr. Chairman, let me take this opportunity to welcome all delegates to this Seminar and wish them pleasant stay in Sierra Leone. May the deliberations of this Seminar bear fruit for all participating countries.

Long live Dr. SIAKA STEVENS, President of the Republic of Sierra Leone !

Long live Comrade KIM IL SUNG !

Long live Sierra Leone-Korea Friendship Society !

Thank you.

Freetown 18th-20th December 1972

THE PAN-AFRICAN SEMINAR ON THE  
JUCHE IDEA OF COMRADE KIM IL SUNG



## **ADDRESS**

**of Mr. NIYI ONIORORO**

Chief Editor of « The News » of Nigeria

### **APPLICATION OF JUCHE TO THE DEVELOPMENT THEORY**

JUCHE is the Marxist-Leninist principle for socialist reconstruction developed out of the developing needs of the Korean revolution. It was utilised as a guiding principle by the Korean people in their struggle against imperialism and feudalism and for democratic reforms and socialist transformation. This is the idea that has been applied to transform the Korean economy from a backward agricultural to an industrial economy.

JUCHE, as applied to the development theory, assumes self-sufficiency in the economy as the main target of planning policy. But JUCHE as an economic idea arises from the political situation out of which a national liberation movement, upon overthrowing imperialism, finds itself faced with economic tasks to be performed principally by the efforts of the people of the new state created by that movement. And since the movement is led by communists it becomes needful for the programmes of economic transformation enunciated by it during its agitational days to be implemented within the context of the struggle of consolidation of that Independence. Thus, in an address to youth in 1930, Comrade KIM IL SUNG is quoted to have said (by the economic lecturers of the writer at Pyongyang on September 8th 1971), at Kalun :

« ...we cannot barely see the fact that the beautiful land of our Korea is subjected to imperialism. We should liberate Korea from Japan and achieve independence. But that is not enough. We are communists. We communists cannot allow land-lords and other



exploiters to continue to surpress the poor masses of the people... we must overthrow the capitalist system and build the socialist system, the desire of the moneyless people. These two revolutionary tasks are not separated from each other. We must build socialism and communism and carry on the world revolution. The immediate task is liberation. Japanese Imperialism is a burglar armed to the teeth. Therefore we must fight with force of arms. We cannot achieve independence by aid of foreign countries. The only way is that we fight Japanese imperialism with our own strength and win independence. »

If economic independence is regarded as an ingredient most essential to independence then the need to continue the struggle for that economic independence after political independence becomes a natural derivative.

JUCHE enables each country to develop according to the conditions of its own environment. These conditions differ according to political economic and historical factors, according to state forms, colonial status and according to national differences and specific international development and situation at each particular time. This, the appreciation of the peculiar conditions in different countries, is the very attribute that makes JUCHE an idea of international applicability and thus a world view.

As history would have it, this idea was not adopted without serious internal struggle. Because the flunkists, especially, together with the big power chauvinists in Korea, who trace their antecedents to feudal times, continued to trail behind the other countries' mentality and chose to agitate for adoption, dogmatically, of the methods adopted by others and with the resources of those others, if need be. Besides art, it is in the field of construction that flunkism played most havoc. The victory of the political revolution, at each particular stage, was the only force that destroyed the flunkist ideas and enabled the Korean revolution and the Korean economy to develop simultaneously.

The particular condition that made it essential to establish JUCHE formally in the field of economic reconstruction was essentially the long arduous struggle of its liberation movement.



The fact that guerilla struggle went on for 15 years without international support made the leading cadres develop the idea of relying on ones own strength.

The post revolutionary situation was complicated by United States imperialists who stayed in South Korea cutting away the sectors of the national economy that would have complemented the sectors in the North. The 3-year long Korean War placed the economy on a War Economy basis and led to complete destruction of the economy making complete rebuilding necessary. And even after that war the threat of a new US inspired war remains, necessitating diversion of enormous resources at most difficult periods of scarcity of materials on defence upbuilding to ensure the independence of the young Republic.

JUCHE means being master of the revolution and development in ones own country. It means holding fast to an independent stand, not depending on others but being self-reliant, opposing dogmatism, applying the ideas of Marxism-Leninism to ones own country and adapting the experiences of other countries to ones own country's situation. These main contents of JUCHE are not devoid of creativity drawn from other experiences and other epochs. In fact it is through self-reliance to enrich Marxism-Leninism. Thus would JUCHE guarantee against the mistakes of chauvinism and pessimism and guarantee against Right and Left errors. As the originator of the idea, KIM IL SUNG, said :

The idea of JUCHE and the spirit of self-reliance do not constitute nationalism. To establish JUCHE and self-reliance is not the rejection of international solidarity nor is it the denial of mutual understanding and aid between fraternal countries for solving all problems ourselves. With fraternal countries international solidarity and aid must be strengthened. We respect the experience of others introducing them to our country. We partage of international division of labour.

International division of labour operates with the inexorable rule of exchanging value in inverse proportion to the time expended in creating the products to be exchanged. JUCHE enables one to engage in international exchange with full cons-



ciousness of the limitations and prospects of gains from that exchange. It is this full consciousness that made the Koreans, in applying JUCHE to development, to lay emphasis on building heavy industry while simultaneously developing agriculture and light scale industry. So that in the future they could supply all that they needed and be able to concentrate on their best areas of innovation and intensity to gain the best from their own economy and gain from and give benefit to the international economic system. We know that it was the destruction of heavy, light and agricultural industries after the war that provided the situation for its application. Nevertheless this JUCHE line was applied with equal rigour in education, literature, and defence.

The application of JUCHE to the economy results in a self-reliant and independent economy, the material guarantee for political independence. To be economically independent, therefore, one must build an independent nation.

Examining the short history of the industrialization of Korea we see that this line is paying heavy dividends, resulting in a rapid transformation of the economy and limiting the transitional period to only 14 years. It also makes the perspectives appear very brilliant. There are technical reasons for this successful tendency. By building ultra modern island industries imported from the most advanced countries, as the basis of their economy, the underdeveloped countries are importing liabilities, for the following reasons :

- (i) the rentability of such industries is low, given the non-technological societies in which they are implanted;
- (ii) cost of replacement and servicing is high;
- (iii) being the non-manufacturers of the equipment of the island industries the technical cadres cannot improve the machine to suit local conditions and learn only the theoretical functioning of the plants and equipments that constitute those industries;
- (iv) those industries create standards which in order to meet further social disparities are created.

On the other hand, by making the heavy industry, self-built,



the foundations of her industrialization the Democratic Peoples Republic of Korea has been able to gain the following lasting benefits :

- (i) a development of a machine tools industry adapted to Korean geographical and other physical and economic factors;
- (ii) an ability, by technical cadres, to further develop plant and equipment with innovations that come readily to them;
- (iii) the development of subsidiary industries in multiples, and of necessary skills learnt on the spot and in the process of manufacturing and use;
- (iv) the ability of the economy to service the needs of the consumer and other sectors at an economic price and not at the inflated price of imported items, i.e. the ability to make the most maximum gain from international exchange.

JUCHE thus teaches us that building heavy industry ourselves enables us, in the long run, to be able to handle secondary and tertiary industries effortlessly and economically and thus be able to create so much wealth for rapid reproduction and so much consumer goods and social services as to raise the standard of living of the whole population all round. And it teaches us how to be placed in the position to enable us to adapt the experiences of others and international economic relations to our profit at a mere nominal cost.



A clothing factory



## **ADDRESS**

**of Mr. DANIEL KOUYELA**

Secretary General of the Congolese Association  
for Friendship among Peoples

Dear Comrades and Friends,

In taking the floor before this August assembly, allow me, in the name of the Congolese Association for Friendship among Peoples and of the delegation which I head, to thank the Preparatory Committee of this Seminar which has been kind enough to associate with its work representatives of the People's Republic of the Congo.

I also wish to take this opportunity to extend to all the participants in this Seminar, and through them to the peoples of the countries they represent, the warm and friendly greetings of the Congolese Association for Friendship among Peoples and hence, of the Congolese people who are waging, in the heart of Central Africa, a merciless struggle against imperialism.

Our thanks are also extended to the Government and people of the Republic of Sierra Leone for having organized this international meeting which, I am sure, will permit us to better understand each other and will enable us better to wage successfully the struggle that confronts us with our common enemy.

My delegation also wishes to fulfill a duty — that of thanking the people of Sierra Leone who have been so kind as to give us, through the inhabitants of Freetown, such a friendly welcome, the symbol of traditional African hospitality.



Mr. Chairman,  
Honourable Delegates,  
Dear Comrades and Friends,

The People's Republic of the Congo, which my delegation has the privilege of representing at this Seminar, is, as you know, one of the Republics of Central Africa whose people experienced, under colonialism, the most difficult times in their history. It would therefore be unnecessary to recall that the sufferings endured by these people are analogous to those imposed on the other colonized peoples of so-called French-speaking or English-speaking Africa, since it is easy to understand that all the oppressors resorted to the same methods to enslave the peoples.

History having shown that wherever there is oppression there is inevitably resistance, the Congolese people, who had become aware of their exploited state, were able — through a popular uprising on August 13, 14 and 15, 1963 — to put an end to their strangulation by a clique of lackeys devoted body and soul to international imperialism.

While it is by no means my intention to give you a history course on the Congo, you will agree with me that it is necessary to briefly retrace here the path traversed by the Congolese revolution.

After the revolution of August 1963, imperialism immediately felt the earth give way under its feet. Aware of this disastrous situation, it was obliged to adopt another strategy consisting of rendering inoperative the government in power. Thus it was that the future of the revolution was dangerously jeopardized and it was necessary at all costs to preserve the gains of the option that had been given to the people in all freedom. This led to the revolutionary insurrection of July 31, 1968, a veritable movement the task of which was to readjust the Congolese revolution.

Despite the readjusted revolution, imperialism would not admit its defeat. With the aim of realizing its macabre designs, it constantly increased its subversive intrigues against our regime, thus obliging the Party, Government and people to confront all these provocations which seriously disrupted the country's deve-



lopment programme. The neighbouring States turned against our country under the fallacious pretext of anti-Communism. It is not necessary to recall what the tactics of imperialism are in this connection, since its aim is to divide the peoples in order to better exploit them.

However, despite the difficulties imposed on them, the Congolese people, under the banner of their vanguard Party, the Congolese Workers' Party headed by the valiant Comrade MARIEN NGOUABI, are continuing to march forward in order to bar the way to imperialism and its henchmen, and to construct a new society rid of all forms of exploitation.

Today, thanks to the correct line of conduct of our Party, the People's Republic of the Congo maintains good-neighbourly relations with the neighbouring States, despite ideological differences.

The People's Republic of the Congo, which is working for peace and peaceful co-existence among nations, has just played host to the quadripartite summit meeting, the mission of which was to put an end to the differences between Gabon and Equatorial Guinea. The positive results issuing from this historic meeting were welcomed with satisfaction in Africa and in all peace-loving countries of the world.

The People's Republic of the Congo, faithful to its commitments to the United Nations and the Organization of African Unity, unreservedly supports the struggle of the national liberation movements of the countries still under colonial domination.

In this connection, it has continually made its modest contribution to these movements, while at the same time working for their unity. The People's Republic of the Congo denounces on every occasion the war unjustly imposed on the peaceful populations of Angola, Mozambique, Guinea-Bissao, Sao Tomé and Principe by Portugal, that underdeveloped country of Europe which is persisting in its colonial policy, despite the resolutions of the United Nations, for the simple reason that it benefits from the military, political, financial and diplomatic complicity of certain powers, in particular those of the North Atlantic Treaty Organization.



The invasion of Guinea in November 1970 having clearly shown that Portugal was benefiting more than ever from large-scale logistic support from the countries belonging to NATO, it is urgent that all the progressive peoples of the world unite their efforts to put an end to this bastion of international imperialism.

The policy of racial discrimination practised in Zimbabwe, South Africa and Namibia with the complicity of Great Britain has drawn the attention of the Congolese people who are continually outraged by the inhuman comportment of the white minority which is still oppressing millions of Africans in those regions of our continent.

The crisis in the Middle East is also one of the preoccupations of the Congolese people who unreservedly support the determination of the Palestinian people who have taken up arms to recover their legitimate rights trampled on by international Zionism of which Israel is the spearhead.

The struggle of the peoples of Latin America is a source of pride to the Congolese people. The Congolese people are proud of the determination of the courageous Cuban people who are constructing, under the leadership of Comrade FIDEL CASTRO, a socialist society on the very doorstep of American territory where all possible Machiavellian schemes are being perfected to rob the peoples of our planet of their rights to existence.

It is encouraging to note that this is a fine example of courage and heroism as demonstrated by the Cuban people, a genuine beacon which illuminates the peoples who are still oppressed in that part of the world.

The situation created in Asia by the United States' troops of aggression, in connivance with their allies in the South-East Asia Treaty Organization, has always outraged the Congolese people and all other peace-loving peoples of the world. It is actually inconceivable that in this 20th century, people who call themselves « civilized » are persisting in trampling underfoot the rights to freedom and existence of other peoples.

In the light of this situation, the Congolese Association for Friendship among Peoples, and through it the entire Congolese



people, have continually raised their voices to denounce the criminal conduct of the American aggressors in Vietnam, Laos and Cambodia.

The occupation by the United States of America of the southern half of the Korean homeland under the banner of the United Nations is a shame for that international organization. The fact that the debate on Korea has been postponed until 1973 proves sufficiently that the UN, despite its universality, still remains an instrument in the service of the United States of America and its allies.

The Congolese people are convinced, however, that the restoration to the People's Republic of China of its legitimate rights within the concert of nations, as well as the determination of all progressive peoples who do not intend to bargain away their independence and dignity, will contribute greatly to returning to that international organization its true reason for existence.

In any case, these recent years have shown that the conflicts or differences can be resolved through direct negotiations between the parties concerned. For this reason, we in the People's Republic of the Congo have welcomed with joy the talks undertaken by the representatives of North and South Korea with a view to the independent reunification of the motherland which is still divided by the forces of evil.

Mr. Chairman,  
Honourable Delegates,  
Dear Comrades and Friends,

This Seminar, devoted to the study of the JUCHE idea of Comrade KIM IL SUNG, the Great Leader of the Revolution, is taking place at a moment when the enemies of the peaceful reunification of the Korean homeland are frenziedly struggling to boycott the talks begun by the representatives of the North and South.

The delegation which I head is happy to take part in the deliberations of this Seminar, the theme of which is « The Three Principles of the reunification of Korea, inspired by Comrade KIM IL SUNG, Great Leader of the Revolution, are the valuable



guideline for the programme for the solution of the question of the reunification of Korea. »

The choice of this theme meets the profound aspiration of the Korean people whom I personally had the occasion to make contact with during my two visits to the Democratic People's Republic of Korea. During these two visits which were rich in lessons, I felt that the supreme aspiration of the Korean people is to achieve the reunification of their motherland after driving the United States aggressors out of South Korea.

Comrade KIM IL SUNG, Beloved Leader of the Korean people whom I had the honour to meet personally on July 15, 1969, in Pyongyang, when I was member of a delegation from the Congolese Association for Friendship among Peoples, gave an account, in a brilliant exposé dominated by the JUCHE idea, of the situation prevailing in Korea, thus concretizing the unanimous desire of the Korean people who are determined to reunify their country in total independence.

As you are well aware, Comrade KIM IL SUNG, the Great Leader of the Revolution, has once again proposed the line of conduct for the reunification of Korea, which the Korean Workers' Party and the Government of the Democratic People's Republic of Korea firmly espouse, as follows :

- implementation of the reunification in full independence, without recourse to outside forces nor tolerating outside interference;
- achievement of the great union of the nation, leaving aside ideological differences and ideas of the regimes;
- realization of the reunification by peaceful means, without recourse to armed force against each other.

These three principles are contained in the Joint North-South Declaration.

This is the precious fruit of the clairvoyant leadership of Comrade KIM IL SUNG, the Great Leader, and a brilliant victory of the line of conduct for the independent and peaceful reunification of the country.

Now, I wish to speak to you about the correctness of these



three principles of the reunification of Korea, proposed by Comrade KIM IL SUNG, while entirely approving them.

The first principle on the independent achievement of the reunification without recourse to outside forces nor tolerating outside interference, which is elucidated in the Joint North-South Declaration, is a fundamental principle for the solution of the Korean question.

Comrade KIM IL SUNG has said : « The Korean problem should be resolved by the Koreans themselves, without any outside interference, on the principles of national self-determination. It is only in this way that the reunification of our country will be realized. »

This lesson of Comrade KIM IL SUNG is the materialization of the Leader's JUCHE idea — those of assuming the dignified attitude of a master with regard to the revolution and construction of one's own country and materializing a spirit of independence capable of resolving all the problems of the revolution in an independent manner, in conformity with the real situation of one's country and mainly with one's own forces.

Actually, it is this independent position and spirit of sovereignty which are the fundamental quintessence of the spirit of JUCHE.

This is why the question of the reunification of Korea is a question which is a part of the sacred right of the Korean nation, and no other person has the right to interfere in the internal affairs of Korea.

The principle of the spirit of independence being an exigency of the times, my delegation entirely supports this principle advanced by Comrade KIM IL SUNG, the Great Leader of the Revolution, and it is convinced that it will be realized without fail.

Achieving a great union of the nation, while leaving aside differences in ideologies, ideas and regimes, is an indispensable exigency for the reunification of Korea.

Through historical experience, we know very well that the foreign imperialists and reactionaries within the country always



try to fish in troubled waters, with a view to dividing the Korean nation, in order that the citizens of that nation will oppose each other.

Comrade KIM IL SUNG, Beloved Leader of the Korean people, has found the required solution to this practice of imperialism which is known to all. Therefore he has taught that it is necessary to achieve a great national union by foiling the acts of the United States imperialists which consist of making Koreans fight Koreans, in accordance with the Nixon Doctrine.

Comrade KIM IL SUNG has also taught that the entire Korean nation must — regardless of political opinions or religious beliefs — unite solidly under the banner of the defence of the country and reunification in total independence. It must struggle actively to destroy the American imperialists' and Japanese militarists' attempts of aggression.

Today, the tendency towards the independent and peaceful reunification of Korea is steadily gaining ground among the population of South Korea, while the entire people of both North and South Korea have warmly hailed the preliminary talks between the Red Cross organizations of the North and South.

In actual fact, under the conditions in which the negotiations between the North and South are taking place at present, this great national union will be achieved without difficulties, if they are expanded and further advanced.

The line of conduct for the realization of this great national union is the line which the Korean Workers' Party and the Government of the Democratic People's Republic of Korea resolutely espouse. Moreover, it is the materialization of the great line of the anti-Japanese national united front created by Comrade KIM IL SUNG, Great Leader of the Korean people, during the course of the anti-Japanese armed struggle, a line which has been adapted to the new conditions of today.

I should also say a few words to you about the principle of peaceful reunification, one of the three principles of the reunification of Korea proposed by Comrade KIM IL SUNG.



In clearly reaffirming recently the position of principle which the Korean Workers' Party and the Government of the Democratic People's Republic of Korea espouse, and the path towards its realization, Comrade KIM IL SUNG stated : « We continue to call for the reunification of the country in complete independence, without any outside interference and by peaceful means. »

Indeed, the Joint North-South Declaration admits this principle proposed by Comrade KIM IL SUNG, which is a great victory of the Leader's JUCHE idea which is endorsed by the Korean Workers' Party and the Government of the Democratic People's Republic of Korea.

The principle of realizing the reunification of the country by peaceful means, proposed as one of the three fundamental principles of reunification by Comrade KIM IL SUNG, faithfully reflects the profound aspiration and demands of the Korean people as a whole, in conformity with the interests of their nation.

Seized with fear in the face of the unlimited upsurge of the trend toward peaceful reunification among the South Korean population, the South Korean rulers have proclaimed a « state of emergency » and have launched a campaign of violent repression against the population, under the pretext of a Northern aggression against the South — a threat which is, moreover, non-existent.

However, Comrade KIM IL SUNG, remaining faithful to his JUCHE idea, has refused to yield to the provocations of the American imperialists and their henchmen. It is in this context that he recently declared that in order to hasten as much as possible the peaceful reunification of the country, it is necessary to realize immediately a Confederation of the North and the South, a Confederation which would plan to organize a supreme national assembly constituted by representatives of the North and the South, while maintaining the political systems now in power in the North and the South, with the aim of resolving the political, economic, military and cultural problems that have arisen between the North and the South, and thereby achieving a national union.

Comrade KIM IL SUNG continues :



« There is the difference in systems between the north and south. But, if both the north and south abide by the principle of not forcing their social systems on the other side, there will be no ground for them not to institute a north-south confederation. »

As you can see, Dear Comrades and Seminar Friends, no country has yet made so many concessions with a view to achieving the unification of a divided nation. This is a profound manifestation of the JUCHE idea of Comrade KIM IL SUNG, Beloved Leader of the entire Korean people.

Today, the international situation is changing still more in favour of the peaceful reunification of Korea and the Government of the People's Republic of the Congo has continually defended this just cause of the Korean people on the occasion of all international meetings.

United States imperialism, the principal ringleader which is preventing the peaceful reunification of Korea, is becoming more and more isolated on the international level and finds itself in a more difficult situation than ever, following the politico-economic crisis that Nixon's country is experiencing.

The voice of public opinion, which desires the realization of the peaceful reunification of Korea without any interference of outside forces, is swelling from day to day. Support and international endorsement of the just cause of the Korean people is also steadily growing.

Insensitive to the demands of world opinion, the United States imperialists are continuing to introduce into South Korea a great quantity of modern weapons and operational equipment, while declaring cynically that it is necessary to accelerate the modernization of the South Korean puppet army.

As these perfidious actions of American imperialism are only intended to prevent the peaceful reunification of the Korean homeland, the Congolese delegation which I head demands forcefully that the United States imperialists immediately cease their interference in the internal affairs of Korea, that the United States troops of aggression which are illegally occupying South Korea under the banner of the United Nations withdraw, and



that the United Nations Commission for the « Reunification and Rehabilitation of Korea » be dissolved.

Dear Comrades and Friends,

The Congolese Association for Friendship among Peoples, whose mission is to work for friendship, solidarity and peace among all peoples of this earth, hopes that the deliberations of this Seminar will be crowned with success and it is in this connection that the delegation which I represent here is prepared to associate itself with all the resolutions which will be adopted, knowing that they will strengthen our militant unity in order to destroy the sworn enemy of all peoples; international imperialism, headed by the United States of America.

I cannot conclude my remarks without sincerely congratulating the Government and people of Sierra Leone over the great successes they have scored in the path of national independence and the independent development of the country under the enlightened leadership of the valiant Comrade SIAKA STEVENS.

I also wish to express my thanks to the Government and people of Sierra Leone for having made available all possible facilities for our Seminar.

Dear Comrades and Friends,

I do not want to take any more of your time and so I will conclude my address by thanking you for your very kind attention.



Irrigation systems are being widely introduced in Korean agriculture. Thanks to irrigation, the country, two thirds mountainous, is today a flourishing agricultural State.



**Long live the JUCHE idea of Comrade KIM IL SUNG !**

**Long live Presidents SIAKA STEVENS and MARIEN  
NGOUABI !**

**Long live the friendship and solidarity of the peoples of  
Africa, Asia and Latin America !**

**Americans out of South Korea !**

**Long live universal peace !**



## ADDRESS

**of Mr. IBRAHIM MOHAMED ABYAN**

Assistant, Permanent Secretary of the Ministry of Education  
of the Democratic Republic of Somalia

Mr. Chairman, Comrades, friends  
and distinguished delegates to this Seminar,

The Somali Delegation wishes to make use of this opportunity to extend fraternal greetings to you all and the brotherly societies and countries on their behalf you stand. Our special thanks goes to the host government and people of Sierra Leone, who, generously and warmly received us, and facilitated the holding of this meaningful Seminar, here in this beautiful city of Freetown. Our utmost gratitude however, should go to the Sierra Leone/Korea Friendship Society, with its study group of JUCHE idea, that has sponsored the Seminar. This Seminar, nevertheless, would not have been appropriately convened and successfully conducted if it were not the brilliant arrangements of the Preparatory Committee that spared no efforts for the success of the Seminar, for which, we are all here for this reason, on your behalf, permit us comrades, friends, and distinguished delegates to say welcome and thanks, to all members of the Preparatory Committee.

This Seminar is on the JUCHE idea originated by one of the greatest leaders and statesmen of this contemporary world — Premier KIM IL SUNG, the beloved leader of the entire Korean People.

The first question that we can ask ourselves is why one idea can attract men and women from various corners of the world and



from all social strata; the very idea of JUCHE, however, has made special appeal as an inspiring force to various segments of the peoples from the Third World who are occupied mentally and practically in the concern for the national construction, or reconstruction. This is well illuminated by the fact that all member delegations are from Africa, neither rich Europe, nor North America is represented here. The reason why Europeans and North Americans are not very much attracted to this dynamic notion of JUCHE is quite simple to grasp.

In these regions, the problems facing their concern are overproduction and overdevelopment. But, the JUCHE Principle primarily is instrumental for accelerated development and dynamic mode of production which are what we urgently need, here in the Third World.

As it has been indicated earlier the originator of the idea is great social thinker and the respected liberator and leader of the Korean people Marshal KIM IL SUNG. It was the dynamic strategy which had enabled the Korean people to liberate themselves from Japanese militarism, repel American imperialism and the construction of a socialist society. This is the same strategy, with which the brilliant people of Korea are fighting for the complete liberation and unification of their motherland.

JUCHE idea which is in simple terms : independence in politics, self-reliance in economy, and self-defence in national defence is an inherent phenomenon in Marxism-Leninism. Comrades and friends permit us to false you home where socialism is adopted and practised.

The Somali Democratic Republic, theoretically attained political independence in 1960. But, for all practical purposes, remained in the grip of the imperialist world until 1969 when our glorious revolution overthrew the puppet government and launched programs for the elimination of corruption, nepotism, discord and apathy amid our masses and it put forward programs for the revitalization of our people on noble principles that would ensure rapid progress in the political, economic and social spheres.



In the initial days of our revolutionary era, the first charter of the revolution was drawn by the Supreme Revolutionary Council led by General MOHAMED SIAD BARRE the beloved leader of our people.

In that very charter the idea of self-reliance was declared as the guiding principle for the creation of a revolutionary and prosperous Somalia.

« On the reliance of our minds and muscles. We shall complete our independence politically, socially and economically. And with our willed constant endeavors, to control our physical environment and open our natural resources, can we overcome all difficulties, and bequeath to the coming generations an economic plentiness, social justice and satisfying culture » says General MOHAMED SIAD BARRE, in a public address to the nation over the Radio, in January 1970.

Following these wise teachings of the leader, the entire Somali people were mobilized and projects of development were drawn and successfully completed by all communities, small or large.

For the dynamic and efficient transformation of the country, and giving birth to a desirable socio-economic system, scientific socialism as the ideology of the nation was adopted in the 2nd Charter of the Revolution.

As profounded by our leader, our scientific socialism is dictated by our realities and will be materialized in our own efforts not excluding, of course, fraternal and mutual cooperation with our brothers in Africa and socialist world. « Let us all understand the imperatives of scientific socialism which we have adopted in order to create so free, prosperous and healthy a Somalia which will be built with our physical and mental energies, and under the banner of (ISKA WAH U QABSO) » says our beloved leader Jaalle General MOHAMED SIAD BARRE in the introductory speech of scientific socialism campaign.

The idea of ISKA WAH U QABSO coined by our leader means, in simple terms, self-reliance. It is conceived as the best



formula for the construction of a socialist system at least in Somalia.

Our faith in our theory of ISKA WAH U QABSO has been solidified by the testimony we obtained from the Korean experiences which we learned as a result of close mutual cooperation with the Korean people and State.

Since 1970, good number of Somali delegations visited the Democratic People's Republic of Korea in order to study and exchange experiences with this brilliant and dynamic society which is motivated, mobilized, energised and directed by the JUCHE idea.

In Somalia at the present moment, the theory of self-reliance (ISKA WAH U QABSO) is part of the daily practices in our public life. With the help of this idea, we have expanded our educational services. Our communities are building their own roads, clinics, schools, maintaining and furnishing them with their own human and material resources. As implied by the nation, we have begun to adopt a new policy we call NATIVISATION OF EDUCATION. We mean that the objectives, contents of EDUCATION, and system of education are to be Somalised. All our curriculums have been revised and their contents depict that our concern in education is the understanding of our physical and social environment, for our own benefits.

The Somali Educationists have already succeeded in writing all school textbooks for our elementary and intermediate schools.

The training and the orientation of our teachers have become the responsibility of the Somali educationists. Our language has become the language of instruction of our Primary Education. In this manner, we have been scoring achievements in the cause of sheltering our young generation from the colonial mentality in terms of vision, values and feelings. By the same token, we are restoring our faith in ourselves as individuals and as people.

Another feature of the present educational system is that it is labour oriented. The ISKA WAH U QABSO Theory envisages that the labourer is the creator of wealth and beauty. It tells us that



our social, economic and political situation manifests the quality of our labour which is the only thing that makes value. In other words, if we want to close the gap between our material aspirations and material realities, we have to revolutionise our labour efficiency qualitatively and quantitatively.

On the realisation of this new version of creation and value making processes, we have seen to it that the new educational instruction includes both technical and practical education for every child that goes to the Middle and Secondary Schools.

In the area of economics, we have already launched several economic programs with our own resources and have cut wide strides towards viable economy. For instance, our exports earnings have increased by 30% since the revolution. In 1970, we imported 63% of our maize and millet consumption. Now, we have already reached self-sufficiency in this area. To handle the problem of unemployment, we have already solved the problem of unemployment of all secondary and university graduates. In the field of unskilled unemployed labour, we have already reduced the problem. Agrarian reform programs by the name of CRASH PROGRAMS are introduced. Unemployed proletariat in the towns are gathered and provided with tracts of land and means to bring the land under the plough as well as means to live for the first few years until their respective farm lands becoming-available economic institution.

Such farms are meticulously supervised by agricultural and social Welfare Officers especially in the first few years during which time the farms are seen as training grounds and not primarily as economic institutions.

Besides the CRASH PROGRAMS FARMS, cooperative farms have been encouraged and rapidly increasing since 1970. The ultimate aim of these agrarian reforms is the collectivisation of agriculture to attain self-sufficiency in agricultural products, and increase our exports in grain, fruits and sugar.

Nationalization is another measure that manifests our onslaught strife to liberate ourselves. We have nationalized all major industries run by foreign capitalists. This included the sugar,



textile, fish, and power house. Other important economic institutions like banks, were equally returned to the people. Major commodities for exports and imports were brought under the public control. The state has become the supplier of essential food items, medicine, and fuel while it has managed as the buyer and exporter of all our major exports like Banana and other fruits that produce over 44% of our hard currency earnings.

The benefits we have already derived from such measures are :

- 1) Provision of employment opportunities to many of our fellow citizens;
- 2) Capital raising for development projects;
- 3) Raising our hard currency earning;
- 4) Contributing to our sense of national independence both in terms of politics and economics;
- 5) Upgrading the technical capabilities of our people by making them learn through the operational processes.

Somalia as a revolutionary and divided nation has both external and internal enemies. The task of self-defense cannot be entrusted only with the professional soldier. We believe that every able citizen must take part in the defense of the Motherland.

Consequently all communities train their youth as cadres of defense. All secondary and university graduates have to pass through military and political orientation before they proceed to higher institutions of learning or employment market. All civilian workers have to undergo military training.

Thus, they become part of the national reserve army. For instance, all the members of our delegation are trained cadet officers who will be called to the front if ever the state finds itself in a state of war. In this manner Somalia can put as many men and women as she wants in the battle front to give bitter and repulsive blows to all aggressive forces with little material cost.

Comrades, friends and distinguished delegates, what we have said are few examples to demonstrate that Somalia is an African state which has embarked on the road of scientific socialism and adopted ISKA WAH U QABSO/JUCHE FORMULA as the tested



strategy for the sole purpose of political independence, self-reliance in the economy and self-defence in national defence.

Our faith in (ISKA WAH U QABSO) JUCHE emerges from our commitment to be the masters of OURSELVES, LAND, RESOURCES, and our conviction that it is only we WHO HAVE TO INITIATE AND ENGINEER THE SHAPING OF OUR DESTINY.

Comrades and brothers from Africa, let us understand that ideas acquire actual meaning only when they are divorced from the realm of ideas and expressed in the realm of the actions for the service of humanity. Then let us all toil to explore means and ways of utilizing the dynamics of this idea in strengthening the independent States of Africa and liberating other parts of unliberated Africa. Let us learn and strive for the unity of Africa and collaborate for the liberation of our brothers from the yoke of imperialism and colonialism like the fascist regimes of South Africa, South Rhodesia, Portuguese and decaying imperialist powers of Britain and France and the expansionist zionist imposed power of Israel changing threat to some limbs of this continent.

Long live African Unity, Long live Afro-Asian Solidarity !

Long live JUCHE (ISKA WAH U QABSO) — the best STRATEGY FOR THE IMPLEMENTATION OF SCIENTIFIC SOCIALISM !

DOWN WITH IMPERIALISM, COLONIALISM, RACISM  
AND ALL OTHER AGGRESSIVE FORCES IN THE  
WORLD !



## **ADDRESS**

**of Mr. HASHIM MOHAMED ABDOULEGASSIM**

Legal Adviser and Delegate from Sudan

Chairman,

Members of the Preparatory Committee of the Pan-African Seminar on JUCHE idea of Comrade KIM IL SUNG.

Friends and Comrades,

It is a great honour to me to take this great opportunity in addressing your honourable and respected gathering, on behalf of my colleagues the members of the Study Groups of KIM IL SUNG in the Democratic Republic of Sudan.

At the outset I wish to express our utmost gratitude, appreciation and the admiration for the host country for the friendly welcome and reception. No doubt I deem it as a genuine healthy trend affirming our cooperation and solidarity.

I honestly believe that this very Seminar held at Freetown, Sierra Leone in the western part of African continent is significant and treated as a historical event which is a conclusive proof that now JUCHE idea was spread all over the world becoming the beacon of liberation for the people who are struggling hard against imperialism and colonialism.

The JUCHE idea was created and founded by Comrade KIM IL SUNG, the great leader of the Korean people and the world at large. Revolution at present is a pointer that the revolutionary peoples and the countries are using it to make their national policies. Now it is a trend to study and learn the JUCHE idea of Comrade KIM IL SUNG, the great and beloved leader for the revolutionary people. Comrade KIM IL SUNG has magnificently succeeded in



building the socialist country of Korea in unique manner which is colourful of its splendid originality. After this short and modest introduction I wish to speak and discuss the main topic by illustrating the JUCHE idea after a thorough study of the works and literature on the subject by our Sudanese study group.

Considering the JUCHE idea created and founded, conceived and emphasised by the great leader Premier KIM IL SUNG, we have to know that in essence it is the way of thought that the masses are the master of the revolution and construction and that the masses are also the motive force of the revolution. JUCHE, therefore means « Self-reliance » and this varies according to the people, and according to the social and historical environment of each country admittedly the Korean struggle was one of extremely difficult and complex nature.

The great leader says :

« One's own destiny must be determined by himself and I think this can be done. »

Presumably you know that the Koreans bravely fought for the liberation of their country, firstly against the Japanese and subsequently against the Americans and their friends. Therefore the Koreans were faced with difficulties e.g. how to govern their country, and how to apply economic measures for its development. They chose to adopt socialism rather than capitalism and that is how the Democratic People's Republic of Korea was established. The great leader Premier KIM IL SUNG announced : « Let us embody the revolutionary spirit of independence, self-reliance and self-defence more thoroughly in all field of State Activities. »

The correct policy of the Workers Party of Korea and the vitality of the people's power and their heroic struggle that have taken their destiny in their hands led to the marvellous social progress and civilisation of Korea : The land where previously harsh exploitation and centuries-old underdevelopment and poverty prevailed. Gladly at present it is an advanced socialist country and socialism has been established under which all Koreans help each other, work together and live happily. Korea is a socialist country with a firm independent national economy and brilliant national



culture. The Korean people have stood firmly and concentrated efforts on the implementation of the party's revolutionary line of carrying out economic construction in parallel with defence. No doubt tremendous successes have been made in all the political, economic, cultural and military fields.

The Democratic Peoples Republic of Korea has rapidly entered the international Area under its glorious banner with equality in rights to the peoples of both large and small countries.

The Korean people, by solemnly adhering to the JUCHE idea managed in carrying out the following :

- a) The foundation of their own heavy industry with the machine building as its core.
- b) Great progress has been made in the field of light industry in Korea the people's consumer demands are met with domestically produced goods.
- c) Their socialist system of agriculture had made big headway, because the cultural, technical and ideological revolutions are being carried out in the countryside.

The standards of living have risen remarkably as a result of the acceleration of socialist economic construction and the rapid constant growth of production. The country under the leadership of the great leader Premier KIM IL SUNG marvelously increased incomes of the workers, office employees and farmers, at the same time increasing funds necessary for national defence.

The working people enjoy excellent housing conditions and great and unique progress has been made in education, culture and public health.

The great leader Premier KIM IL SUNG has commented by saying : « As a result of our efforts to establish JUCHE in the ideological field the national pride of our workers and their sense of independence have grown tremendously and they have acquired the revolutionary characteristics not following others blindly, approaching foreign things critically instead of mechanically copying or swallowing them whole, and striving to solve all problems according to the actual conditions of our country and on the basis



of their own wisdom and strength. » And this explains clearly the strict JUCHE idea of the Worker's Party of Korea.

Thus the Korean people have proved their own originality and never acted on orders and instructions of others but on the basis of the interest of their revolution and construction, settled all their problems from the standpoint of JUCHE, using their own judgement and meeting their own destinies.

They believe that they should unite with friends and learn from their experience.

The Koreans regard the reunification of Korea as an internal affair of the Korean people which cannot be settled by any outside forces.

The Koreans apparently are utilizing all their available natural resources through advanced technology and science.

The great leader Premier KIM IL SUNG, demonstrating the application of the JUCHE idea in the undertaking the land reform, says :

« ... In the case of implementing a land reform programme, we went out to the farming villages and spent many days living with the farmers themselves. »

He goes on, completing his saying : « Experience has shown that it is much better to solve our own problems through our efforts and in accordance with our situation than it is to imitate somebody else's way. »

That is how Korea has achieved significant success in all aspects.

All that I have stated indicate how the Koreans inherited and developed the brilliant outstanding JUCHE idea of Comrade KIM IL SUNG, the respected and beloved leader of the Party and the Korean people, ever victorious iron-willed, brilliant commander.

The respected and beloved leader Comrade Premier KIM IL SUNG, speaking generally on JUCHE, says :

« Both in the revolutionary struggle and in constructive work self-reliance should be given priority, while support and encouragement from outside are regarded as secondary. Only when one wages — a struggle in this spirit he expedites the revolution and



construction of his country to the maximum and also contributes to the development of the international revolutionary movement. »

The JUCHE idea is thereby a guiding one ever shining and the immortal idea is a guidance to us all against exploitation, suppression and injustice. It is the idea indicating the fundamental position and attitude which is essential for the correct and proper solution of all problems in the revolution and construction and that is why it has its universal significance because it is indefinitely dynamic and creative.

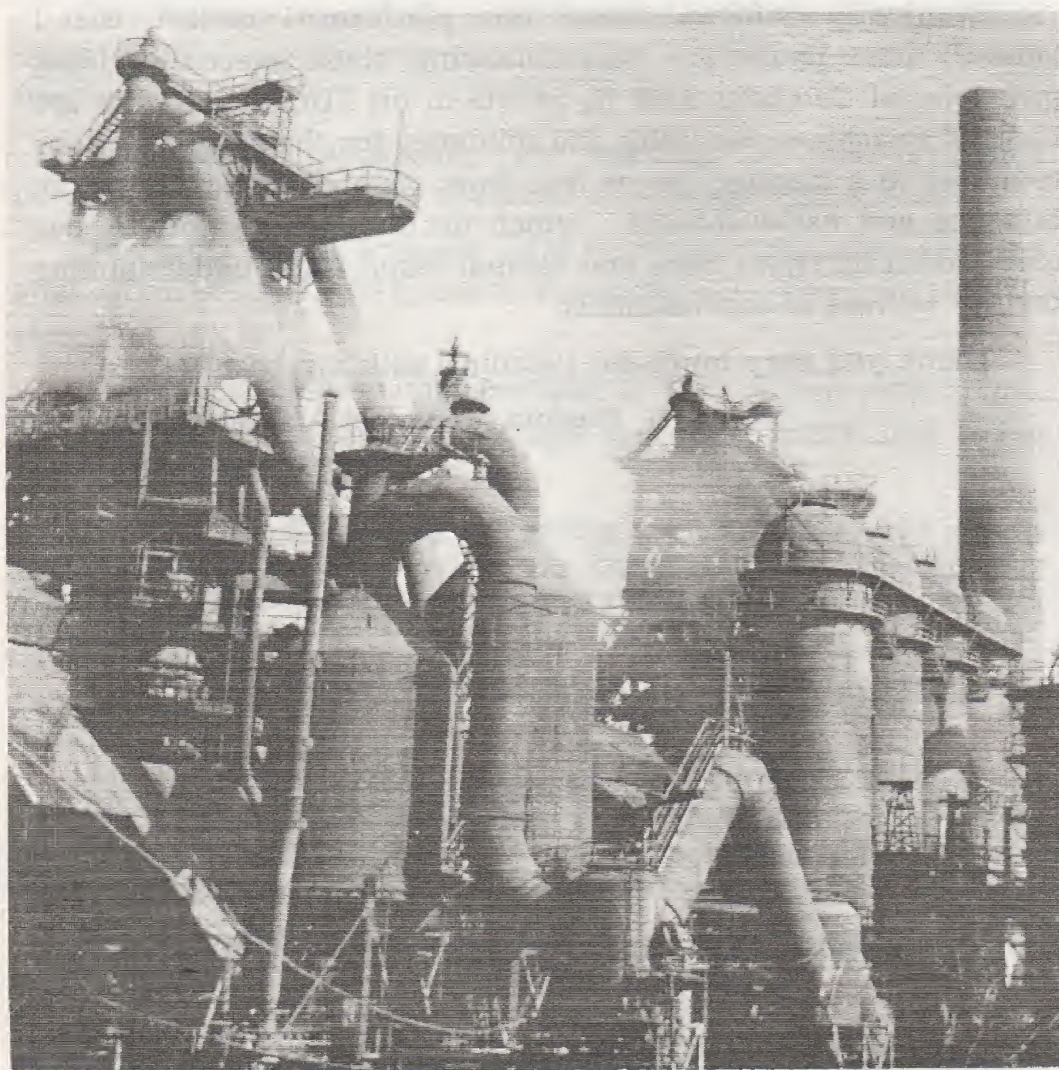
Eventually before I leave this platform, I believe that I honestly have to declare that following those eternal guiding principles of Comrade KIM IL SUNG in his JUCHE idea, we are inclined to achieve our unity and solidarity for the progress of our countries in a manner that is free from suppression, exploitation, injustice and backwardness : which ultimately substantiate our cooperation on equal basis and mutual respect and understanding for the welfare of our nationals.

Thank you very much for listening with my best wishes.

**Hashim Mohamed Abdoulegassim**

Khartoum 8.12.1972





Imposing view of blast-furnaces at the iron and steel works in HWANGHAI



## **ADDRESS**

**of Dr. A. J. TEMU**

Member of Parliament, Associate Professor and Acting Head  
of History Faculty of the Dar-Es-Salaam University.  
(TANZANIA)

Mr. Chairman,

I would like to thank the Preparatory Committee for the kind invitation extended to us to participate in the August Seminar on the JUCHE idea of Comrade KIM IL SUNG. For the JUCHE idea has, in fact, been the guiding principle and the motive force in the development of Korea.

Adhering rigidly to the principle of self-reliance, self-defence and of independence in politics, the Korean people were able to transform their war-torn and by imperialists exploited country into a self-reliant industrial state within a period of less than 20 years.

We know that this was possible only because Korea had chosen self-reliance and socialism for its development. Thanks to the principle of JUCHE enunciated by Comrade KIM IL SUNG, Korea, a comparatively small country, has shown to the whole world, and to the third world in particular, that true independence can only be attained when man is master of his own destiny. Above all, Korea has proved that true independence can be meaningfully attained only through self-reliance.

It is on this idea and on its meaning to the numerous nations of Africa that I want to address you very briefly. The experience of African nations which attained independence in the late 1950's and early 1960s shows that political independence is not necessa-



rily true independence; for no sooner was political independence obtained, that neo-colonialism and imperialism re-established themselves through aid and man-power exportation, often labelled advisers. But this was not the case of Korea, for Korea had rightly chosen development through self-reliance and socialism.

The importance of the JUCHE idea for Africa is thus beyond question. Africa, which has been exploited and despised for a long time, has before it the example of a successful small nation which has had the same experiences but has shaken off all forms of imperialism and exploitation and has succeeded in building a modern socialist state through self-reliance. Korea ensured the success of its revolution from the very beginning because it would not be cheated by aid or other forms of help, which would have only meant a different form of foreign domination, and because it adhered absolutely to the JUCHE idea.

What we can learn from Korea is the principle of self-reliance and socialism. Correctly applied to suit African conditions and environment, the Korean experience will be a great example to African nations struggling to liberate themselves from all forms of imperialism and exploitation. So far, about six African nations have begun to build their nations on the principles of self-reliance and socialism. The problems they are facing with the big imperialist powers are immense and this shows how difficult it is to develop along the principles of socialism. Korea has succeeded to rid itself of all forms of exploitation and foreign domination and evidently we too can succeed if we have the necessary determination, the right leadership and a conscious political party to mobilise the masses. I am glad to say that Tanzania has all these three basic factors. And the JUCHE idea, which has helped Korea on its road to socialism and communism is therefore important and relevant for our struggle and that of others.

We in Tanzania have already established the principle of socialism through self-reliance as a basis for our development. This principle was laid down in the ARUSHA Declaration of 1967 which stated that Tanzania will be a socialist state. Since then, Tanzania has taken over all private firms and has nationalised all



the major means of production, banks, insurance companies, export, distribution and so on. Under the leadership of President NYERERE, the masses of Tanzania are being mobilised and the party /TANU/ is rousing the masses for our development and struggle, so that they are aware that their biggest enemy is neo-colonialism and imperialism. For the defeat of imperialist forces our party is in alliance with all the progressive forces in Africa, in the third world and elsewhere. But since these can be meaningful only if Tanzania is truly independent, the party believes in and is applying the principle of self-reliance and socialism as the basic one. Tanzania's commitment to the total liberation of all Africa from colonialism and imperialism is known all over the continent.

It will perhaps be enough to remind the distinguished delegates that the headquarters of the Liberation Committee of AOU are in Dar-Es-Salaam and that we support them both morally and financially.

I would like to end by saying that the JUCHE idea is a great example to us and that the success of the Korean people has inspired our party to move towards the same direction, for it is the only one to ensure true independence.

Long live the friendship between Africa and Korea !

Long live African unity !

Long live the solidarity between the progressive peoples of the world !

Thank you all, thank you, Mr. Chairman.



## **ADDRESS**

**of Dr. HAMID TEMMAR**

Professor of Political Economy at the University of Algiers  
(ALGERIA)

Dear Comrades and Friends,

I wish to introduce myself as a university professor who, during the course of his research, has discovered the powerful works of the leader of the Korean people, Marshal KIM IL SUNG, and has tried since then to grasp their entire wealth. I would propose to you that we consider together one aspect of his works — the concept of JUCHE.

As social scientists, we place the seeking of an understanding of the laws of the evolution of society on the highest plane. But a Marxist-Leninist university professor must understand that research is intimately linked to revolutionary praxis. Theory, if it is to assist in an analysis of reality, must itself be enriched.

Since LENIN, the first revolutionary, Communist leaders have taken over the torch of the revolution and have kept it burning. Among them, President KIM IL SUNG holds the foremost place.

The powerful works of President KIM IL SUNG have in more than one way constituted a fundamental contribution to an understanding of the evolution of human society and offer a reflection on the Korean conditions for the realization of the revolution, for President KIM IL SUNG, that exemplary Leninist, has based his actions on simple but highly significant principles : the principle of JUCHE.



President KIM IL SUNG defines the principle of JUCHE in these terms :

« Establishing JUCHE means having the attitude of a master toward the revolution and construction. Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master toward the revolution and construction. The attitude of a master finds expression in independent and creative stands.

Revolution and construction are a work for the masses of the people, a work that has to be carried out by themselves. Therefore, the transformation of nature and society demands an independent position and creative activity. »

This last phrase is particularly important. It shows that a revolution is alive because it is concrete, as it is being waged in an original social milieu. Being alive, the revolution evolves. Only the people, their cadres and their party are capable of evaluating the evolution of the problems and of providing historically correct solutions to them. It is in concrete experience that the revolution is carried out. This does not mean that theoretical work coming from other countries is rejected, but the revolutionary must understand that this is by way of clarification and that such theoretical work can help in making comparisons, but the decisions must be based on the national and local conditions of the revolution.

This is the only authentic revolutionary attitude; it was the attitude of LENIN with regard to the revolution. LENIN stated in the April theses, with regard to the Russian Revolution that it would be ridiculous to assert that the Soviet Revolution is a general example which has opened the ideal and only path for the realization of the revolution. He indicated that the Soviet experience is an original experience of the Russian people. All revolutionaries should study it, but a dogma must not be made of it.

Accepting this basic idea as a starting-point, once a country's political independence is ensured, what should be the attitude of the revolutionary ?

All the works of President KIM IL SUNG stress this idea that



the implementation of the social revolution is determined by the economic revolution and by the form that its development will take.

A choice must be made between the capitalist path and the socialist path. However, an analysis of the present conditions of the struggle between the imperialist forces and the revolutionary forces shows that any option in favour of the capitalist system signifies an acceptance and reinforcement of domination and dependence. The interests of international capitalism — of which national capitalism is only the representative — and the interests of the popular masses differ fundamentally.

Considering the Korean experience, President KIM IL SUNG writes :

« The road to capitalism meant preserving exploitation and oppression. This would not only prevent us from rousing the broad masses of the proletariat to the building of a new country, but also involve a great danger of our country being again subordinated by another imperialism. It is evident, therefore, that we could not follow the road to capitalism. »

Subsequently, the repudiation of the capitalist path is synonymous with a struggle against world imperialism. We wish to stress that the analysis of President KIM IL SUNG is particularly important on this level, for it indicates **the intimate connection that exists between the international situation and the national situation in each country**. The following lines explain the intimate significance of the need to reject the capitalist path :

« We are fighting against imperialism in order to liberate our nation completely from its yoke and enable it to enjoy freedom as a sovereign nation. In a word, all the revolutionary struggles are to attain freedom from either class or national subjugation; they are struggles of the people to defend their independence. Our struggle for the building of socialism and communism, too, is, in a long run, to enable the people to extricate themselves from all sorts of subjugation and lead independent and creative lives as masters of nature and society. »



The choice in favour of socialism is thus an objective necessity for the realization of democracy and economic growth. But the revolutionary of the Third World in a country where a progressive leadership has come to power is confronted with several original experiences with respect to the construction of socialism. What path should be chosen ?

It should be pointed out that the revolutionary is solicited by Comrades each of whom considers that it is he who knows the truth, that it is he who has a total comprehension of history.

It is comforting then to hear the fraternal voice of President KIM IL SUNG indicating the correct path : the answer, **and the only answer**, is to be found in the popular reality; the choice is to be made on the basis of an analysis of the concrete conditions of the struggle and construction. We read with sustained attention these phrases written by Comrade KIM IL SUNG :

« We must not act on orders and instructions from others but, proceeding from the interests of our revolution and construction, settle all problems from the standpoint of JUCHE in accordance with our own judgement and decision. It is true that we should unite with friends who are fighting for a common aim, and learn from their experience if it accords with the Marxist-Leninist principles and is worth learning. But even in that case, we must always approach such experience critically, resolutely repudiate the tendency to swallow things of others undigested or imitate them mechanically, and must not blindly copy what does not fit our own conditions. »

This wise position constitutes an unparalleled lesson and expresses the authentically revolutionary attitude of a militant for justice for whom the struggle against imperialism is the essential tactical objective along the road toward the liberation of humanity. President KIM IL SUNG states :

« We are maintaining that all the socialist countries should, first, oppose imperialism; second, support the national-liberation movement in colonies and international working class movement;



third, go on toward socialism and communism, and fourth, attain unity on the principle of non-interference in each other's internal affairs, mutual respect, equality and reciprocity. Although there exist differences of opinion among the fraternal parties and socialist countries, we are maintaining the position of promoting unity and waging a joint struggle in accordance with these four principles. »

The wisdom of this position is only equalled by the faith of the militant in the world revolution, which is expressed everywhere in the world and especially in Africa.

As revolutionaries of the Third World, we think that a correct understanding of the concept of JUCHE leads to three basic lessons :

1. The national liberation struggle is a struggle of the people against the oppression of national capitalism, which is only the extension of international capitalism and the instrument of world imperialism. **A revolution is only victorious, if it is carried out by the popular masses and if it is waged by the revolutionary national forces.** President KIM IL SUNG arrives at the following conclusion :

« Needless to say, the international unity of the proletariat of all countries and the friendly alliance of the socialist countries in the revolutionary struggle against imperialist aggression and against the pressure by the international capital are an important security for safeguarding the revolutionary gains already obtained and winning fresh victory. »

« The decisive factor in victory in the struggle against imperialist reaction, however, is the internal forces of the country concerned. Although foreign support is important in the war against alien aggressors, it plays, to all intents and purposes, no more than a secondary role. When the internal forces are not prepared in each country, its revolutionary struggle cannot emerge victorious no matter how great the foreign support may be. »

2. National liberation and the option in favour of a socialist



system should lead in the near future to the construction of a powerful independent national economy. President KIM IL SUNG states that :

« Economic independence is the material basis for political independence. A country which is dependent on foreign forces economically becomes a satellite of other countries politically, and an economically subjected nation cannot get out of colonial slavery politically.

Without building an independent national economy it is impossible to establish material and technical foundations for socialism and build socialism and communism successfully. »

3. A powerful national economy is the precondition for equality among nations. Inequality, President KIM IL SUNG notes, does not automatically disappear after the victory of the socialist revolution. President KIM IL SUNG demonstrates this, as follows :

« It is therefore necessary for the nations liberated from capitalist exploitation and oppression not only to convert themselves into labouring socialist nations but also build a highly developed independent national economy to achieve the greatest possible degree of their free development and all-round efflorescence. Only by so doing can all inequalities between nations be obliterated and can all nations successfully build socialism and gradually go over to communism. »

These are the principal conclusions at which we arrive, on the basis of the concept of JUCHE. But they are not the only ones.

However, for us Algerians, as militant Africans engaged in the anti-imperialist struggle, these conclusions are essential from the operative point of view.

Considering our history and our geographic position, and considering our doctrinal options, we fully espouse this phrase of President KIM IL SUNG : « Whether or not we implant JUCHE — this is a question upon which the victory or failure of our revolution depends and it is a vital question which will decide the



greatness or decadence of our nation. »

Long live President KIM IL SUNG !

Long live the revolution in Africa and throughout the world !



VINALON Factory — perfect materialization of the immortal JUCHE idea of Comrade KIM IL SUNG.



## **ADDRESS**

**of Mr. AMADOU BOCOUM**

**Professor of Philosophy, Representative of the Peace  
Movement of Mali**

Fellow Delegates to this Seminar,

Allow me to present to you the fraternal greetings of the Peace Movement of Mali and of the people of Mali.

This Seminar on the JUCHE idea of Comrade KIM IL SUNG is taking place at an important turning-point in the evolution of our continent.

We thank very warmly the Government of the Republic of Sierra Leone for having authorized the holding of this important meeting in Freetown. We present our greetings especially to his Excellency, President SIAKA STEVENS, the great African patriot.

Fellow Delegates and Guests,

I present to this conference of men of science of the West African region, which is taking place today on the philosophic JUCHE idea of Comrade KIM IL SUNG, Great Leader of the Korean Revolution, the fraternal greetings of the leadership of the Peace Movement of Mali, the militants of peace and of the Mali people as a whole.

On the occasion of this conference, the militants of the Mali peace movement address their feelings of respect to the Great Leader of the Korean people, the genius of the revolution, the eminent thinker and great theoretician of Marxism-Leninism, the founder of the philosophic idea of JUCHE.



Comrade KIM IL SUNG's JUCHE idea constitutes a great, inexhaustible treasure of the international revolution for the peoples of all countries.

I wish to describe here the revolutionary essence, nature and content of the JUCHE idea of Comrade KIM IL SUNG.

The Great Beloved Leader of Korea said :

« In a nutshell, the idea of JUCHE means that the masters of revolution and construction are the masses of the people and that they are also the motive force of the revolution and construction. In other words, it is an idea that one is responsible for one's own destiny that one has also the capacity for hewing out one's own destiny. »

The JUCHE idea of Comrade KIM IL SUNG teaches Africa that the revolution of each country concerns first of all the people themselves who must undertake an energetic struggle, perceive and evaluate on their own responsibility all the problems confronting the revolution and the construction of the country, and resolve them through their own efforts, in conformity with the country's situation. It is only thus that the revolution and construction can be successfully accomplished.

On the basis of a general analysis of the position and role occupied by man in the revolutionary struggle for the transformation of nature, society and the nature of man as a social being, Comrade KIM IL SUNG showed that independence is basic for man and that the revolutionary struggle is the permanent struggle of man to safeguard his independence.

Clearly, the JUCHE idea constitutes an appreciable contribution to the theory of the independence of man.

Thus, the JUCHE idea demands of all that they place the revolution of their country in the centre of their thinking and their revolutionary practice. The revolution and construction are the work of man. Consequently, in order to emerge victorious from the revolution, one must have a correct revolutionary concept of the world. In this context, it is important to arm oneself with an ideology and a point of view which will enable one to wage the



revolution and carry out the construction of one's country on one's own responsibility and with an attitude worthy of a master. The JUCHE idea is based on this exigency of the revolution.

Comrade KIM IL SUNG, the Respected and Beloved Leader, said :

« Independence is what keeps man alive. If he loses independence in society, he cannot be called a man; he differs little from an animal. »

Man has not only a physical life, but also a socio-political life. But the essential aspect for man is to be found in his socio-political life. Concretizing the ideas of JUCHE means in brief adopting a dignified attitude toward the revolution of one's own country. This means adhering to an independent position consisting of rejecting the spirit of counting on others and thinking for oneself, of having confidence in one's own forces and of making prevail the revolutionary spirit and thus resolving its problems always on one's own responsibility.

In other words, the revolution can be neither exported nor imported. Outsiders cannot make a revolution in place of us. The master of the revolution in each country is its people themselves, and the decisive factor for the victory of the revolution is the strength of that country itself.

Political sovereignty constitutes the foremost indication of a sovereign and independent State. A nation, whatever it may be, can only ensure the complete independence of its country when it exercises fully its rights to political self-determination.

The JUCHE idea of Comrade KIM IL SUNG, the Great Leader of the Revolution, is a great revolutionary idea imbued with the principles of JUCHE in the ideology of sovereignty in politics, independence in the economy, and self-defence in national defence.

Comrade KIM IL SUNG has said that : « all nations are equal and have the sacred right to national self-determination consisting



of disposing of their destinies themselves. One nation, whatever it may be, can only ensure its independence and its liberty and achieve its happiness and its prosperity when it has realized complete political self-determination and exercises its rights by taking them into its own hands. »

However, imperialism repeatedly violates the self-determination of peoples and manoeuvres to politically, economically and militarily enslave the nations.

The JUCHE idea is materialized in the principles of economic independence.

The Great Patriot KIM IL SUNG has said :

« Only when a nation builds an independent national economy, can it secure political independence, make the country rich, strong and advanced and achieve national prosperity. »

« Economic independence is the material basis for political independence. A country which is dependent on foreign forces economically becomes a satellite of other countries politically and an economically subjected nation cannot get out of colonial slavery politically. »

Economic independence is the material basis of political independence. If it is not economically independent, it is impossible to become a politically sovereign country. Such are the general lessons of the JUCHE idea of Comrade KIM IL SUNG from which Africa should draw continual inspiration.

The JUCHE idea is also reflected in the principles of self-defence in national defence.

The Guide of the international revolution teaches us that self-defence in national defence constitutes the military guarantee of a country's political independence and economic independence. So long as the world is divided into national States and, even more, so long as imperialism exists on this earth, one must have the capacity for self-defence in order to defend one's country against foreign aggression; if not, one cannot be sure of one's sovereignty or independence.



It is only thanks to a continual mobilization with one's own capacity for national defence that it is possible to confront imperialist aggression, to safeguard the gains of the revolution and to be able to support and actively encourage the national liberation movements of the exploited and oppressed peoples.

We launch an urgent appeal to our fighting Comrades in Guinea-Bissao under the clairvoyant leadership of Comrade AMILCAR CABRAL, Secretary General of the PAIGC, those of Mozambique under the leadership of FRELIMO, of Angola headed by the MPLA, of Namibia, Sao Tomé and Príncipe, and to all our brothers in South Africa, to tighten still further their ranks and to draw inspiration from the JUCHE idea of Comrade KIM IL SUNG in order to successfully advance the glorious and revolutionary struggle of Africa for its total and effective liberation. No compromise with our class enemies. Be vigilant, resolute and intransigent towards international imperialism — the irreducible enemy of all peoples devoted to happiness, peace and justice.

On the national and international levels, the JUCHE idea of Comrade KIM IL SUNG, the Enlightened Guide, is contributing to the advancement of the national, international and proletarian revolutionary movement. This idea is closely linked to the principles of proletarian internationalism. It systematically repudiates egoism and national chauvinism. This idea is the guarantee of the common cause through the unity of all the progressive and revolutionary forces of the world.

The writings of Comrade KIM IL SUNG reflect the legitimate exigency of the development of the revolution in our times. It has linked organically the national and international duty of revolution. The JUCHE idea guides correctly the revolution and national construction toward sure victories.

The JUCHE idea teaches us that one must not separate independence and internationalism. To separate them would mean the loss and failure of the revolution.



Answering questions asked by Japanese journalists, Comrade KIM IL SUNG defined the policy of the Korean Party in these terms : « In our work aimed at achieving unity and cohesion among the socialist countries, we adhere to our principles :

- a/ to fight imperialism;
- b/ to support the national liberation movements in the colonized countries and the workers' movement in all countries;
- c/ to continue marching towards socialism and Communism;
- d/ to adhere to the principles of non-interference in others' internal affairs, mutual respect, equality and reciprocal advantage. »

The leadership of the Mali Peace Movement considers that this is a correct political line which corresponds to the requirements of the times.

We are convinced that the fundamental duty of each national sector vis-à-vis the international working class is above all to successfully carry out the revolution and national construction in one's own country. The victory of the revolution in a given country implies for that country the accomplishment of its international duty which consists of assisting, through its experiences, the accomplishment of the revolution in other countries and supporting and encouraging the liberation struggle of the peoples of the entire world to mobilize their own political, economic and military forces. It is only by basing oneself on national independence that international unity can be really consolidated. And authentic internationalism implies the necessity of successfully carrying out the revolution and national construction.

Dear Delegates,

We are well aware that the great philosophic JUCHE idea of Comrade KIM IL SUNG has been materialized in the brilliant reality of the Democratic People's Republic of Korea, the homeland of JUCHE.



The Government of the Democratic People's Republic of Korea has defined its political line in an independent manner in conformity with the concrete reality of its country, by adopting as its guide-line the revolutionary JUCHE idea of Comrade KIM IL SUNG. The Korean people are magnificently resolving all the problems confronting their revolution and its national construction in an original manner, while jealously guarding their political self-determination and their sovereignty.

It is with real satisfaction that we count the Korean people among the ranks of the progressive States of the world and witness their colours waving aloft in the international arena, with the same rights as the large and small nations.

Korea had been destroyed during the war, and American imperialism predicted that it would require more than one hundred years to rebuild it. However, in a short time, the heroic Korean people, carrying high the revolutionary banner of the JUCHE idea advanced by Comrade KIM IL SUNG, mobilized for the reconstruction of their independent national economy. By following invariably the line of conduct traced by Comrade KIM IL SUNG, the Great Leader, the valiant Korean people have courageously overcome all the difficulties and economic backwardness and have transformed their country within several years into a powerful, highly industrialized Socialist State, thereby astonishing the world with its vitality.

Korea has become today the country of Chollima, a country from all points of view, a valid model for the peoples. It is daily developing its relations with other countries on the basis of the principles of complete equality and reciprocal advantages. It is also making its very appreciable contribution to the newly independent countries, which justly appreciate this aid.

The Korean people have brilliantly applied the military line of self-defence based on the JUCHE idea of Comrade KIM IL SUNG, the military genius strategist, and have thus made a great contribution to the Korean revolution and to the world revolution.



For Africa, which is engaged in a struggle for national liberation, Comrade KIM IL SUNG constitutes an example to follow. He mobilized the Korean people, organized and directed for fifteen years the anti-Japanese armed struggle against the Japanese imperialist aggressors, and achieved the liberation of his country. The victory in the great war of liberation of the homeland showed the people of the entire world that the Korean people and the People's Army under the leadership of Comrade KIM IL SUNG, the Great Leader of the Revolution, are invincible. That victory testifies, also, to the fact that people who rise up, arms in hand, for the liberty and independence of their country can defeat any enemy. This great victory of the Korean people destroyed in a systematic manner the myth of the power of international imperialism, thus encouraging hundreds of millions of fighters in their just struggle for national independence and freedom, and thereby opening a new period in the anti-imperialist and anti-colonialist struggle.

The JUCHE idea of Comrade KIM IL SUNG, founder of the JUCHE philosophy of Marxism-Leninism, is consequent revolutionary idea deriving from the logical exigencies of the revolution itself and from the principles of Marxism-Leninism. This idea is meeting with the unanimous approbation of the revolutionary peoples of the world. In addressing their sentiments of gratitude to Comrade KIM IL SUNG, the Great Leader of the Revolution, founder of the great idea of JUCHE, the militants and revolutionary peoples of the world acknowledge Korea as the « Homeland of JUCHE. » We are waging tirelessly a vigorous struggle against imperialism and colonialism for national independence, social progress, democracy, liberty and socialism, having always in mind the JUCHE idea of Comrade KIM IL SUNG.

Today, the general situation of Korea is evolving very favourably with respect to the struggle of the Korean people to reunify their homeland by independent and peaceful means. The achieve-



ments of socialist construction scored in the Northern half of the country under the banner of the idea of JUCHE are further consolidating the political and economic bases of the reunification, in complete independence, of the country, and are inspiring great hope and great confidence among the population of the South, forcefully encouraging them to struggle for the peaceful reunification of the homeland.

Dear Comrades,

As I have shown in this report, the great philosophical idea of JUCHE of Comrade KIM IL SUNG is of great theoretical and practical importance.

The JUCHE idea of Marxism - Leninism is a weapon of struggle for liberation, which demonstrates scientifically the objective thesis of the revolution and the fundamental reasons for this revolution. It encourages us and stimulates us in our daily struggle. It constitutes a powerful instrument in the service of the revolution for the creative transformation of nature, society and humanity as a whole and for the opening of a radiant future.

The formulation of the idea of JUCHE constitutes a historical contribution to the development of the philosophic theory of Marxism-Leninism.

Today, the forces of imperialism are deteriorating, while the forces of the peoples for peace and democracy, national independence and socialism are gaining in scope and force.

Dear Comrades,

You know that one could speak endlessly of the idea of JUCHE. It inspires the life of an entire nation which, from a primitive agrarian situation has become today, through the force and correctness of these ideas, a highly industrialized State.

The leadership of the Mali Peace Movement hopes that the JUCHE idea of Comrade KIM IL SUNG will daily inspire the peoples of Africa in their actions for the construction of a new Africa.

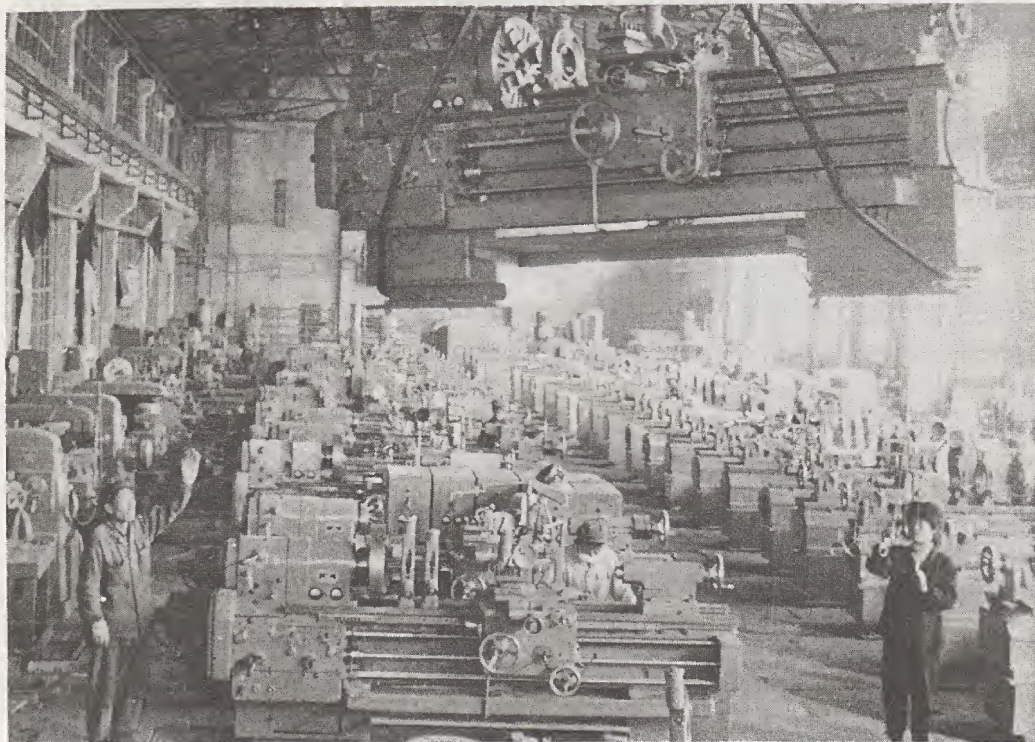
Glory and long life to Comrade KIM IL SUNG !



Honour to the valiant Korean people !

May the idea of JUCHE thrive and flourish for a world of  
peace, happiness and social progress !

Long live international solidarity !



In the D.P.R. Korea, important progress was made in industrialization.  
Here we see part of a machine-tool factory in HITCHUN.



## **ADDRESS**

**of Mr. SAMOU TOURE**

President of the Mali Association for Friendship with  
the People of the Democratic People's Republic of Korea

**THE JUCHE IDEA OF COMRADE KIM IL SUNG, GREAT  
LEADER OF THE REVOLUTION, GREAT MARXIST-LENINIST  
THINKER AND THEORETICIAN, EMINENT LEADER OF  
WORLD REVOLUTION, AND THE ORIENTATIONS FOR THE  
INDEPENDENT AND PEACEFUL REUNIFICATION OF KOREA  
IN WHICH THIS IDEA IS EXPRESSED**

Dear Friends,

First of all, I wish to express my great pleasure in being present and having the opportunity to give my impression here at this Seminar of my studies of the idea of JUCHE of Comrade KIM IL SUNG, Great Leader of the Revolution, great thinker and Marxist-Leninist theoretician, and one of the eminent leaders of the world revolution.

I take this occasion, together with all the participants in the Seminar on the idea of JUCHE, coming from Africa, to express my most sincere and warmest thanks, with feelings of respect, to Comrade KIM IL SUNG, Great Leader of the Revolution, genius of the revolution and eminent Marxist-Leninist.

I am making every effort to intensify friendship between the peoples of Asia and Africa by adopting as a guide to my activities, the ideology and immortal works of Comrade KIM IL SUNG,



the Great Leader, which are permeated with the idea of JUCHE — the invincible banner of the revolution.

Today, at this Seminar, I wish to express my points of view on the JUCHE idea of Comrade KIM IL SUNG, Great Leader of the Revolution, great Marxist-Leninist thinker and theoretician, one of the eminent leaders of the world revolution, and the orientations for the independent and peaceful reunification of Korea in which this idea is expressed.

The great JUCHE idea of Comrade KIM IL SUNG, Great Leader of the Revolution, constitutes a guide-line for the world revolution.

Comrade KIM IL SUNG, the Respected and Beloved Leader, has taught us about the idea of JUCHE, as follows :

« In a nutshell, the idea of JUCHE means that the masters of the revolution and construction are the masses of the people and that they are also the motive force of the revolution and construction. In other words, it is an idea that one is responsible for one's own destiny and that one has also the capacity for hewing out one's own destiny. »

The great JUCHE idea of Comrade KIM IL SUNG, the Great Leader, is the great revolutionary idea deriving from the scientific position according to which the master of the revolution of each country is the people of that country themselves, and that the decisive factor of the revolution is also to be found in their own efforts.

Dear Friends,

We know many cases in which the imperialists have invaded other countries, however we have never seen a case in which one country has replaced another to carry out the revolution.

The master of the African Revolution is the African people, and the master of the Asian Revolution is the Asian people. The master of the revolution in Mali is the people of Mali, and nobody else can carry it out.

Comrade KIM IL SUNG, the Great Leader, has said that the JUCHE idea constitutes a position of independence and a creative position in the revolution and construction.



Comrade KIM IL SUNG, the Respected and Beloved Leader, has expressed this as follows :

« Establishing JUCHE means having the attitude of a master toward the revolution and construction. Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master towards the revolution and construction. The attitude of a master finds expression in independent and creative stands. »

Dear Friends,

As Comrade KIM IL SUNG has clearly indicated, the question of adherence to this position of master and the question of increasing one's role of master in the revolution and construction are different aspects, while at the same time comprising a whole. The position of independence is related to the question of knowing how to safeguard one's rights as a master and how to carry out all one's responsibilities as a master, while this creative position concerns the question of knowing in what way one can elevate the role of the popular masses who are the masters in the transformation of nature and of society.

The fact is that the Democratic People's Republic of Korea has built up in a short space of time a powerful socialist industrial State which is sovereign in the political sphere, independent in the economic sphere, and self-defensive in national defence, while perfectly materializing the idea of JUCHE of Comrade KIM IL SUNG, the eminent leader of the revolution.

The great JUCHE idea of Comrade KIM IL SUNG, eminent Marxist-Leninist, is the banner of the revolution to which the peoples of Asia, Africa and Latin America and all peoples carrying out a revolution should adhere.

Dear Friends,

I wish to say a few words about the orientations for the peaceful reunification of Korea, based on the JUCHE idea advanced by Comrade KIM IL SUNG, the Great Leader, and on the brilliant realization of these orientations.

It is necessary to know, before anything else, how the Korean nation — a homogenous nation having a five thousand-year-old



history and a splendid national culture — became divided and why the problem of the reunification of Korea is posed as the supreme question of the nation.

Korea was reduced to a colony in 1910 by the aggression of the bandits of Japanese imperialism and a thick black cloud in the sky came over the territory of the mountains and rivers embroidered with the gold of three thousand « ri. »

At the time when the entire nation was reduced to slavery by imperialism and stood at the crossroads between life and death, Comrade KIM IL SUNG, eminent leader of the revolution, carried high the revolutionary banner of JUCHE and crushed Japanese imperialism, and then the Korean people welcomed the dawn of liberation and embarked upon the path of independence.

When the Korean people embarked upon the path of the creation of a new life in liberty and independence, the American imperialists, who dreamed of realizing their ambition of aggression against Korea, occupied South Korea on September 8, 1945, by means of force and transformed it into their perfect colony and military base for aggression against Asia and the world.

Due to the occupation by American imperialism, the Korean people had to confront the difficult revolutionary task of achieving the reunification of the country which had been divided in half — the North and the South.

If the American imperialist aggressors had not occupied South Korea, the problem would not have arisen and the national suffering caused by the division would not have been imposed on the Korean people.

Comrade KIM IL SUNG, the Great Leader of the Korean people who has consecrated his entire life to personally taking charge of the destiny of the country and the nation, clearly projected the path of the Korean people's struggle for reunification, very early — during the first days after the country was divided in two.

Comrade KIM IL SUNG, Respected and Beloved Leader, taught :

« Our people have fought to get rid of the yoke of imperialism



for a long time, but our national sovereignty is still being trampled underfoot by foreign aggressors in one half of our territory. For our people today there is no more pressing matter than to drive out foreign aggressors and establish national sovereignty throughout our country. »

Comrade KIM IL SUNG, the Respected and Beloved Leader, pointed out that the reunification of the country should be realized on the basis of the principle of independence comprised in idea of JUCHE.

Comrade KIM IL SUNG, Respected and Beloved Leader, said :

« Our immediate task is to see that all the people in north and south Korea fight against outside forces in the spirit of independence and self-reliance and rise in the forceful struggle for the independent, peaceful reunification of the country. Achieving the country's independent, peaceful reunification is the most important work in embodying the JUCHE idea in the Korean revolution today. »

The orientations of the independent reunification of Korea presented by Comrade KIM IL SUNG, the Great Leader, not only constitute the great programme of struggle for the cause of the reunification of the Korean people, but they have also shown clearly the position that the peoples in each country which is carrying out a revolution should adopt, in waging their own revolution.

As Comrade KIM IL SUNG has clearly indicated, the Korean problem of reunification is an internal problem of the Korean people which cannot be resolved by any outside force. The Korean people, possessing the great power of JUCHE, are capable of achieving the reunification of their own country.

The reunification of Korea must be realized by the internal efforts of the Korean people, in complete independence, and by peaceful means, after having obliged the American imperialist troops of aggression to withdraw from South Korea and having foiled the manoeuvres aimed at re-aggression, on the part of Japanese militarism.



Comrade KIM IL SUNG, the Great Leader of the Revolution, is leading the Korean people to victory by advancing the orientations of JUCHE concerning the reunification of the homeland on the basis of the idea of JUCHE and by clarifying the concrete orientations in conformity with the situation of each period, while adhering to a creative position for the correct realization of these orientations.

Comrade KIM IL SUNG, the Respected and Beloved Leader, has said :

« The reunification of our country is not a matter of conqueror and conquered, but a matter of the restoration of national unity by an originally united and homogeneous nation through completely freeing itself from the yoke of imperialism. »

As the Marshal indicated, the problem of the reunification of Korea constitutes a problem concerning ridding oneself completely of the aggression of foreign imperialism and recovering national sovereignty on the national level. It is also a problem of permitting the re-establishment of fraternal bonds, after having put an end to the division imposed by foreign forces.

It is a problem which has only recently arisen in history.

The grandiose struggle of the Korean people is so difficult and complex that it requires the implementation and valorizing of all possibilities and reserves, and the setting into motion of the maximum revolutionary ardour and creative zeal of the popular masses.

Comrade KIM IL SUNG, the Respected and Beloved Leader, has stated this in these terms :

« To reunify the divided homeland is the greatest and most pressing national task for the entire Korean people at present. Its solution brooks not a moment's delay. »

The teachings of Marshal KIM IL SUNG point out that reunification of the country constitutes not merely the duty of the people of one region or another, nor that of certain milieux only, which are particularly designated, but is the supreme national task of the entire Korean people. Moreover, it has set into motion the revolutionary ardour and revolutionary creative zeal of the entire



Korean people and has brought out the maximum of their talents and their energies.

Comrade KIM IL SUNG, the Eminent Leader of the Revolution, suggests at each stage the concrete means for the realization of this reunification, basing himself on a scientific analysis of the situation created outside and inside the country, while encouraging the entire Korean people to struggle for this reunification.

Comrade KIM IL SUNG, the Respected and Beloved Leader, has said in his historic report to the 5th Congress of the Korean Workers' Party :

« More than once we proposed to the south Korean authorities that after the US imperialist aggression army had been driven out of South Korea, the north and south should each reduce their armies to 100,000 men or less, conclude an agreement to refrain from using armed force against each other, initiate such measures as economic and cultural exchanges and visits of individuals between north and south and establish a unified, democratic government through a free north-south general election. We proposed that such a general election be held when the basic conditions are provided for reunifying the country peacefully in accordance with the free will of the Korean people; if such a general election were not immediately acceptable to them for some reason or other, a Confederation of north and south Korea would be established first as a transitional step for solving urgent matters of common concern for the nation and hastening the reunification of our fatherland. »

The farseeing orientations for reunification and the concrete methods for achieving this reunification, which Marshal KIM IL SUNG, the Great Leader, has proposed, have involved the entire Korean people directly in the struggle for the reunification of their homeland and have brought out their enthusiasm and their creative spirit. And this, in turn, has evoked the support and warm applause of the peoples of the world.

Moreover, Comrade KIM IL SUNG, the Great Leader, is leading the entire Korean people in a clairvoyant manner, so that



people may rise up as one man for the cause of the reunification, saying that it is through broad contacts and negotiations and collaboration between the North and the South that it will be possible to resolve the difficult and complex problems which exist along the path toward the reunification of Korea, in order to eliminate the distrust and misunderstandings accumulated over a long period of time, ensure comprehension between the North and the South, democratize South Korean society and demonstrate the authentic ardour and creative zeal of the people.

At present, now that the independent and creative position in the cause of the reunification of Korea has been perfectly materialized, a great turning-point in the reunification of the country is being achieved.

Thanks to the clairvoyant line of conduct of Comrade KIM IL SUNG, the South Korean authorities themselves are obliged to appear at the talks between the Red Cross Organizations of North and South Korea, and at high-level negotiations.

Following the high-level negotiations between the North and the South, the Joint North-South Declaration, based on the principles of independence, peaceful reunification and great national union, was announced.

The three great principles of the reunification of the country, advanced by Comrade KIM IL SUNG have energetically encouraged the entire Korean people to struggle against the outside forces, and to rise up in the struggle aimed at achieving the independent and peaceful reunification of the country, with a spirit of sovereignty and independence, and this has thus become a great event which has opened a turning-point and become a landmark in the cause of the reunification of the country.

The publication of the Joint North-South Declaration based on the three great principles of the reunification of the country, also constitutes a victory of the idea of JUCHE concerning the ideology of severility to a great power and national nihilism, and a precious achievement scored by the Korean people as a whole, both in the North and the South, in their struggle for the realization of the reunification, through the forces of the Korean people



themselves, while carrying high the brilliant banner of the idea of JUCHE.

However, the South Korean authorities, although having signed the Joint Declaration under the pressure of the peoples and of domestic and foreign opinion which is demanding the reunification of the country, are not applying the points stipulated in that Declaration and are violating them by all possible means, in practice.

Comrade KIM IL SUNG, the Respected and Beloved Leader, has said :

« After the Joint Statement was made, the South Korean authorities have turned their back and are employing a double-dealing tactics; they are not honestly implementing the agreements stipulated in the joint statement. They say good words when they have face-to-face talks with us. But as soon as they turn on their heels, they slander us and are engrossed in statements and acts contrary to the fundamental spirit of the joint statement. »

Comrade KIM IL SUNG, the Respected and Beloved Leader, has taught that it is necessary to make contacts and engage in multilateral negotiations between the North and the South, in order to hasten the cause of the reunification of the country.

« To settle fundamental problems for the country's reunification, it is necessary to have contacts and negotiations on a wider scale and in many fields to discuss a number of specific measures for removing the long-accumulated misunderstanding and mistrust between north and south, promoting understanding and attaining independent and peaceful reunification. »

Only when the North and the South join forces and when the internal forces of the nation have been fully valorized, while overlooking differences in ideas and regimes, beliefs and political parties, in order to resolve the problem of the reunification of the country concerning the future destiny of the nation as a whole, will it be possible to reunify the country in total independence.

Today, the talks between the Red Cross organizations of the North and the South are continuing, and according to the points



agreed upon in the Joint North-South Declaration, the Coordinating Committee of the North and South is also functioning.

By means of talks between the Red Cross of the North and the South and the North-South Coordinating Committee alone, it is impossible to resolve all the problems arising along the path toward reunification.

Multilateral contacts and negotiations between the North and the South constitute an inevitable exigency for the resolution of the problem of reunification.

Comrade KIM IL SUNG has called once again for political negotiations such as a joint conference of political parties and mass organizations of North and South Korea, a conference of authorities of the North and the South, and a joint conference of deputies of the Supreme Popular Assembly and « members of the Parliament » of South Korea.

Comrade KIM IL SUNG, the Great Leader, has suggested once again a confederation of North and South, as a transitory measure for hastening as much as possible the reunification of the country.

Comrade KIM IL SUNG, the Respected and Beloved Leader, said in this respect :

« The north-south confederation we propose means forming a supreme national council with representatives of the Government of the Democratic People's Republic of Korea and the « Government of the Republic of Korea » to solve political, economic, military and cultural problems arising between the north and south and thereby attain national unity, while maintaining the present political systems of the north and south as they are... sportsmen and artists may visit north and south having sports games and giving art performances, and form single art troops to participate in international sports competitions and international art festivals. Journalists may also freely travel for news coverage; and it will be possible to set up press centers or newspaper bureaus in Pyongyang and Seoul and exchange newspapers and journals between the north and south. »

The orientations and proposals for hastening the peaceful reunification of the homeland, suggested by Comrade KIM IL



SUNG, the Respected and Beloved Leader, constitute a clairvoyant, reasonable and just scientific line and policy which indicate the independent and creative position based on the idea of JUCHE.

I submit that the American imperialist troops of aggression should withdraw immediately from South Korea and that the Japanese militarists must cease their manoeuvres aimed at their re-aggression against South Korea, in the interests of the great cause of the independent and peaceful reunification of Korea. Moreover, the South Korean authorities must remain faithful to the points agreed upon between the North and the South.

Invincible are the Korean people who are marching vigorously forward, along the sole path toward the independent reunification under the banner of the idea of JUCHE, created by Comrade KIM IL SUNG, the Respected and Beloved Leader.

Thousands and thousands of peoples of the world will express their unlimited support and encouragement for the just cause of reunification of the Korean people.

In conclusion, I am certain that the JUCHE idea of Comrade KIM IL SUNG, the Great Leader of the entire Korean people, eminent thinker and Marxist-Leninist theoretician, genius of the revolution, great leader of the world revolution, will shine forever as the immortal revolutionary idea, as the banner of the invincible revolution and as the torch of the revolution which will lead to the victory of the struggle of the revolutionary peoples of the world.

**« THE JUCHE IDEA :  
IS THE MARXISM-LENINISM ADAPTED  
TO THE REALITIES OF KOREA »**

The JUCHE idea is the idea promoted by President KIM IL SUNG, a convinced Marxist-Leninist and political leader of the international proletariat. President KIM IL SUNG is a realistic statesman who knows the realities of his country and his people,



This is the secret of his success. We should add to this the unquestionable merit of the Korean people with respect to their progressive history, their spirit of independence and their creative initiatives.

The JUCHE idea was created by Comrade KIM IL SUNG during the armed struggle that the Korean people waged against the Japanese invaders.

The JUCHE idea helped to cement the unity of the Korean people within the Korean Workers' Party, headed by the Beloved Son of the entire Korean People.

The JUCHE idea represents the force of the Korean people and their faith in their future. All the peoples of the world envy the Korean people for their great victory over the forces of reaction. Today, the Korean people envy no people in the world; they evoke the admiration of all the peoples of the world. That country, which yesterday was backward, has today become the garden of Asia — a paradise — due to the immense progress that they have made in all spheres. Under the vital sun of socialism, the JUCHE idea continues its triumphant march in Korea, ensuring the people happiness and prosperity and making them invincible in the face of the aggressions of international imperialism headed by the United States of America. The JUCHE idea has imbued the Korean people with indomitable courage. It constitutes force which enables them to overcome all difficulties. Thanks to the idea of JUCHE, the Korean people are scoring great successes today. The revolution has taken place in all spheres : political, cultural, scientific, social and economic.

Korea, which was yesterday backward, has today become a developed country. Everywhere there is advanced industrialization and mechanized agriculture. The success of the irrigation of the Korean countryside is an exceptional case which astonishes all foreigners who visit Korea. It is thanks to the JUCHE idea that the Korean people are daily scoring ever greater victories. The JUCHE idea has transformed the physiognomy of Korea. It is a country in the process of energetic economic, cultural, scientific and social expansion.



Everywhere, new housing is rising from the earth like mushrooms. The people are happy and are embarking on a radiant future with smiles on their lips.

The JUCHE idea should serve all the peoples of the world in their struggle against imperialism, colonialism and neo-colonialism. They should serve as a guide for all peoples of the world, in the construction of their countries in complete independence.

They mean, first of all, counting on their own forces, before any foreign aid. The peoples of Africa and Asia should draw inspiration from the example of the admirable Korean people who, guided by the leading idea of JUCHE, are implementing an economic, cultural, and scientific revolution in all spheres : a unique example in the history of our humanity.

The Korean people, who have broken the yoke of Japanese colonialism and have beaten hollow American imperialism, are today constructing a new life in complete independence.

The sole example of this kind, the Korean people are constructing socialism drawing inspiration from the idea of JUCHE which is the weapon of the revolution in Korea. The success of the Korean people should serve as an example for the peoples of the developing countries for finding the solution to the difficult problems with which they are confronted in the construction of their national economies and their social well-being. Inspiring oneself from the idea of JUCHE means counting on one's own capacities and one's own potentialities.

The JUCHE idea is the positive contribution made by the genius KIM IL SUNG to the world revolutionary movement.

It constitutes Marxism-Leninism in action, taking into consideration the realities of each country. It is the inexhaustible treasure into which all the peoples of the world may delve in their struggle against the retrograde forces, for their well-being and, for a happy life. The JUCHE idea is the struggle for peace and friendship among peoples, while remaining firm with respect to the positions of the revolution.

Thus, we think that the national liberation movements of the peoples of Africa, Asia and Latin America who are struggling cou-



rageously against imperialism and colonialism and for the achievement of their freedom can draw inspiration from the example of the valiant Korean people who victoriously defeated Japanese imperialism and Yankee imperialism and are at present constructing their destiny, inspiring themselves with JUCHE, the leading idea of the Korean Revolution. The contribution of the idea of JUCHE to the world revolution is appreciable and we think that this idea should be broadly disseminated throughout the world, and particularly in Africa, Asia and Latin America, due to its scientific content.

We should pay tribute to President KIM IL SUNG for having enriched Marxism-Leninism through the creation of the idea of JUCHE. All progressive humanity is grateful to him. Thanks to the JUCHE idea of President KIM IL SUNG, the Korean people have become one of the happiest people on earth after their brilliant victory over American imperialism. In Korea, the people alone are the masters of their destiny.

They are constructing socialism amidst general joy and are marching with great strides towards Communism.





Comrade KIM IL SUNG, the respected and beloved Leader, giving on the spot guidance at the HWANGHAI Iron Works.



## ADDRESS

of Mr. SEYDOU THIERO

Regional Director of Youth and Sports — Bamako (MALI)

**COMRADE KIM IL SUNG, GREAT LEADER OF THE REVOLUTION, CREATOR OF THE IDEA OF JUCHE — THE GREAT MARXIST-LENINIST IDEA OF OUR TIMES — AND EMINENT LEADER OF THE YOUTH, HAS MADE AN INESTIMABLE CONTRIBUTION TO THE DEVELOPMENT OF THE YOUTH MOVEMENT.**

Fellow Participants in this Seminar,

I have the agreeable and fearful duty of speaking to you today about the JUCHE idea of Comrade KIM IL SUNG. I say « agreeable » duty, because any revolutionary militant who has the occasion to speak on the idea of JUCHE, does so with pleasure — JUCHE being a philosophical and scientific concept the contribution of which need not be demonstrated. I also say « fearful », because it would be pretentious of me to explain the idea of JUCHE and its consequence for both the victory of the Korean and the world revolution.

My address, Comrades, will be a simple recollection of what you already know, so that we may discuss this and draw the conclusions which should enrich us and serve us as weapons in our daily struggle against imperialism, colonialism, neo-colonialism, injustice and for the construction of a world of peace, justice and equality.

Permit me, first of all, in the name of the youth of Mali whom



I represent here to express our respect for and to address my sincere greetings to Comrade KIM IL SUNG, Great Leader of the Revolution and unequalled patriot. Next, I address our cordial greetings to all the participants and hearty thanks to the organizers of the present Seminar to whom we wish complete success.

Comrades,

The Father of the Korean Revolution, the eminent patriot Comrade KIM IL SUNG, must be justly considered as one of the great leaders of the world Communist movement and of the universal revolution. All his life, devoted to the revolution, he has, like such great revolutionaries of all times as KARL MARX and FREDERICH ENGLES, lit the way of the glorious struggle of the Korean nation and of all peoples of the world through his abundant efforts.

Among this rich collection, let us consider the JUCHE idea and attempt to speak about it.

What is JUCHE ? Comrade KIM IL SUNG himself tells us when answering the questions of the journalists of « Mainichi Shimboun » of Japan, on September 17, 1972 : « In a nutshell, the idea of JUCHE means that the masters of the revolution and construction are the masses of the people and that they are also the motive force of the revolution and construction. In other words, it is an idea that one is responsible for one's own destiny and that one has also the capacity for hewing out one's own destiny. »

On January 10, 1972, in answering other Japanese journalists from « Yomiuri Shimboun », Comrade KIM IL SUNG said :

« Establishing JUCHE means having the attitude of the master towards the revolution and construction in one's own country. In other words, it means to embody independence and creativeness so that one solves all problems of revolutionary struggle and constructive work mainly with his own efforts from the independent and creative stand, and according to the specific realities of his own country. »

Moreover, in the political programme of the Government of the Democratic Peoples' Republic of Korea /the programme published on December 16, 1967/, Comrade KIM IL SUNG said that in



materializing the idea of JUCHE, the Government of the Republic will apply to the letter the line of sovereignty, independence and self-determination as it carries out its duty of strengthening the country's political sovereignty and consolidates still further the bases of an independent national economy.

An analysis of the preceding can lead us to a correct understanding of JUCHE. We can say that the idea of JUCHE implies :

- having an attitude of being the master with regard to the revolution — that is to say, the popular masses alone make history and are the motive force of the revolution and construction, in a word — of progress.
- in the revolution, the masses must have a spirit of independence, which is expressed by the resolving of all the problems confronting the revolution, principally thanks to their own efforts and their own energies.
- the activity of the popular masses should be conceived in such a way as to strengthen the country's political sovereignty and consolidate the basis of an independent national economy.

As Comrade KIM IL SUNG, the Great Leader of the Revolution, teaches us, the revolution and construction are works which must serve the popular masses and which must be accomplished by the popular masses themselves. This is why the transformation of nature and society demand an independent position and creative activity.

All parties and all people of the entire world should adhere firmly to a position of independence consisting of deciding for themselves, in complete independence, all of their policies and should carry out the revolution and construction on their own responsibility, in accordance with the principle of confidence in their own forces.

It is only when one adheres firmly to an independent position and a creative attitude and to the idea of JUCHE that one can mobilize perfectly the force of the people and the internal resources of the country and firmly ensure the independence and



prosperity of the nation and the freedom and happiness of the people.

Today, the entire world is well aware of the vitality and correctness of the great JUCHE idea created by Comrade KIM IL SUNG, the Great Leader of the World Revolution, through the rich experience of the Korean people under his enlightened leadership in the struggle for the revolution and socialist construction.

Comrade KIM IL SUNG has put forth the principles for the materialization of the JUCHE idea in the revolution and in construction : independence in politics, self-sustenance in the economic sphere and self-defence in national defence.

In materializing perfectly the JUCHE idea in the revolution and construction, the Korean people, under the leadership of Comrade KIM IL SUNG, defeated the United States and Japanese imperialists and transformed Korea from the colonial agricultural country, very remote from modern technical civilization, that it had been in the past, into a socialist industrial State endowed with a modern industry.

All the successes achieved by the Korean people under the enlightened leadership of Comrade KIM IL SUNG, while maintaining aloft the banner of the great JUCHE idea in the revolution and in socialist construction, are infinitely encouraging the revolutionary peoples of the entire world in their struggle for national independence and the prosperity of their countries, and for socialism and communism.

At present, everywhere in the world, the JUCHE idea has gained the support of numerous revolutionaries and revolutionary peoples who speak of it as being among the most perfect progressive ideas of modern humanity.

Basing himself on the JUCHE idea, Comrade KIM IL SUNG, the Great Leader of the World Revolution, has made a great contribution to the development of the youth movement.

He suggested the JUCHE line in the Korean Revolution and in the youth movement from the time when he first became engaged in the revolutionary struggle. In 1926, he founded The « Down-



With-Imperialism Union, » a clandestine revolutionary organization. In 1927, he founded « the Anti-Imperialist Youth League » and the « Young Communist League of Korea. » At that time, he advanced the guiding line for the realization of the final task of the Korean Revolution after the victory over the Japanese imperialists and he expressed it as follows : « The objective of the 'TD' is to struggle to build in the future socialism and communism in Korea and in the immediate period to defeat Japanese imperialism and to win the liberation and independence of Korea. »

It was a programme of Marxist-Leninist struggle which formulated for the first time most correctly the final objective and the task of the immediate struggle of the Korean Revolution.

The « Down-With-Imperialism Union » rallied the progressive youth and students who aspired to defeat Japanese imperialism, and it opened a clear path for organizing and mobilizing the broad masses of youth in the anti-Japanese struggle.

All the youth leagues founded by Comrade KIM IL SUNG, the Great Leader of Youth, during the course of the anti-Japanese armed struggle were the core of the Korean Marxist-Leninist Youth Organization.

Basing himself always on the JUCHE idea, Comrade KIM IL SUNG organized the People's Revolutionary Army of Korea and mobilized and led the entire Korean people and the entire Korean youth toward the historic victory of the anti-Japanese armed struggle.

The glorious anti-Japanese armed struggle, organized and waged for fifteen years under the leadership of Comrade KIM IL SUNG, scored the historic victory that we know of, and Korea was liberated from the yoke of Japanese imperialist domination which had lasted nearly forty years.

The brilliant victory of the anti-Japanese armed struggle is the fruit of the enlightened leadership of Comrade KIM IL SUNG, eminent Marxist-Leninist, and the victory of the great idea of JUCHE.

During the course of the anti-Japanese armed struggle, Comrade KIM IL SUNG, Great Leader of the Youth, organized for the



first time in the history of Korea, the youth in a Marxist-Leninist organization whose revolutionary traditions honour all the youth of the world.

After the victory over imperialism, the JUCHE idea found very fertile soil in the sphere of the education of youth and children in Korea to whom particular attention is being devoted. Let us recall in this connection what Comrade KIM IL SUNG himself said in this respect :

« We are greatly concerned for the education of youth and children. It is because our youth and children are the reserves of our revolution who must carry forward the revolution generation after generation and, moreover, there is no more important job than educating and training people for the progress of society. »

In teaching that man is the most precious in the world and that the most powerful being is also man, and that all work is destined to serve man and that its outcome depends on the way in which we carry out this work. With regard to man, Comrade KIM IL SUNG always has the work of education precede all other work.

He clarified perfectly the principles and content of socialist pedagogy on the basis of the JUCHE idea, in conformity with our times, in other words, the basic principles of socialist pedagogy aimed at forming revolutionary workers having talent, who are worthy of confidence and who are equipped with the ideology, knowledge and strong physique necessary to participate with the attitude of a master in the revolution and construction.

Today, thanks to the eminent orientations of instruction advanced by Comrade KIM IL SUNG, the Great Leader of the Revolution, Korea has been transformed into a State where education is among the most advanced in the world.

In Korea, the universal compulsory nine-year technical education has been implemented and compulsory ten-year senior middle school education was initiated in 1972. Thus, the entire rising generation is being trained as competent builders of socialism, who will have the basis of revolutionary conception of the



world and, at the very least, a basic knowledge of nature and society and the mastery of a technical discipline.

Today, Korea has become a country where everyone learns, from children to old people, a country where science, literature and the socialist arts are flowering and developing.

This shows clearly the correctness and vitality of the educational orientation presented by Comrade KIM IL SUNG, who, moreover, was able to evaluate correctly our times when he said :

« Our youth are now living in a great age of revolution, an age of struggle when imperialism falls and socialism wins on a world-wide scale. »

He defined in a very correct manner the task of youth when he declared :

« Precisely you, the youth of our age, are entrusted with the glorious task of taking over and carrying forward the revolution until our country is completely liberated and reunified and the nation-wide victory of the Korean revolution is achieved, and until imperialism is beaten on a world-wide scale. »

« Our youth, together with the progressive young people of the whole world, should hold higher the banner of struggle against imperialism and strive to rally the fighting ranks of the youth opposing imperialism still more closely. Thus, the flames of the anti-imperialist, anti-U.S. struggle must be made to rage more fiercely in Asia and Europe, in Africa and Latin America, and in all countries, large and small — in all parts of the world. »

Today, the imperialists are using all sorts of ruses to prevent the international solidarity of the peoples and youth and to disrupt the anti-imperialist front.

We must therefore necessarily redouble our vigilance against the schemes and manoeuvres of the imperialists, aimed at dividing us, in order to defeat, one after another, the anti-imperialist revolutionary forces.

Today, the American imperialists are provoking wars of aggression against the revolutionary peoples, everywhere in the world.



We are convinced that the anti-imperialist revolutionary cause of the peoples will unquestionably triumph; the imperialists and reactionaries of all sorts will be completely destroyed by the struggle of the peoples.

In conclusion, I express here, in the name of the youth of Mali, our unconditional solidarity and our unreserved support to the valiant Korean youth in their glorious struggle against US imperialism and for the reunification of their homeland.

I launch an urgent appeal to all progressive youth organisations in the world to join us in support of the Korean youth who, under the enlightened leadership of the Great Leader KIM IL SUNG, are continually scoring great victories in the building of new Korea.

Finally, I ask all the participants here to join us in our wishes for the long life and further great successes of Marshal KIM IL SUNG.

Long live Comrade KIM IL SUNG, Great Leader of the World Revolution, creator of the philosophic idea of JUCHE !

Long live solidarity and friendship among all peace-loving peoples and among all the youth of the world !

Long live peace !





Marshal KIM IL SUNG, father of the Korean nation, occupies himself personally, with great solicitude, with children, future of the country.





« Precisely you, the youth of our age, are entrusted with the glorious task of taking over and carrying forward the revolution until our country is completely liberated and reunified and the nation-wide victory of the Korean revolution is achieved, and until imperialism is beaten on a world-wide scale. » — KIM IL SUNG —

It is in this spirit, that the entire rising generation is being trained as competent builders of socialism, who will have the basis of a revolutionary conception of the world and, at the very least, a basic knowledge of nature and society and a firm discipline and a high conscience that they are the revolution and edification.





The « TCHOLLIMA » statue, symbolizes the revolutionary traditions of the Korean peoples « Let us always advance and progress under the clairvoyant directions of the great Leader, Comrade KIM IL SUNG. »



Thanks to the perfect materialization and vitality of the JUCHE idea, the D.P.R. of Korea produces itself all that the people need. We see here, a section of textile industry, totally mechanized. Science and technique are at the service of man.



## **SPEECH**

**delivered by MANSO NBOMPA TURAY**

Private Secretary of Minister of Finance (Sierra Leone)

### **« ON THE JUCHE IDEA OF COMRADE KIM IL SUNG »**

I want to thank you for giving me the opportunity to address a highly dignified Seminar dedicated to the propagation of Comrade KIM IL SUNG's JUCHE idea.

I warmly embrace you with heart felt revolutionary greetings from the A.P.C. Youth League, which is the bastion and pivot of socialist ideology in Sierra Leone.

The significance of the JUCHE idea i.e. independence, self-reliance, and self-defence, is the nucleus and ever illuminating force that can accelerate the complete freedom of Africa from all vestiges of foreign domination.

The JUCHE idea of Comrade KIM IL SUNG that great thinker, teaches us that we must not be misled by bourgeois liberal theories of nonrevolutionary indoctrinated fanatics.

These enemies of self-reliance, fabricate erroneous theories to justify, embellish and ridicule the irresistible march for freedom of Africa under the teachings of Comrade KIM IL SUNG. In self-reliance, KIM IL SUNG teaches us that the working class cannot overthrow imperialism, colonialism and neo-colonialism unless it wages a ruthless struggle against back slidings spinelessness, subservience to opportunism and unparalleled vulgarisation of the theories of KIM IL SUNG.



Glossing over the most profound contradictions of imperialism, and its contradictions of ridiculous distortion of facts, about Africa, tailoring them to suit its own insatiable opportunism, it is imperative that Africa must unite and form a union of African States.

Certain renegades in their irrelevant twaddle which is agreeable to bourgeois democracy criticise the JUCHE idea of Comrade KIM IL SUNG as utopian dream. This monstrous distortion of the JUCHE idea is absolutely ridiculous.

The philosophical root of the JUCHE idea phenomenon explains how a country can be guided into a powerful self-defence.

The people must be militarily trained and politically indoctrinated to condemn the mendacious stories of hopeless renegades. The balkanisation of Africa is detriment to the practicable unity of Africa not only in theory but in reality. Others would advance monstrous absurd and untrue theories about the impracticability of self-defence.

Like a blind puppy sniffing at random first in one direction and then in another, the bourgeoisie gospels of fake democracy make historical blunders and portrays the stupidity, and clumsy trickery of the colonialist mentality. The self-defence of our continent rests in our hands. We must not allow ourselves to be empowered by the spirit of servility nor allow ourselves to become contemptible sycophants in the service of bourgeoisie.

The JUCHE idea of Comrade KIM IL SUNG is a nationalistic call for the exploitation of all resources within our countries, as avenues of towering economical strength. The aids from imperialist countries are somethings pledged with dangerous explosives and sleeping drugs to drug the public to become defenceless stooges in their grips. A crude falsification of the JUCHE idea is the perpetual gospel of endless feasibility studies undertaken by the imperialists in Africa, that has no ending.

The complete independence of any State cannot be complete without the forcible destruction of bourgeois ideas.



Comrade KIM IL SUNG teaches us that only by tapping the resources of our country and paying greater attention to agriculture can our State be self-sustained.

The imperialists have tried to rule by terror, rifles, bayonets, and cannon all in the name of fake democracy.

Now armed with the JUCHE idea of Comrade KIM IL SUNG, Africa will not allow its wealth, and lives to be slaughtered on the altar of colonialism, imperialism, to satisfy the megalomaniac and devilish child of Neo-colonialism.

The enemies of Africa would shout at the root tops that Africa is poor. Who made Africa to be poor ? This is the ridiculous and nonsensical philosophies propagated by the heartless economical vampires of Africa.

Comrades, you are living testimonies, architects and representatives of a more united Africa free from the fetters of bourgeois colonialism, the revolutionary flame of selfless sacrifice is burning deep in your hearts. You are the strata of revolutionary changes in Africa, blazing with volcanic eruption of socialist democracy, based on the immortal JUCHE idea of Comrade KIM IL SUNG.

The imperialists and colonialists were defeated shamelessly in Guinea; in Tanzania, they have no breathing space; in Sudan, it is a hot bed for them; in Nigeria, Mozambique, Angola, Guinea-Bissao, they are running helter and skelter taking their final exits. In Sierra Leone their hideous cloaks are being unmassed and pulverised into oblivion.

Thanks to the JUCHE idea of Comrade KIM IL SUNG.

Our only salvation is the immediate implementation of the lofty principles of Comrade KIM IL SUNG so ably set out in his JUCHE idea. The heroic Korean people defeated the fascist Japan and other imperialist powers through the guiding force of the JUCHE idea of Comrade KIM IL SUNG and transformed a once backward country into a highly industrialised State.

Comrades,

Let us condemn severely the criminal and military activities and escalation of military aggression against the people of Africa.



This adventurist savage policy is part of imperialist and colonialist conspiracy against the progress and unification of Africa.

Comrades,

Let us redouble our efforts and actions of solidarity and secure sufficient pressure to defeat imperialism and colonialism and their wretched child called neo-colonialism, in Africa and the world in general.

The imperialists are seeking to achieve through military aggression domination of Angola, Mozambique, Namibia, South Africa. Comrade, the blood of our fellow Africans is running in the gutters of Angola, Guinea-Bissao, etc. etc. Let us mobilise with one spirit and condemn NATO for its brutality and suppression of the legitimate rights of the peoples of Africa. Let us continue to support the liberation forces in the different countries still fighting against the satanic machinations of imperialism.

The world is tired of vain promises and at the same time they are intensifying the war of genocide in Africa, Vietnam etc. etc.

Comrades,

With one voice let us demand the following :

1. The halting of acts of war and repression in Africa and Vietnam.
2. The total withdrawal of all NATO troops and their mischievous allies from Africa.
3. The resurrection of the African personality.
4. The immediate granting of independence to all occupied territory by foreign dominations.

Comrades,

As I stand here, thousands of our African brothers are incarcerated in concentration camps, cages, and dungeons in Angola, Namibia, South Africa, Guinea-Bissao. Africa is tired of the imperialist slaughter and the strangulation of liberation forces. There are infidels who have despicably betrayed socialism to fool the masses.



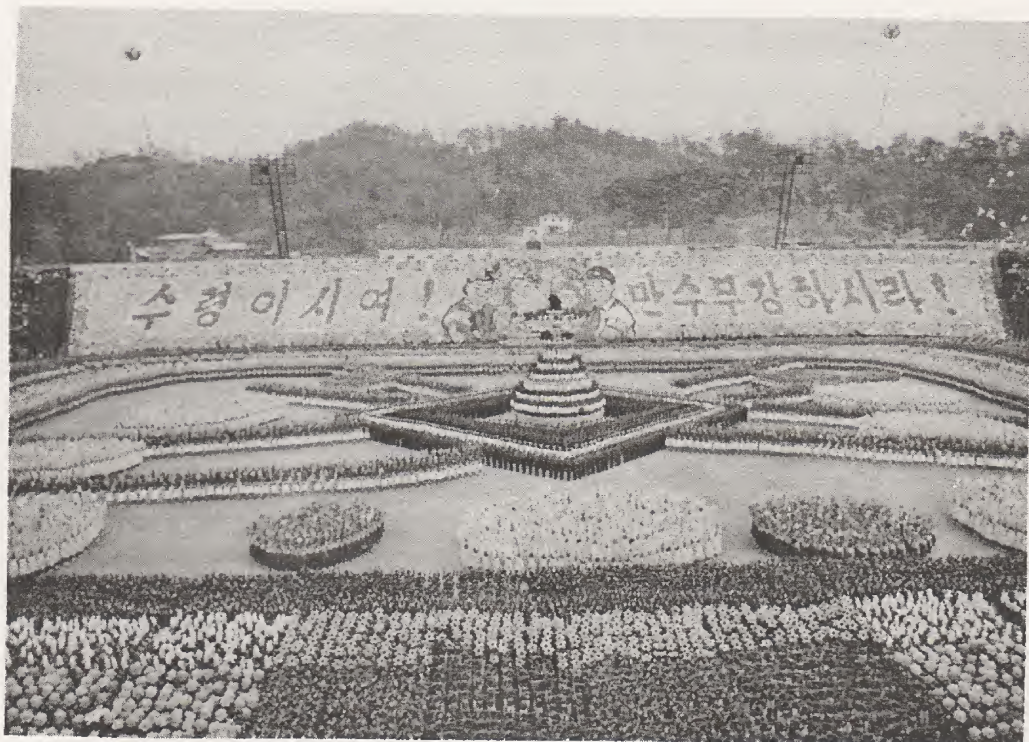
Comrades,

Having put our hands to the plough, let us not look back. It is sometimes dreadful and incredible that some African fake leaders of democracy allow themselves to be puppets.

The imperialist, colonialist, and neo-colonialist intention is to keep us downtrodden, backward, ignorant, intimidated, and disunited. Thanks to the JUCHE idea of KIM IL SUNG the revolutionary spirit of liberation is regenerating in our minds.

I wish to thank and convey warmest fraternal message to Comrade KIM IL SUNG for his brilliant JUCHE idea, for Africa, the heroic Korean people for their unfailing support in cementing the bond of solidarity between Africa and the rest of the world.

African Delegates, please take back with you fraternal and revolutionary greetings from the National Youth League of Sierra Leone and our fullest cooperation, at all times,



A scene from the great mass display « Korea Chollima » performed by more than 35000 people.



Down with colonialism, imperialism and neo-colonialism.

Down with all renegades.

Long live the JUCHE idea of Comrade KIM IL SUNG.

Long live the inevitable African Unity.

Long live the African Personality.

Long live the Revolution.

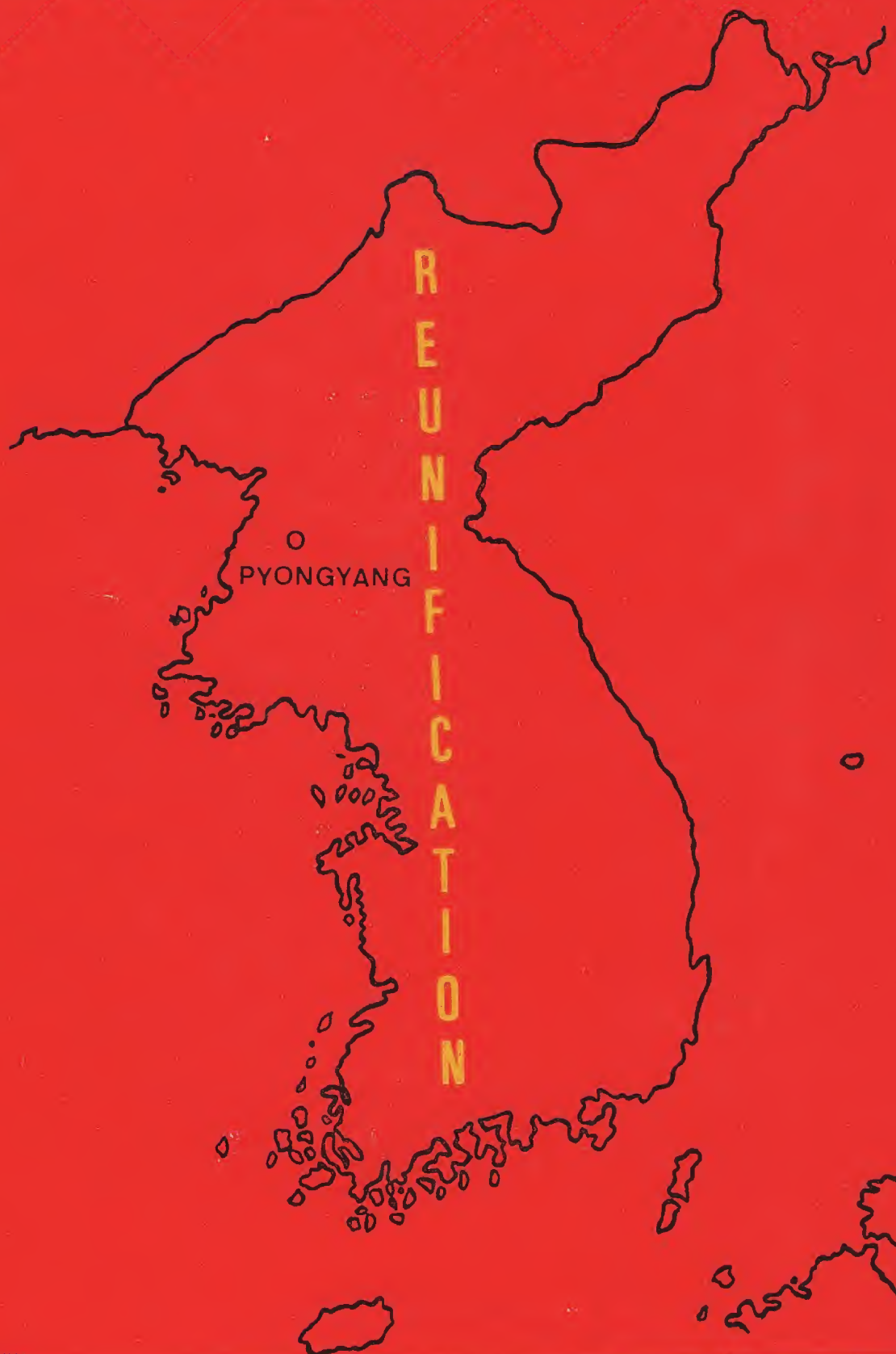
Thank you for giving me your valuable audience.



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"GBACASSHY"